

# MADBURY PUBLIC LIBRARY

MADBURY, NH

## CODE COMPLIANCE REVIEW

### BASIC CODE INFORMATION

#### GENERAL PROJECT DESCRIPTION:

WORK INCLUDES NEW CONSTRUCTION OF A PUBLIC LIBRARY.

#### APPLICABLE CODES

2009 INTERNATIONAL BUILDING CODE (IBC 2009)  
 NATIONAL FIRE PROTECTION AGENCY LIFE SAFETY CODE 2015 (NFPA 101)  
 2009 INTERNATIONAL ENERGY CONSERVATION CODE (IECC 2009)  
 INTERNATIONAL MECHANICAL CODE

#### BUILDING DATA

BUILDING FOOTPRINT:	3,815 SQ. FT.
BUILDING HEIGHT:	19'-0"
NUMBER OF STORIES ABOVE GRADE:	1
CONSTRUCTION TYPE:	TYPE V B (COMBUSTIBLE, NON-RATED) 602.5, IBC 2009
SPRINKLER SYSTEM:	903.2.1.3, IBC 2009
OCCUPANCY:	A-3 303.1, IBC 2009
ACCESSORY USES:	NONE
SEPARATED USES:	NONE
NEARBY BUILDINGS WITHIN 30'-0":	NONE

#### BASIC CODE REQUIREMENTS

BASIC HEIGHT LIMITATIONS: OCCUPANCY A-3:	1 STORY 40 FT	TABLE 503, IBC 2009 TABLE 503, IBC 2009
BASIC AREA LIMITATIONS: OCCUPANCY A-3: SPRINKLERS REQUIRED:	6,000 SQ. FT. NO	TABLE 503, IBC 2009 903.2.1.3, IBC 2009; 12.3.5, NFPA 101 2015

#### EGRESS

MAXIMUM FLOOR AREA ALLOWANCES PER OCCUPANT	LIBRARY, READING ROOM = 50 NET LIBRARY, STACK AREA = 100 GROSS BUSINESS = 100 GROSS	TABLE 1004.1.1, IBC 2009 TABLE 1004.1.1, IBC 2009 TABLE 1004.1.1, IBC 2009
TOTAL OCCUPANT LOAD:	58	BASED ON COMMUNITY ROOM, CHILDREN'S ROOM AND XX SF OF READING ROOM AREA AT 50 NET; BALANCE OF BUILDING AT 100 GROSS.

MINIMUM NUMBER OF EXITS:	2	1021.2, IBC2009
REQUIRED EGRESS WIDTH AT DOORS:	36"	1005.1, IRC2009

TRAVEL DISTANCE TO EXIT: EXIT ACCESS TRAVEL DISTANCE:	200 FT	12.2.6, NFPA 2015
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MINIMUM CORRIDOR WIDTH: FLOOR/LANDING REQUIREMENTS AT EXTERIOR DOORS:	44" 44" IN DIRECTION OF TRAVEL	1018.2, IBC2009 1008.1.6, IBC2009
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#### FIRE RATINGS (TYPE V B CONSTRUCTION)

EXTERIOR BEARING WALLS:	0 HOURS	TABLE 601, IBC2009
INTERIOR BEARING WALLS:	0 HOURS	TABLE 601, IBC2009
NON-BEARING INTERIOR WALLS:	0 HOURS	TABLE 601, IBC2009
FLOOR CONSTRUCTION:	0 HOURS	TABLE 601, IBC2009
ROOF CONSTRUCTION:	0 HOURS	TABLE 601, IBC2009
STRUCTURAL FRAME:	0 HOURS	TABLE 601, IBC2009

#### INTERIOR FINISH

EXIT ENCLOSURES AND CORRIDORS:	CLASS
LOBBY:	A
ROOMS & ENCLOSED SPACES:	B
	C

### GRAPHIC SYMBOLS

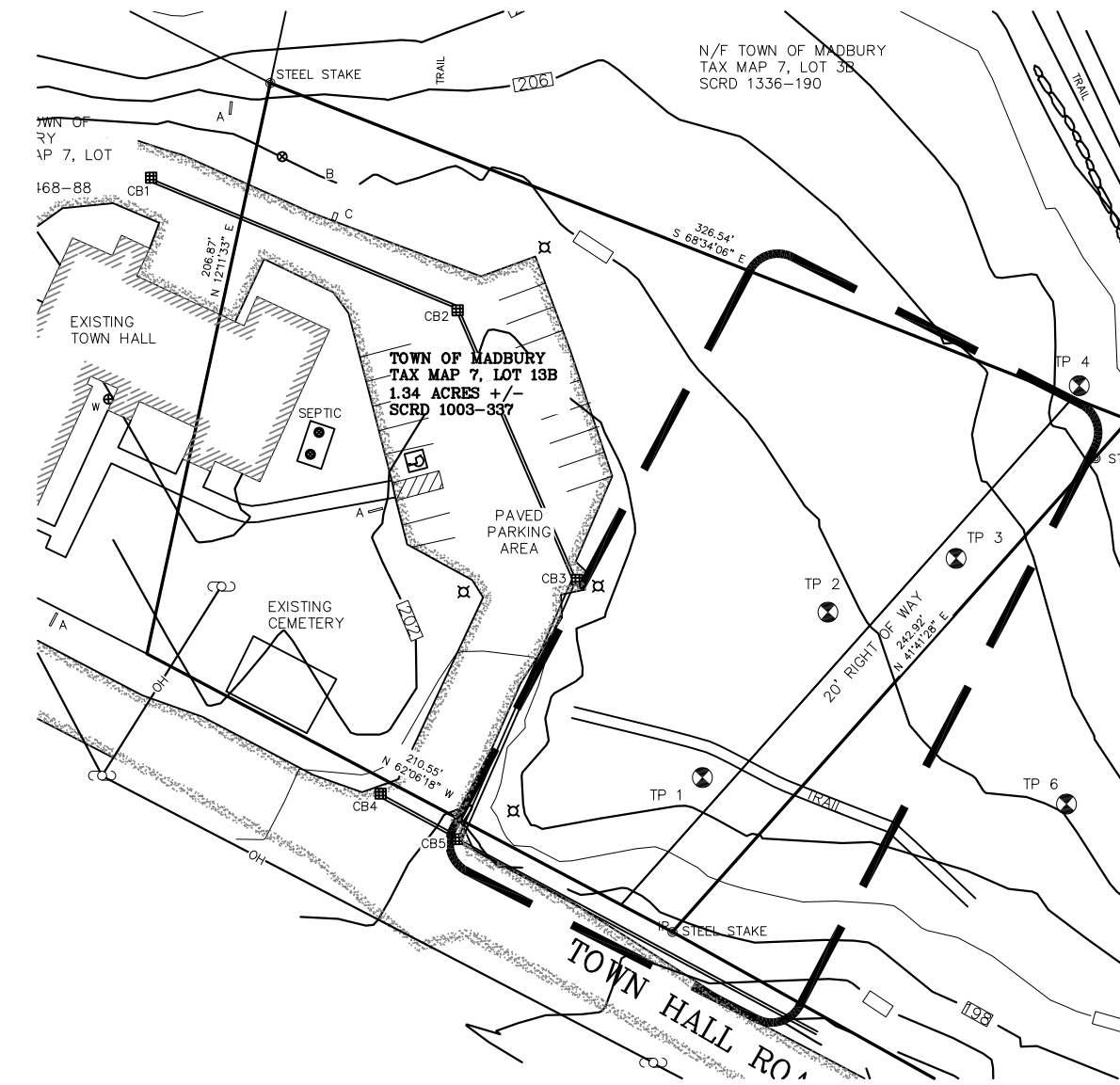
	CENTER LINE
	GRID LINE
	HIDDEN OR REFLECTED LINE
	EXISTING DOOR TO REMAIN
	NEW DOOR NUMBER
	CEILING HEIGHT
	REVISION NUMBER
	DRAWING KEY NOTE
	PARTITION TYPE
	ROOM NAME & # DESIGNATION
	WINDOW TYPE
	SECTION/ELEV. KEY
	ELEVATION KEY
	DETAIL KEY
	DETAIL KEY
	ELEVATION OF GRADE OR SURFACE
	NOT IN CONTRACT
	NEW PARTITION
	EXISTING PARTITION
	CONCRETE
	STEEL
	GLASS
	FINISHED WOOD
	ROUGH WOOD
	PLYWOOD
	GYPSUM WALLBOARD
	RIGID INSULATION
	BATT INSULATION
	RAINSCREEN DRAINAGE MAT
	INSULATED SHEATHING SYSTEM

### GENERAL NOTES

- ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH APPLICABLE CODES, RULES, REGULATIONS AND ORDINANCES. SHOULD THE DRAWINGS CONFLICT WITH THESE, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT OR ENGINEER.
- ALL WORK SHALL BE PERFORMED BY CONTRACTORS LICENSED TO DO THEIR TRADES IN THE STATE OF NEW HAMPSHIRE.
- ALL WALLS, ROOFS, FLOORS AND SLABS AS PART OF THE EXTERIOR THERMAL ENVELOPE SHALL BE INSULATED IN ACCORDANCE WITH APPLICABLE ENERGY CONSERVATION CODES.
- WORK SHALL INCLUDE ALL ITEMS, BUILDING AND SITE, AS INDICATED IN THIS SET OF CONTRACT DOCUMENTS UNLESS OTHERWISE STATED.
- ALL DIMENSIONS MEASURED FROM FACE OF FRAMING UNLESS OTHERWISE NOTED.
- DRAWINGS SHALL NOT BE SCALED. WRITTEN DIMENSIONS GOVERN CONSTRUCTION AND ANY DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT OR ENGINEER FOR CLARIFICATION.
- ALL DIMENSIONS RELATED TO EXISTING CONDITIONS TO BE VERIFIED BY THE CONTRACTOR AND REVIEWED BY THE ARCHITECT OR ENGINEER PRIOR TO CONSTRUCTION.
- THE GENERAL CONTRACTOR IS RESPONSIBLE FOR DEPOSITS AND FEES PERTAINING TO SITE UTILITIES AND PERMITTING.
- THE GENERAL CONTRACTOR SHALL CREATE AND MAINTAIN ON SITE AN "AS BUILT" RECORD SET OF DRAWINGS. ALL DEVIATIONS FROM THE PERMIT SET OF DRAWINGS SHALL BE ACCURATELY REPRESENTED ON THE "AS BUILT" DRAWINGS WHEN THEY ARE MADE. UPON COMPLETION OF CONSTRUCTION THE CONTRACTOR SHALL CERTIFY THE "AS BUILT" RECORD SET AND SUBMIT TO THE ARCHITECT.
- UPON COMPLETION OF CONSTRUCTION THE GENERAL CONTRACTOR SHALL PROVIDE THE OWNER WITH ALL MATERIALS PERTAINING TO OPERATION AND MAINTENANCE OF THE BUILDING SUCH AS MATERIALS SPECIFICATIONS, MANUFACTURER'S RECOMMENDATIONS, EQUIPMENT WARRANTIES, AND MANUALS.
- ALL CONSTRUCTION MATERIALS SHALL BE NEW AND BEAR THE MARK OF THE UNDERWRITER WHERE APPLICABLE.
- PROVIDE WATER RESISTANT GYPSUM BOARD UNDER ALL TUB AND SHOWER ENCLOSURES AND AT ADJACENT WALLS UP TO 7'-0". (N/A)
- SUBSTITUTIONS FOR PROPRIETARY PRODUCTS LISTED IN DRAWINGS AND SPECIFICATIONS SHALL BE APPROVED AFTER REVIEW BY OWNER AND ARCHITECT. SUBSTITUTIONS SHALL BE COMPARABLE TO OR EXCEED THE PERFORMANCE LEVEL OF THE SPECIFIED ITEMS.
- PROVIDE FIRE BLOCKING IN CONCEALED CAVITIES IN STUD WALLS, PARTITIONS, AND FURRED SPACES IN FLOORS AND CEILINGS.
- THE GENERAL CONTRACTOR SHALL UPHOLD A STRICT NO-SMOKING POLICY THROUGHOUT THE CONSTRUCTION SITE AT ALL TIMES.
- THE GENERAL CONTRACTOR SHALL REMOVE ANY DEBRIS FROM THE PROJECT PREMISES AND LEAVE THE SITE BROOM CLEAN. AT THE END OF CONSTRUCTION WINDOWS SHALL BE THOROUGHLY CLEANED INSIDE AND OUTSIDE. MARKS SHALL BE REMOVED FROM ALL FINISHED SURFACES AS WELL AS EXCESS DUST.
- THE GENERAL CONTRACTOR SHALL GUARANTEE ALL MATERIALS AND WORKMANSHIP FOR A PERIOD OF AT LEAST ONE YEAR FROM THE DATE OF COMPLETION. DEFECTS SHALL BE ADDRESSED IN A TIMELY MANNER WITHOUT ADDITIONAL CHARGE.



LOCUS MAP  
SCALE: 1" = 800'



LOT DIAGRAM  
SCALE: 1/32" = 1'-0"

NOT FOR CONSTRUCTION

09 NOVEMBER 2018 REVISION 1  
 12 OCTOBER 2016 ISSUED FOR BID  
 28 SEPTEMBER 2016 75% CD SET  
 15 SEPTEMBER 2016 DESIGN DEVELOPMENT SUBMISSION  
 15 MARCH 2016 SCHEMATIC DESIGN SUBMISSION

DATE ISSUES / REVISIONS

MEP:

**SEACOAST CONSULTING ENGINEERS**  
 261 JENNIE LANE, ELIOT, ME 03903 TEL: 207-570-7230

CIVIL/STRUCTURAL:

**ROSS ENGINEERING**  
 909 ELSINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500

ARCHITECT:

**MANYPENNY | MURPHY ARCHITECTURE**  
 96 PENHOLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:

**MADBURY PUBLIC LIBRARY**  
 MADBURY, NH

SHEET TITLE:  
**PROJECT INFORMATION**

PROJECT NO.: 15-017

SCALE:

SEAL:

BY: ECC

CHECK: AMM

DATE: 09/28/18

SHEET NO.:

**A001**

### DRAWING LIST

- A001 PROJECT INFORMATION
- C1 EXISTING CONDITIONS 1:40
- C2 EXISTING CONDITIONS 1:20
- C3 SITE PLAN
- C4 TREE PLAN
- C5 NOTES AND DETAILS
- C6 SUBSURFACE DISPOSAL SYSTEM
- S1 FOUNDATION PLAN AND DETAILS
- S2 PROPOSED FRAMING
- S3 SECTIONS
- S4 SHEAR WALLS
- SN1 GENERAL NOTES
- SN2 GENERAL TRUSS NOTES
- A201 FIRST FLOOR
- A202 ROOF PLANS
- A301 REFLECTED CEILING PLAN
- E401 EXTERIOR ELEVATIONS
- A501 SECTIONS
- A502 SECTION DETAILS
- A601 INTERIOR DETAILS
- A701 INTERIOR ELEVATIONS
- A702 INTERIOR ELEVATIONS
- A703 ENLARGED KITCHEN AND BATH PLANS & ELEV.
- A801 WINDOW, DOOR & FINISH SCHEDULES
- A802 PARTITION TYPES; WINDOW & DOOR DETAILS
- A901 SPECIFICATIONS

### DRAWING LIST, CONTINUED

- M1 HVAC CONCEPT PLAN - FIRST FLOOR PLAN
- M2 HVAC ROOF & OPTIONAL DUCTLESS PLAN
- M3 HVAC SECTIONS
- M4 HVAC SCHEDULES & NOTES
- P1 PLUMBING FIRST FLOOR PLAN
- E1 ELECTRICAL SYMBOLS, LEGEND, NOTES, SCHEDULE
- E1A SCOPE OF WORK, SPECIFICATIONS
- E2 RISER DIAGRAM, SITE NOTES
- E3 FLOOR PLAN - POWER
- E4 FLOOR PLAN - LIGHTING
- E5 FLOOR PLAN - FIRE ALARM

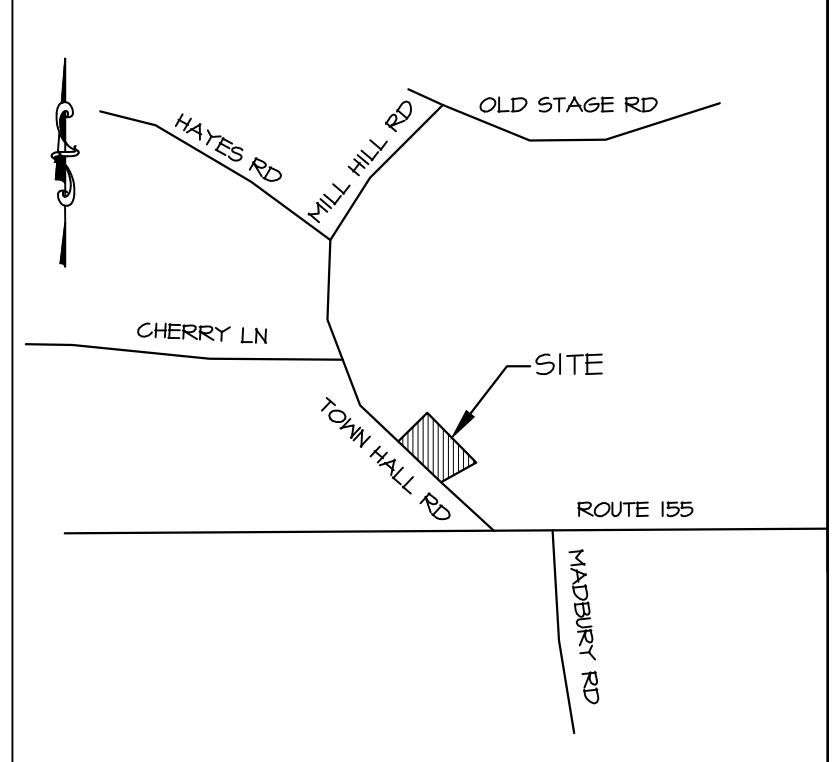
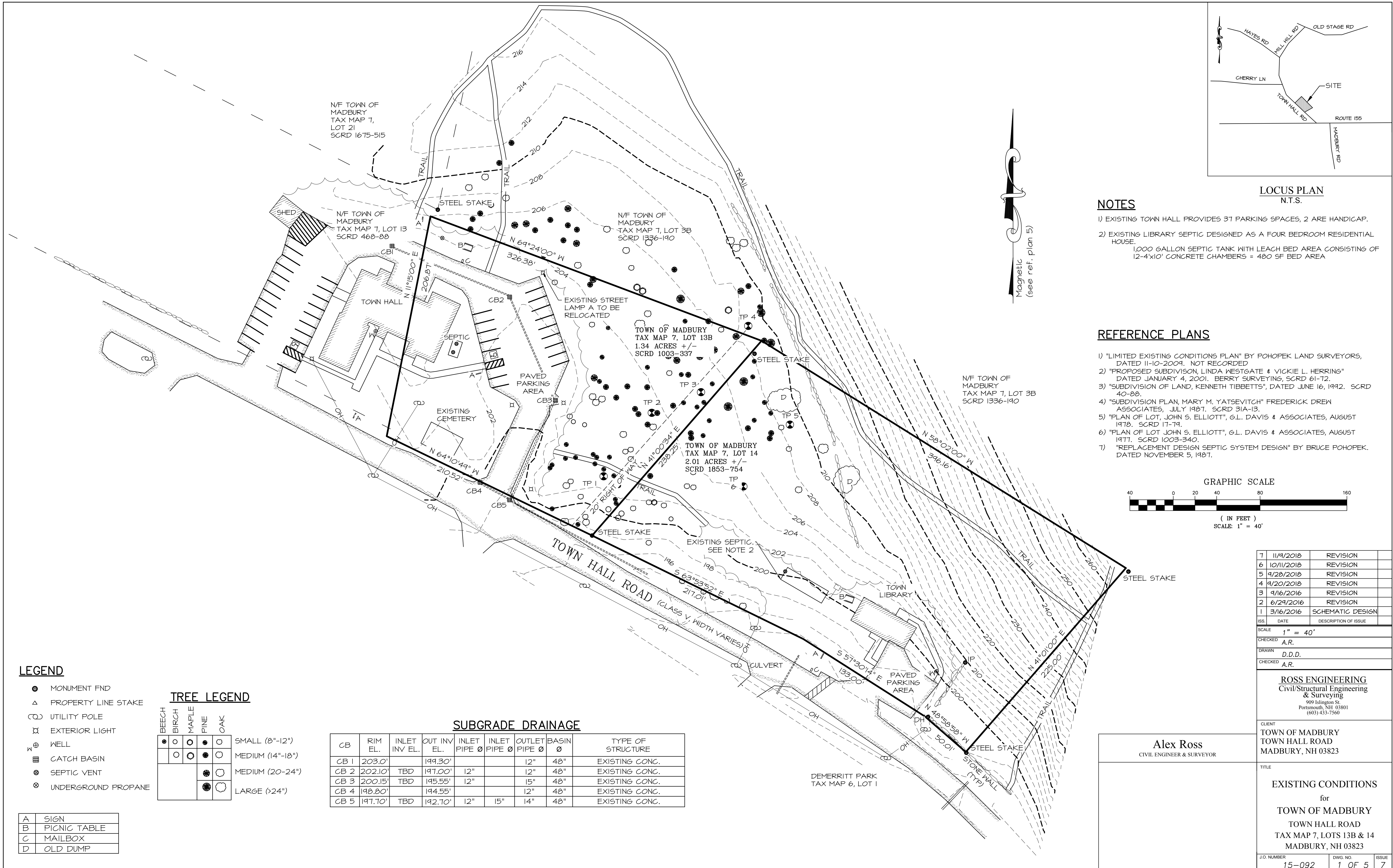
### ALTERNATES

ADD ALTERNATE 1  
 BASE BID: PROVIDE ARCHITECTURAL ASPHALT SHINGLES AS SHOWN IN THE DRAWINGS  
 ADD ALT: PROVIDE FIELD-LOK OR SIMILAR 2" STANDING SEAM METAL ROOF IN LIEU OF ASPHALT SHINGLES

ADD ALTERNATE 1  
 BASE BID: PROVIDE VRF SYSTEM AS SHOWN ON MECHANICAL DRAWINGS  
 DEDUCT ALT: PROVIDE DUCTLESS SPLIT SYSTEM IN LIEU OF VRF AS SHOWN ON M2

### ABBREVIATIONS

- |        |                   |
|--------|-------------------|
| ALUM.  | ALUMINUM          |
| B.O.   | BOTTOM OF         |
| CONC.  | CONCRETE          |
| COORD. | COORDINATE        |
| ELEV.  | ELEVATION         |
| EXG.   | EXISTING          |
| EXT.   | EXTERIOR          |
| E.Q.   | EQUAL             |
| F.O.   | FACE OF           |
| GWB    | GYPSUM WALL BOARD |
| MAX.   | MAXIMUM           |
| MIN.   | MINIMUM           |
| MTL.   | METAL             |
| PTD.   | PAINTED           |
| STD.   | STAINED           |
| T.O.   | TOP OF            |
| V.I.F. | VERIFY IN FIELD   |



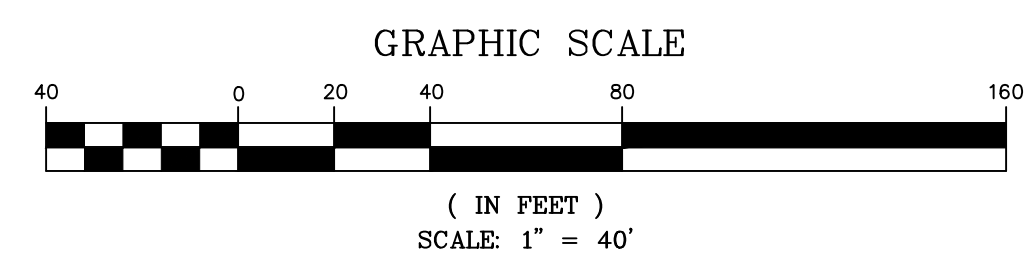
**LOCUS PLAN**  
N.T.S.

**NOTES**

- 1) EXISTING TOWN HALL PROVIDES 37 PARKING SPACES, 2 ARE HANDICAP.
- 2) EXISTING LIBRARY SEPTIC DESIGNED AS A FOUR BEDROOM RESIDENTIAL HOUSE. 1,000 GALLON SEPTIC TANK WITH LEACH BED AREA CONSISTING OF 12-4'X10' CONCRETE CHAMBERS = 480 SF BED AREA

**REFERENCE PLANS**

- 1) "LIMITED EXISTING CONDITIONS PLAN" BY POHOPEK LAND SURVEYORS, DATED 11-10-2004. NOT RECORDED
- 2) "PROPOSED SUBDIVISION, LINDA WESTGATE & VICKIE L. HERRING" DATED JANUARY 4, 2001. BERRY SURVEYING, SCR.D 61-12.
- 3) "SUBDIVISION OF LAND, KENNETH TIBBETTS", DATED JUNE 16, 1992. SCR.D 40-88.
- 4) "SUBDIVISION PLAN, MARY M. YATSEVITCH" FREDERICK DREW ASSOCIATES, JULY 1987. SCR.D 31A-13.
- 5) "PLAN OF LOT, JOHN S. ELLIOTT", G.L. DAVIS & ASSOCIATES, AUGUST 1978. SCR.D 17-74.
- 6) "PLAN OF LOT JOHN S. ELLIOTT", G.L. DAVIS & ASSOCIATES, AUGUST 1977. SCR.D 1003-340.
- 7) "REPLACEMENT DESIGN SEPTIC SYSTEM DESIGN" BY BRUCE POHOPEK, DATED NOVEMBER 5, 1987.



ISS	DATE	DESCRIPTION OF ISSUE
7	11/9/2018	REVISION
6	10/11/2018	REVISION
5	9/28/2018	REVISION
4	9/20/2018	REVISION
3	9/16/2016	REVISION
2	6/24/2016	REVISION
1	3/16/2016	SCHEMATIC DESIGN

SCALE	1" = 40'
CHECKED	A.R.
DRAWN	D.D.D.
CHECKED	A.R.

**ROSS ENGINEERING**  
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909 Islington St  
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(603) 433-7560

CLIENT  
TOWN OF MADBURY  
TOWN HALL ROAD  
MADBURY, NH 03823

**Alex Ross**  
CIVIL ENGINEER & SURVEYOR

TITLE  
**EXISTING CONDITIONS**  
for  
**TOWN OF MADBURY**  
TOWN HALL ROAD  
TAX MAP 7, LOTS 13B & 14  
MADBURY, NH 03823

J.O. NUMBER	DWG. NO.	ISSUE
15-092	1 OF 5	7

**LEGEND**

- MONUMENT FND
- △ PROPERTY LINE STAKE
- UTILITY POLE
- ⊗ EXTERIOR LIGHT
- ⊕ WELL
- ⊞ CATCH BASIN
- ⊞ SEPTIC VENT
- ⊞ UNDERGROUND PROPANE

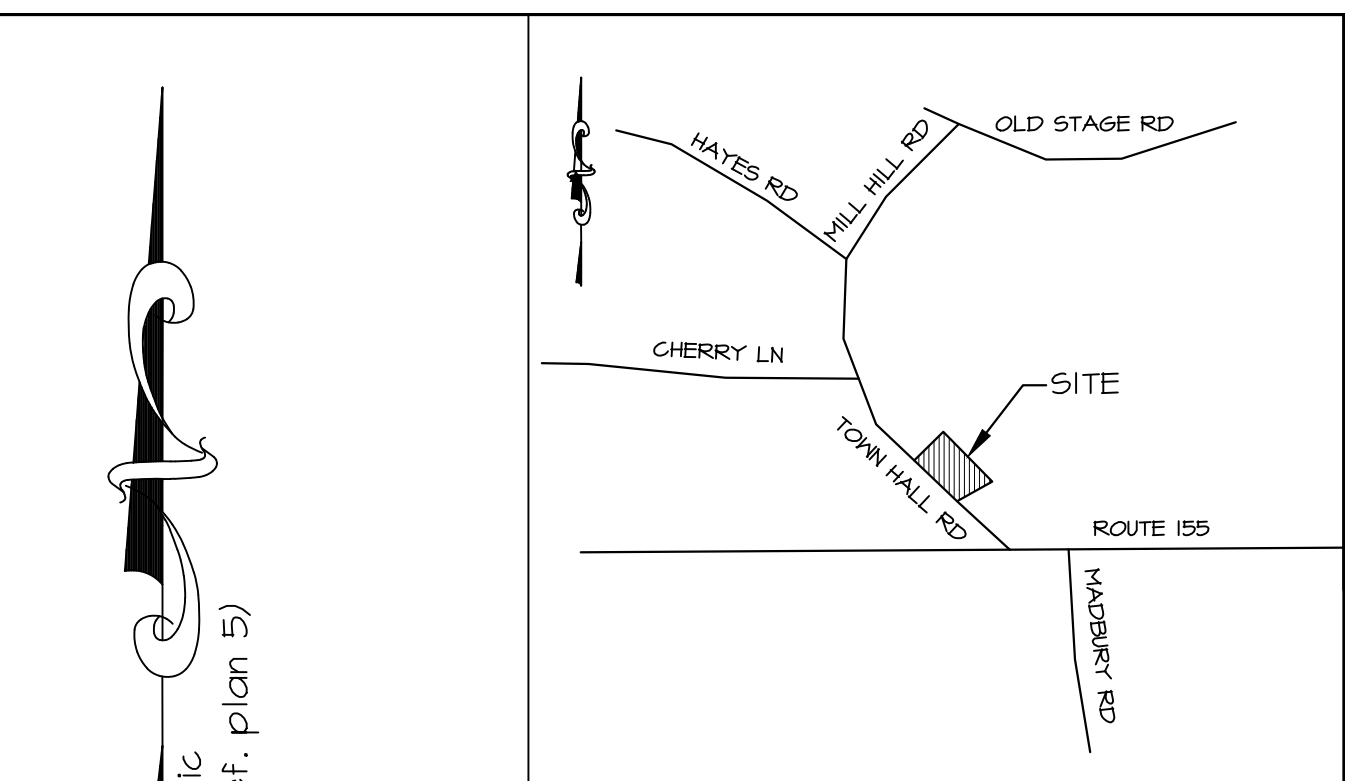
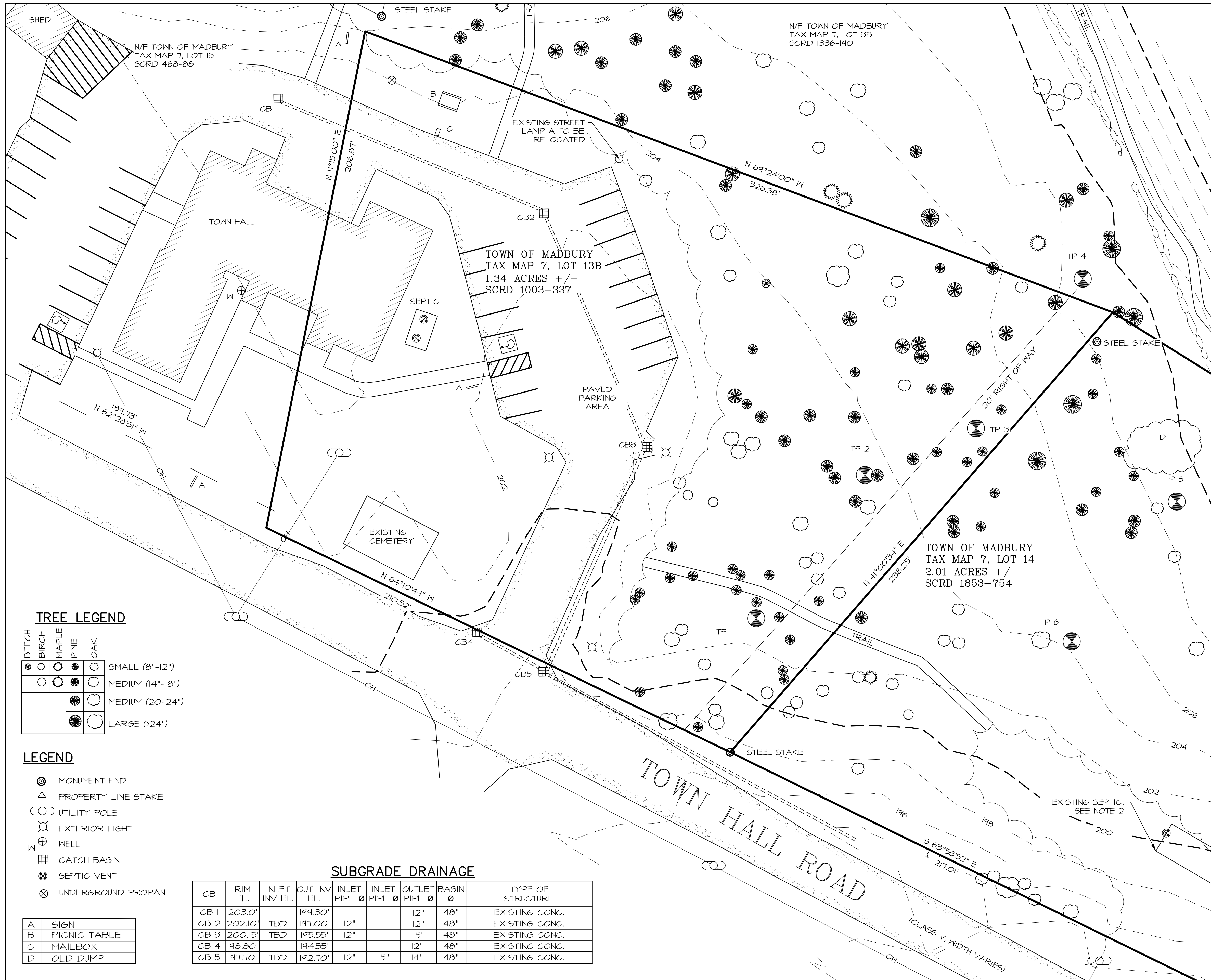
**TREE LEGEND**

BEECH	BIRCH	MAPLE	PINE	OAK	
○	○	○	○	○	SMALL (8"-12")
○	○	○	○	○	MEDIUM (14"-18")
○	○	○	○	○	MEDIUM (20-24")
○	○	○	○	○	LARGE (>24")

**SUBGRADE DRAINAGE**

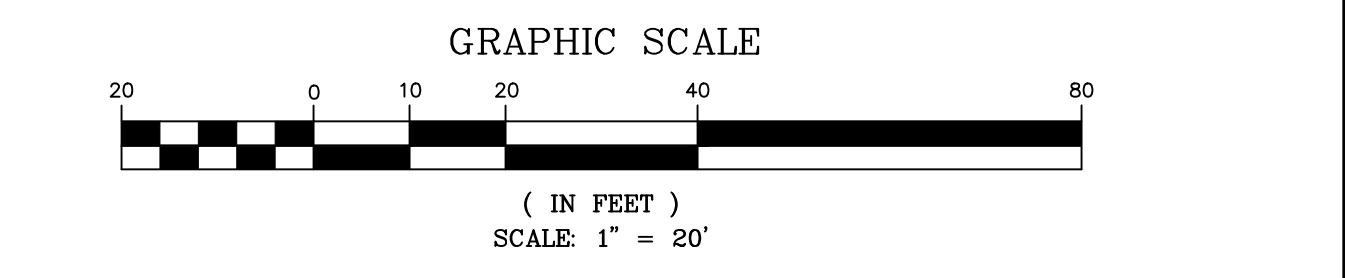
CB	RIM EL.	INLET INV. EL.	OUT INV. EL.	INLET PIPE Ø	INLET PIPE Ø	OUTLET PIPE Ø	BASEIN Ø	TYPE OF STRUCTURE
CB 1	203.0'		199.30'			12"	48"	EXISTING CONG.
CB 2	202.10'	TBD	197.00'	12"		12"	48"	EXISTING CONG.
CB 3	200.15'	TBD	195.55'	12"		15"	48"	EXISTING CONG.
CB 4	198.80'		194.55'		12"	12"	48"	EXISTING CONG.
CB 5	197.70'	TBD	192.70'	12"	15"	14"	48"	EXISTING CONG.

A	SIGN
B	PICNIC TABLE
C	MAILBOX
D	OLD DUMP



- LOCUS PLAN**  
N.T.S.
- NOTES**
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  - 2) EXISTING LIBRARY SEPTIC DESIGNED AS A FOUR BEDROOM RESIDENTIAL HOUSE.  
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●	○	○	○	○	SMALL (8"-12")
○	○	○	○	○	MEDIUM (14"-18")
○	○	○	○	○	MEDIUM (20-24")
○	○	○	○	○	LARGE (>24")

**LEGEND**

- ⊙ MONUMENT FND
- △ PROPERTY LINE STAKE
- UTILITY POLE
- ⊗ EXTERIOR LIGHT
- ⊕ WELL
- ⊞ CATCH BASIN
- ⊞ SEPTIC VENT
- ⊗ UNDERGROUND PROPANE

A	SIGN
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**SUBGRADE DRAINAGE**

CB	RIM EL.	INLET INV. EL.	OUT INV. EL.	INLET PIPE Ø	INLET PIPE Ø	OUTLET PIPE Ø	BASIN Ø	TYPE OF STRUCTURE
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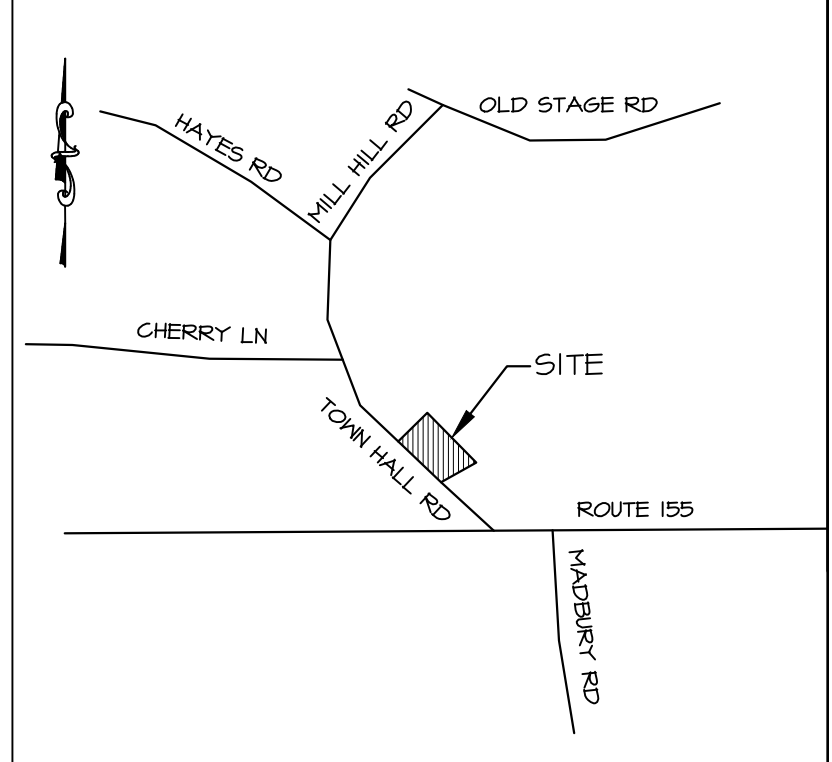
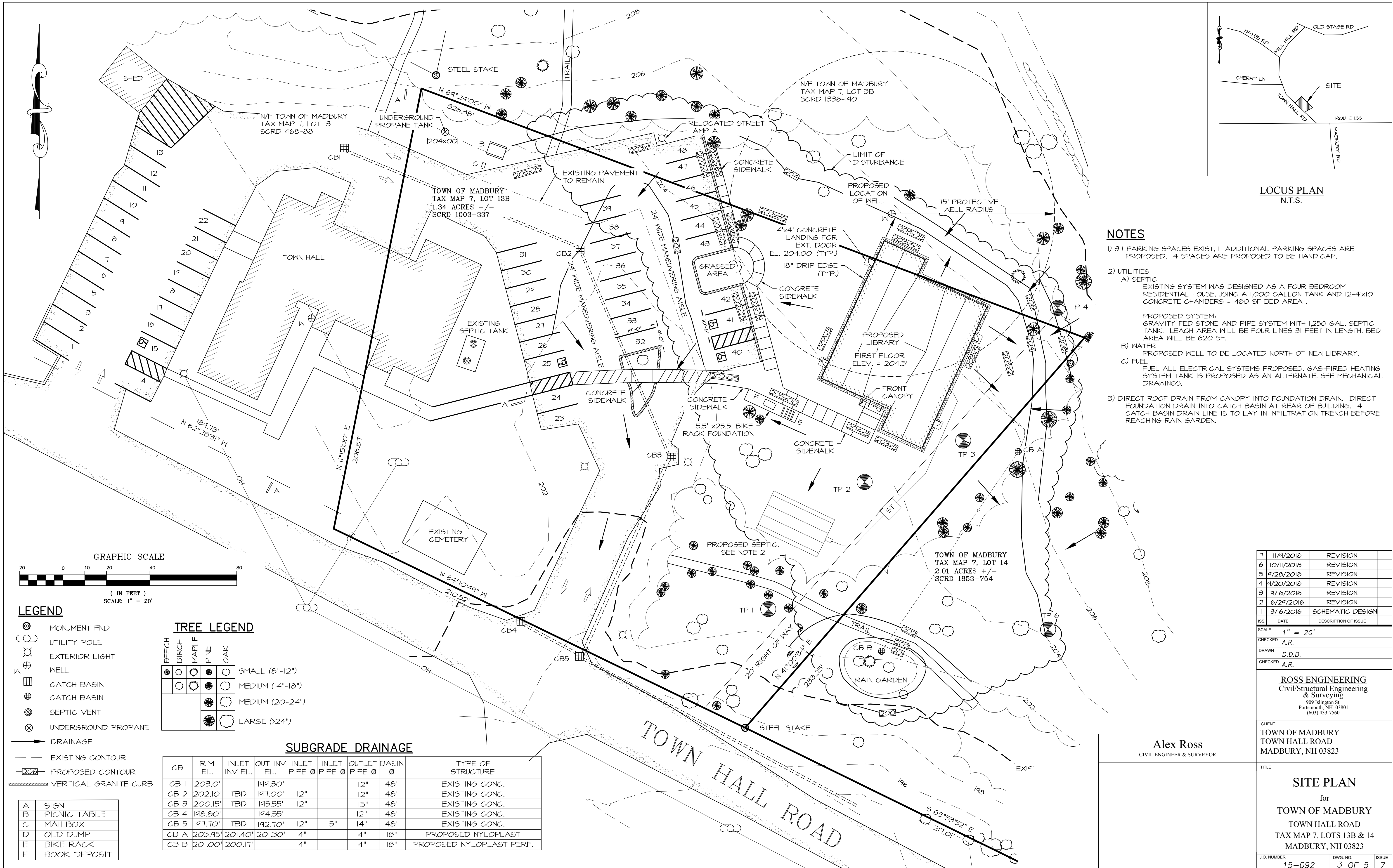
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MADBURY, NH 03823

TITLE  
EXISTING CONDITIONS  
for  
TOWN OF MADBURY  
TOWN HALL ROAD  
TAX MAP 7, LOTS 13B & 14  
MADBURY, NH 03823

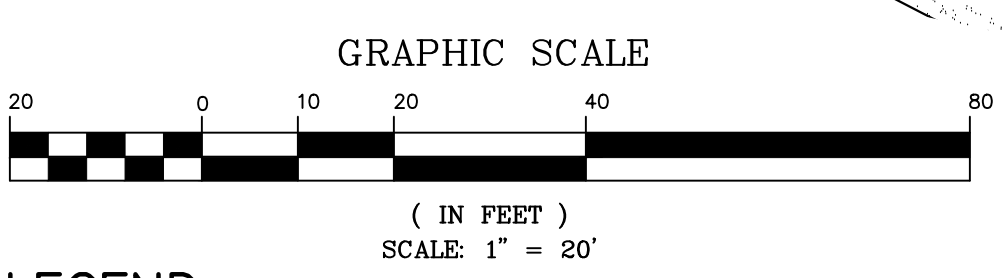
J.O. NUMBER	DWG. NO.	ISSUE
15-092	2 OF 5	7



**LOCUS PLAN**  
N.T.S.

**NOTES**

- 1) 37 PARKING SPACES EXIST, 11 ADDITIONAL PARKING SPACES ARE PROPOSED. 4 SPACES ARE PROPOSED TO BE HANDICAP.
- 2) UTILITIES
  - A) SEPTIC  
EXISTING SYSTEM WAS DESIGNED AS A FOUR BEDROOM RESIDENTIAL HOUSE, USING A 1,000 GALLON TANK AND 12-4'x10' CONCRETE CHAMBERS = 480 SF BED AREA.  
  
PROPOSED SYSTEM:  
GRAVITY FED STONE AND PIPE SYSTEM WITH 1,250 GAL. SEPTIC TANK. LEACH AREA WILL BE FOUR LINES 31 FEET IN LENGTH. BED AREA WILL BE 620 SF.
  - B) WATER  
PROPOSED WELL TO BE LOCATED NORTH OF NEW LIBRARY.
  - C) FUEL  
FUEL ALL ELECTRICAL SYSTEMS PROPOSED. GAS-FIRED HEATING SYSTEM TANK IS PROPOSED AS AN ALTERNATE. SEE MECHANICAL DRAWINGS.
- 3) DIRECT ROOF DRAIN FROM CANOPY INTO FOUNDATION DRAIN. DIRECT FOUNDATION DRAIN INTO CATCH BASIN AT REAR OF BUILDING. 4" CATCH BASIN DRAIN LINE IS TO LAY IN INFILTRATION TRENCH BEFORE REACHING RAIN GARDEN.



- LEGEND**
- ⊙ MONUMENT FND
  - ⊕ UTILITY POLE
  - ⊗ EXTERIOR LIGHT
  - ⊕ WELL
  - ⊠ CATCH BASIN
  - ⊕ CATCH BASIN
  - ⊗ SEPTIC VENT
  - ⊗ UNDERGROUND PROPANE
  - DRAINAGE
  - - - EXISTING CONTOUR
  - - - - - PROPOSED CONTOUR
  - ▬ VERTICAL GRANITE CURB

**TREE LEGEND**

BEECH	BIRCH	MAPLE	PINE	OAK	
⊙	⊙	⊙	⊙	⊙	SMALL (8"-12")
⊙	⊙	⊙	⊙	⊙	MEDIUM (14"-18")
⊙	⊙	⊙	⊙	⊙	MEDIUM (20"-24")
⊙	⊙	⊙	⊙	⊙	LARGE (>24")

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CB 5	197.70'	TBD	192.70'	12"	15"	14"	48"	EXISTING CONC.
CB A	203.95'	201.40'	201.30'	4"	4"	4"	18"	PROPOSED NYLOPLAST
CB B	201.00'	200.17'		4"	4"	4"	18"	PROPOSED NYLOPLAST PERF.

A	SIGN
B	PICNIC TABLE
C	MAILBOX
D	OLD DUMP
E	BIKE RACK
F	BOOK DEPOSIT

ISS.	DATE	DESCRIPTION OF ISSUE
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DRAWN	D.D.D.
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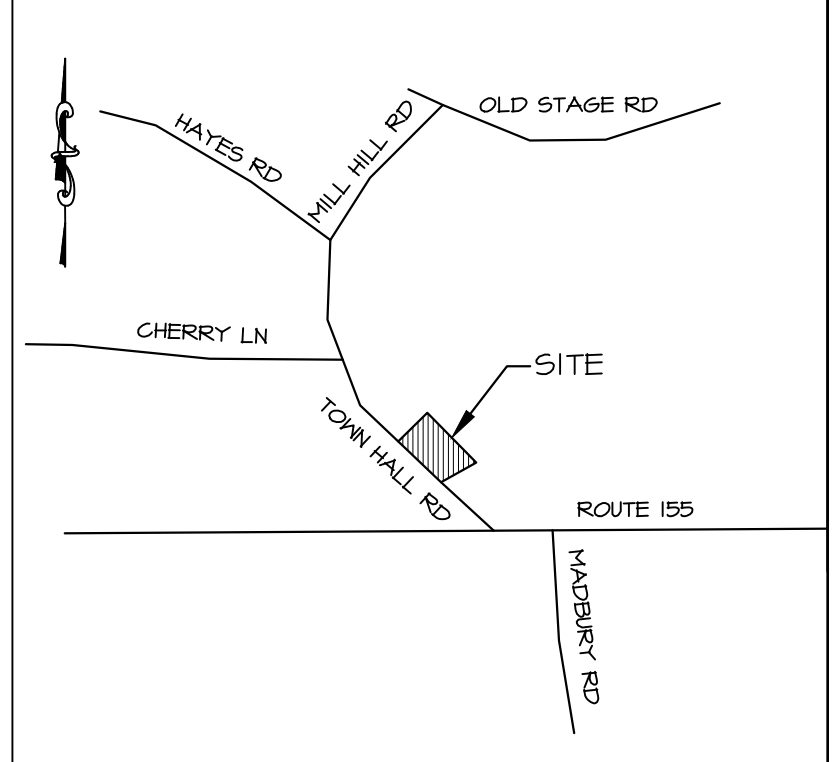
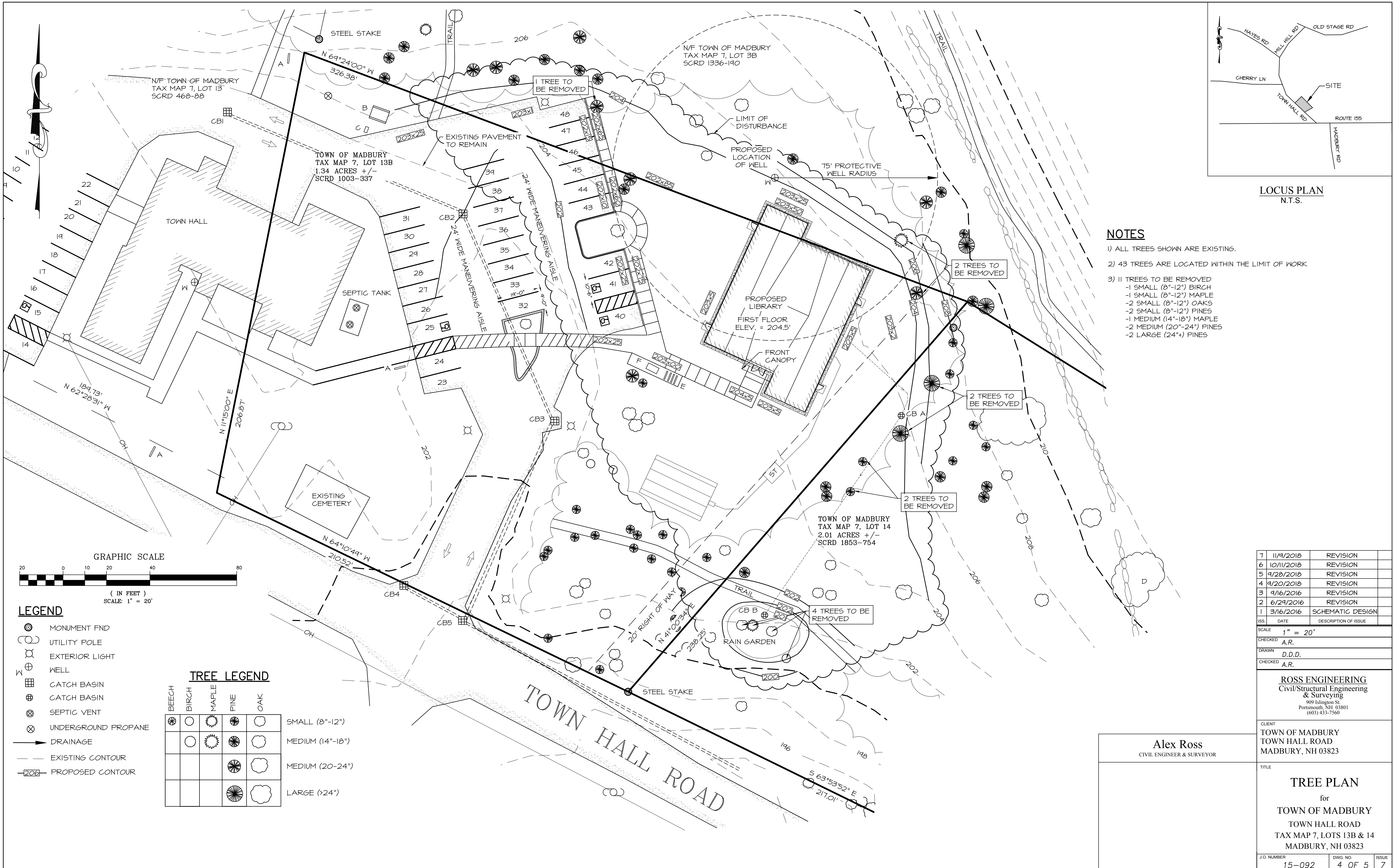
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TOWN HALL ROAD  
MADBURY, NH 03823

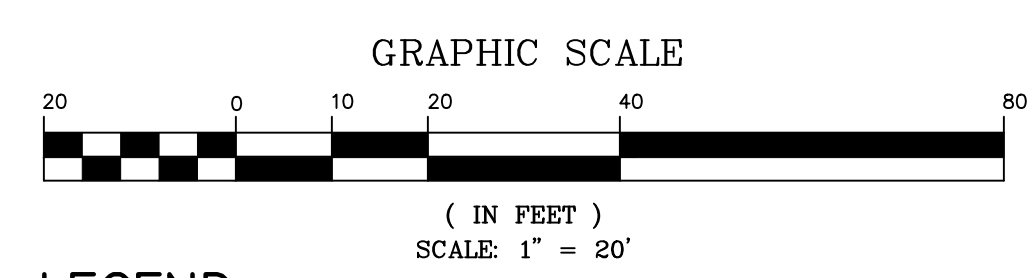
**TITLE**  
**SITE PLAN**  
for  
**TOWN OF MADBURY**  
TOWN HALL ROAD  
TAX MAP 7, LOTS 13B & 14  
MADBURY, NH 03823

J.O. NUMBER	DWG. NO.	ISSUE
15-092	3 OF 5	7



LOCUS PLAN  
N.T.S.

- NOTES**
- 1) ALL TREES SHOWN ARE EXISTING.
  - 2) 43 TREES ARE LOCATED WITHIN THE LIMIT OF WORK
  - 3) 11 TREES TO BE REMOVED
    - 1 SMALL (8"-12") BIRCH
    - 1 SMALL (8"-12") MAPLE
    - 2 SMALL (8"-12") OAKS
    - 2 SMALL (8"-12") PINES
    - 1 MEDIUM (14"-18") MAPLE
    - 2 MEDIUM (20"-24") PINES
    - 2 LARGE (24"+) PINES



- LEGEND**
- ⊙ MONUMENT FND
  - UTILITY POLE
  - ⊗ EXTERIOR LIGHT
  - ⊕ WELL
  - ⊠ CATCH BASIN
  - ⊞ CATCH BASIN
  - ⊗ SEPTIC VENT
  - ⊗ UNDERGROUND PROPANE
  - DRAINAGE
  - - - EXISTING CONTOUR
  - - - PROPOSED CONTOUR

**TREE LEGEND**

BEECH	BIRCH	MAPLE	PINE	OAK	
					SMALL (8"-12")
					MEDIUM (14"-18")
					MEDIUM (20"-24")
					LARGE (>24")

ISS	DATE	DESCRIPTION OF ISSUE
7	11/9/2018	REVISION
6	10/11/2018	REVISION
5	9/28/2018	REVISION
4	9/20/2018	REVISION
3	9/16/2016	REVISION
2	6/21/2016	REVISION
1	3/16/2016	SCHEMATIC DESIGN

SCALE 1" = 20'  
 CHECKED A.R.  
 DRAWN D.D.D.  
 CHECKED A.R.

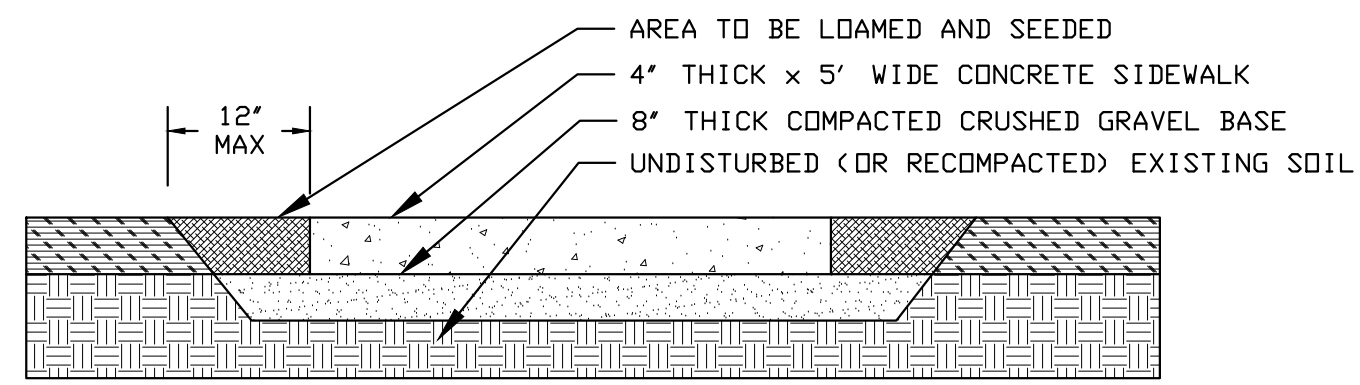
**ROSS ENGINEERING**  
 Civil/Structural Engineering  
 & Surveying  
 909 Islington St  
 Portsmouth, NH 03801  
 (603) 433-7560

CLIENT  
 TOWN OF MADBURY  
 TOWN HALL ROAD  
 MADBURY, NH 03823

TITLE  
**TREE PLAN**  
 for  
 TOWN OF MADBURY  
 TOWN HALL ROAD  
 TAX MAP 7, LOTS 13B & 14  
 MADBURY, NH 03823

J.O. NUMBER	DWG. NO.	ISSUE
15-092	4 OF 5	7

# SIDEWALK & CURB OPTIONS



**TYPICAL SIDEWALK CROSS SECTION**  
N.T.S.

ALL CONCRETE MUST BE 4000 PSI, 5-7% AIR ENTRAINED, FIBER REINFORCED WITH CONTROL JOINTS EVERY 5' AND EXPANSION JOINTS EVERY 25'. ALL CONTROL JOINTS WILL BE MADE WITH JOINTING TOOL TO A DEPTH OF 1/4 OF THE SIDEWALK DEPTH. EXPANSION MATERIAL WILL ALSO BE USED AROUND MANHOLE COVERS, UTILITY POLES, ETC.

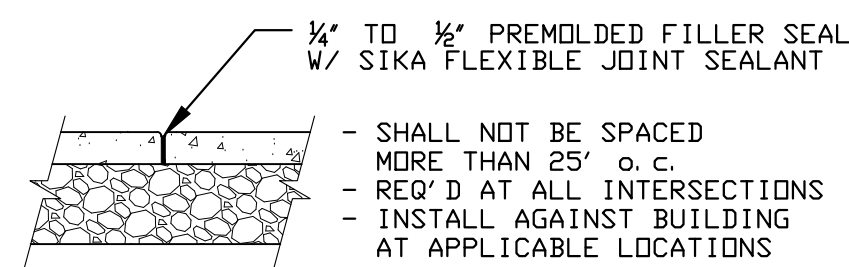
A PROTECTIVE COATING OF SILANE-SILOXANE SHALL BE APPLIED TO ALL EXPOSED SURFACES. THREE DAYS AFTER APPLICATION, THE ENGINEER WILL TEST THE PRODUCT. IF THE TEST COMES OUT NEGATIVE, THE CONTRACTOR WILL INSTALL A SECOND COAT OF THE PRODUCT.

CURING COMPOUNDS WILL NOT BE PERMITTED UNLESS DIRECTED BY THE ENGINEER.

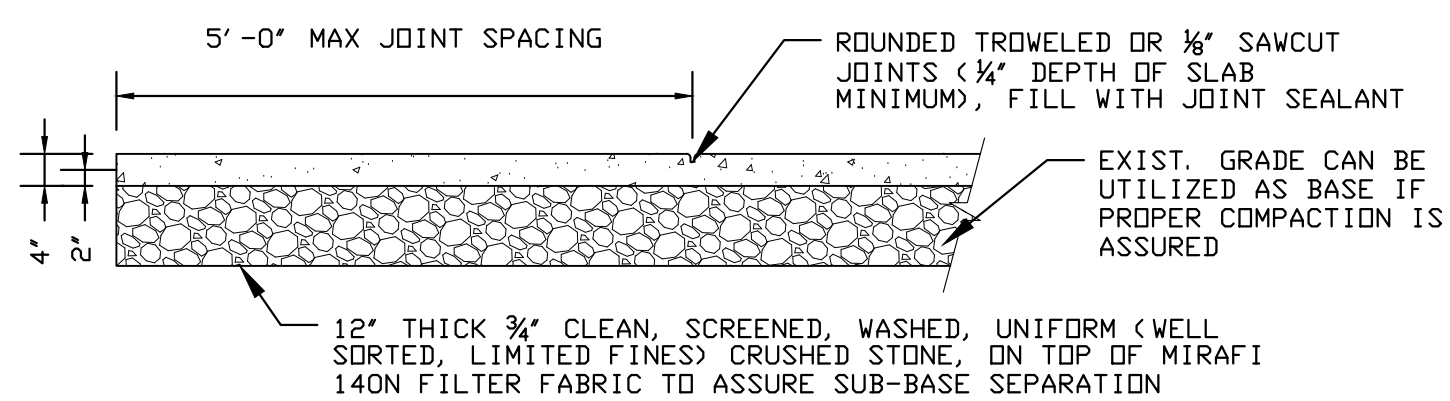
ALL SIDEWALKS WILL HAVE A LIGHT BROOM FINISH TRANSVERSE TO THE WALKING PATH.

AFTER STRIPPING FORMS, THE SUBGRADE ON THE SIDES OF THE CONCRETE WILL BE BROUGHT UP EVEN WITH THE BOTTOM OF THE SIDEWALK OR 5' FROM THE TOP WHICHEVER IS LESS. DISTURBANCE OF LOAM MORE THAN 12' WIDE ON EITHER SIDE OF THE FINISHED SIDEWALK WILL NOT BE PAID FOR UNLESS DIRECTED BY THE ENGINEER. A TRUE 4' OF LOAM WILL BE PLACED ON ALL DISTURBED AREAS.

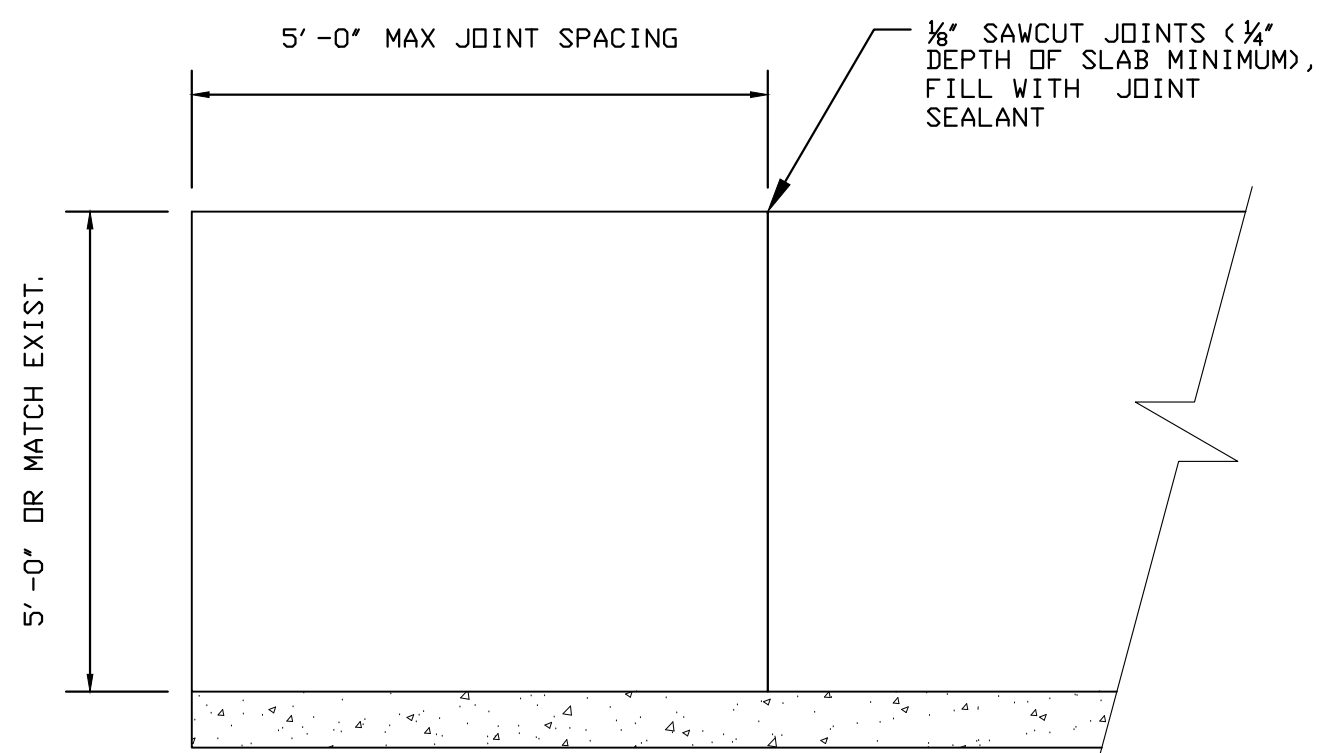
HANDICAPPED RAMPS AT STREET CORNERS SHALL BE 6' DEEP.



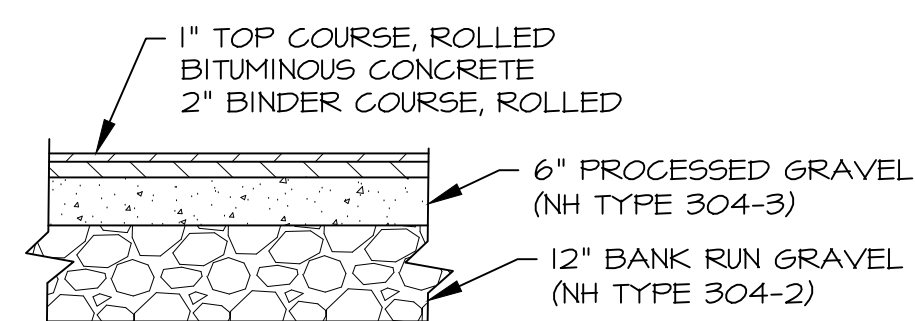
**TYPICAL EXPANSION JOINT**  
N.T.S.



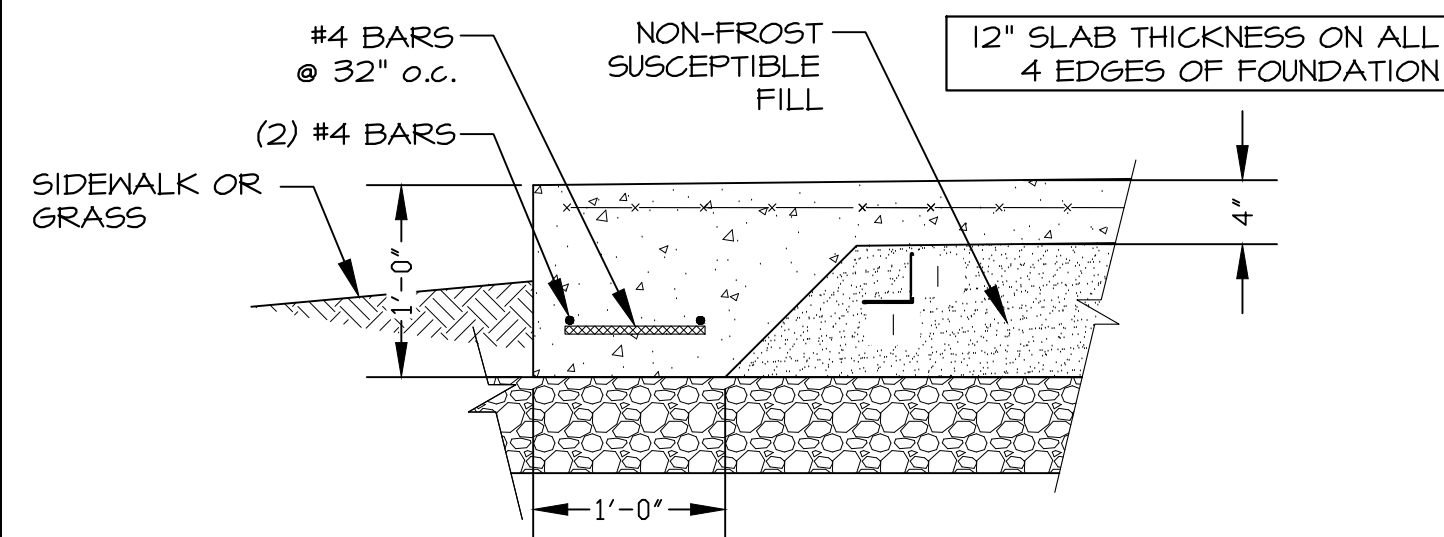
**TYPICAL SIDEWALK SECTION**  
N.T.S.



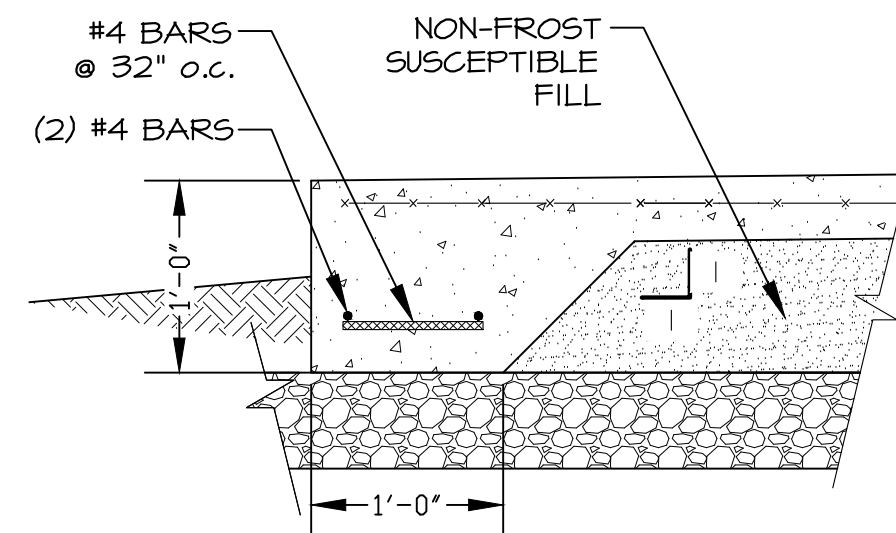
**TYPICAL SIDEWALK PLAN**  
N.T.S.



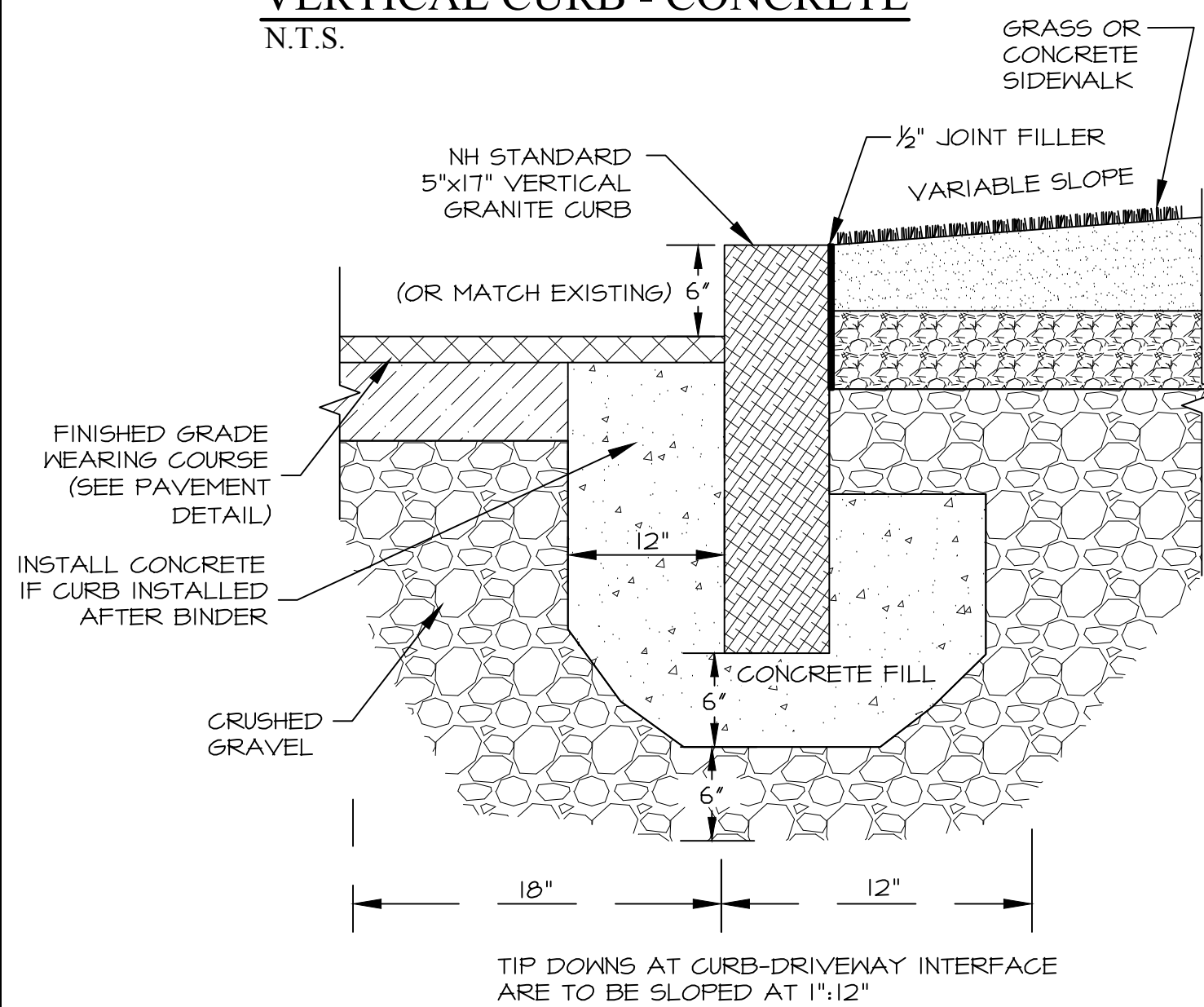
**PAVEMENT DETAIL**  
N.T.S.



**BIKE RACK FOUNDATION DETAIL**  
N.T.S.

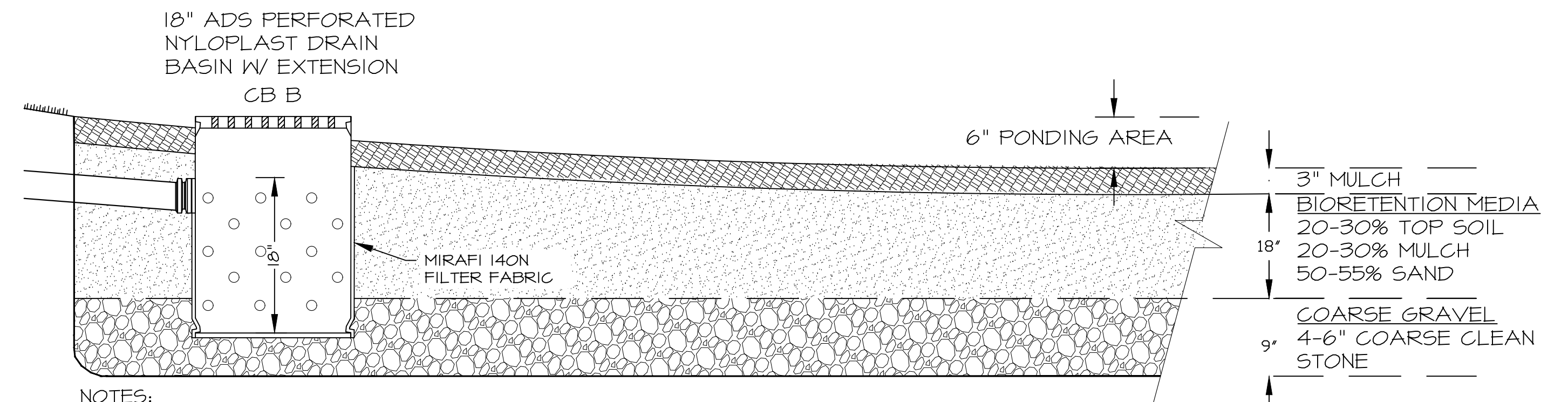


**VERTICAL CURB - CONCRETE**  
N.T.S.



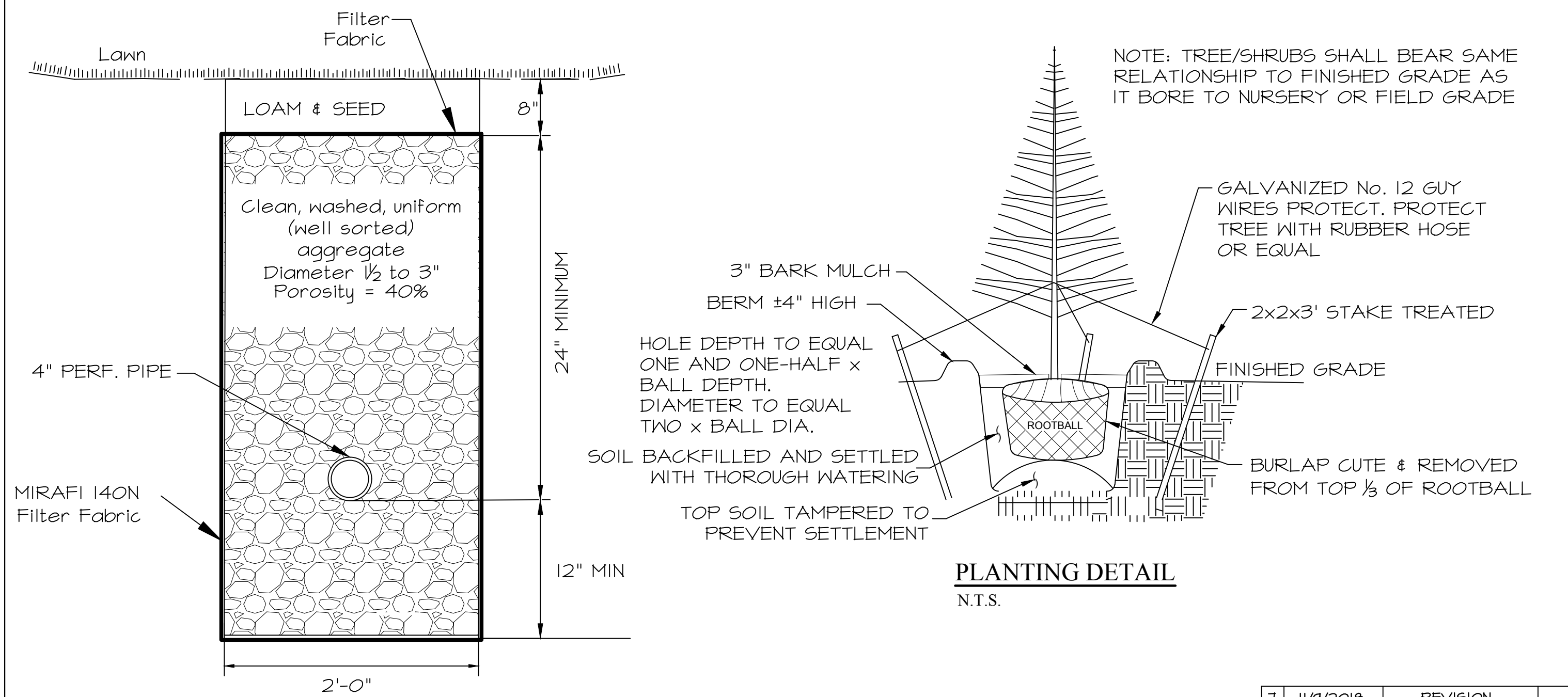
- NOTES:**
- DAMAGED OR IMPACTED CURB IS TO BE REPLACED AT THE CONTRACTORS OWN EXPENSE, UNLESS OTHERWISE NOTED ON PLAN.
  - CLASS B CONCRETE FILL SHALL BE PLACED IN VOIDS IN FRONT, BEHIND, AND BELOW CURBING PRIOR TO INSTALLATION OF GRAVEL BACKING AND FINISH GRADE WEARING COURSE PAVEMENT.

**VERTICAL CURB - GRANITE**  
N.T.S.

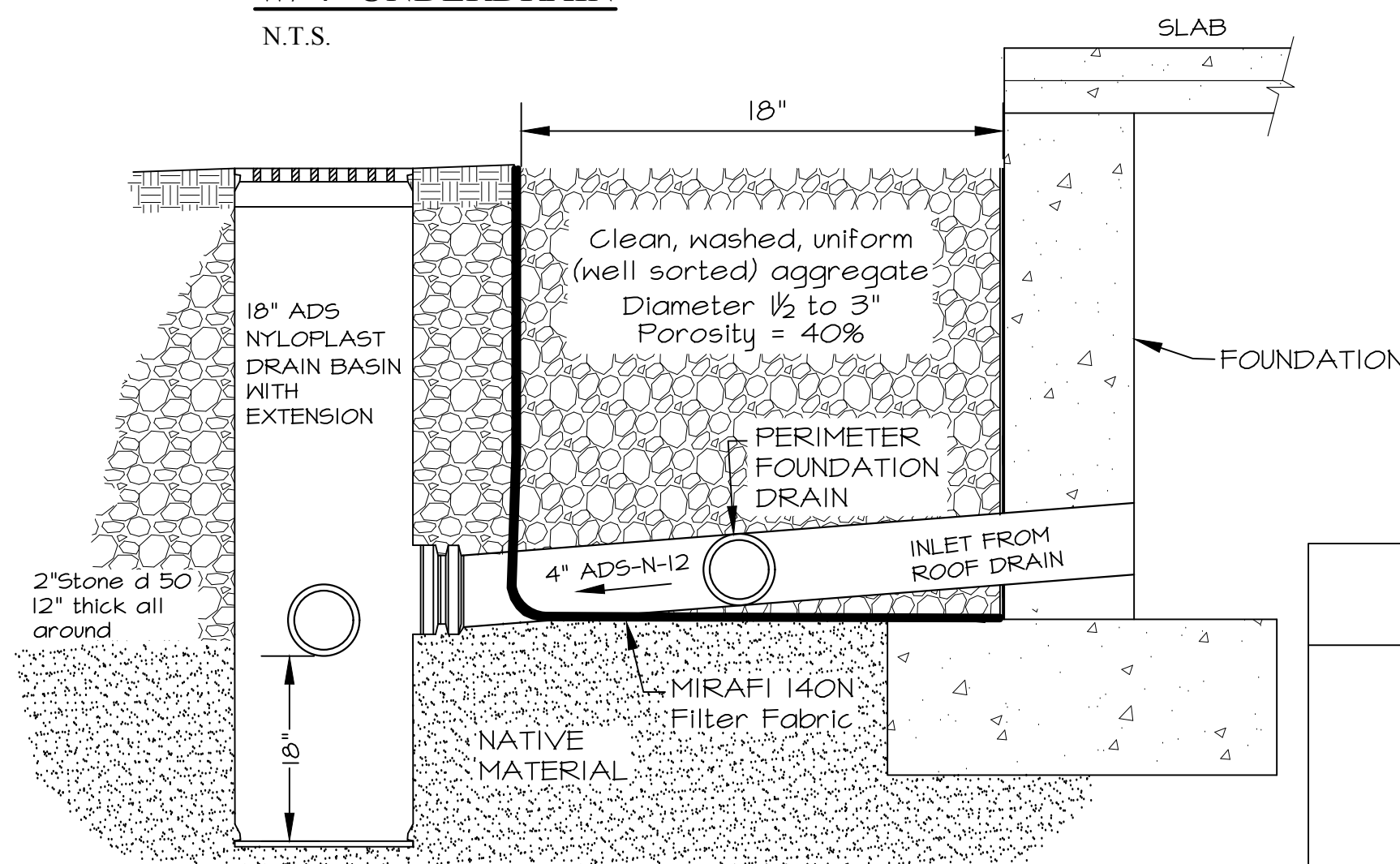


- NOTES:**
- MINOR CONFIGURATION ADJUSTMENTS CAN BE ALLOWED IF DESIGN PROFESSIONALS ARE CONSULTED.
  - DO NOT PLACE RAIN GARDEN INTO SERVICE UNTIL SITE HAS BEEN FULLY STABILIZED.

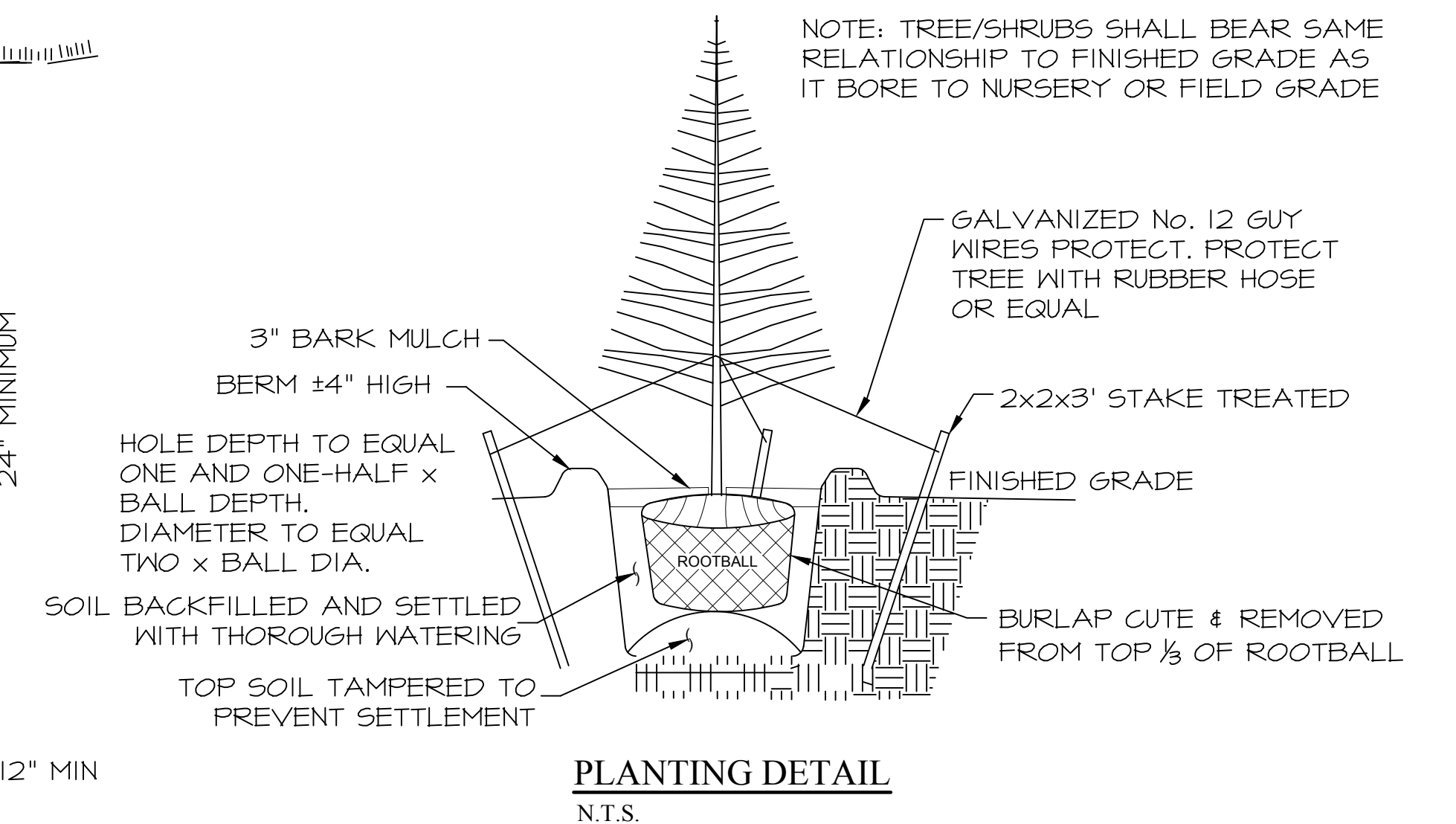
**RAIN GARDEN DETAIL**  
N.T.S.



**STONE INFILTRATION TRENCH**  
W/ 4" UNDERDRAIN  
N.T.S.



**CATCH BASIN DETAIL**  
N.T.S.



**PLANTING DETAIL**  
N.T.S.

ISS.	DATE	DESCRIPTION OF ISSUE
7	11/9/2018	REVISION
6	10/11/2018	REVISION
5	9/28/2018	REVISION
4	9/20/2018	REVISION
3	9/16/2018	REVISION
2	6/29/2016	REVISION
1	3/16/2016	SCHEMATIC DESIGN

SCALE	AS NOTED
CHECKED	A.R.
DRAWN	D.D.D.
CHECKED	A.R.

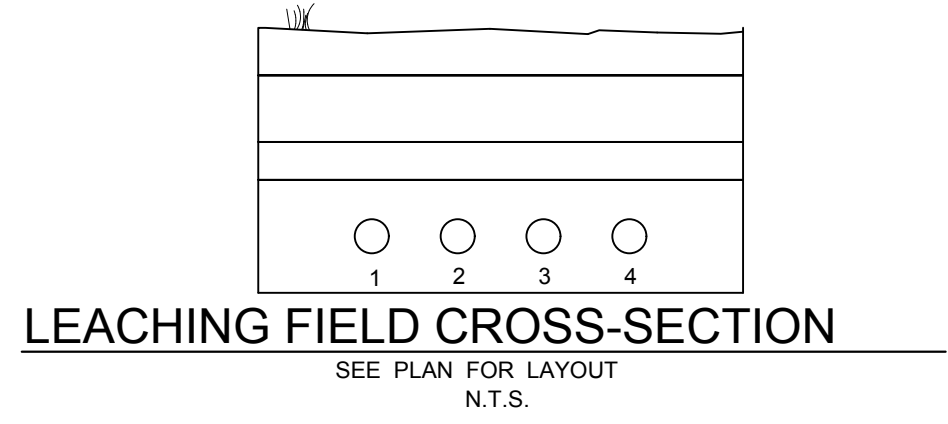
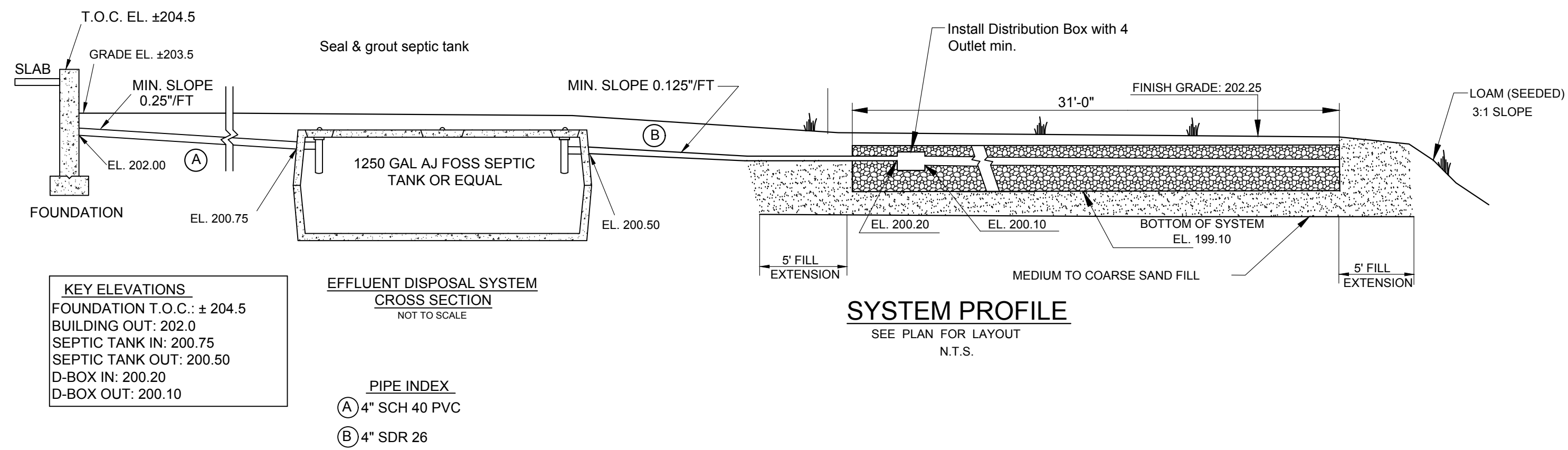
**ROSS ENGINEERING**  
Civil/Structural Engineering & Surveying  
909 Islington St.  
Portsmouth, NH 03801  
(603) 433-7560

**Alex Ross**  
CIVIL ENGINEER & SURVEYOR

CLIENT  
TOWN OF MADBURY  
TOWN HALL ROAD  
MADBURY, NH 03823

TITLE  
NOTES AND DETAILS  
for  
TOWN OF MADBURY  
TOWN HALL ROAD  
TAX MAP 7, LOTS 13B & 14  
MADBURY, NH 03823

J.O. NUMBER	DWG. NO.	ISSUE
15-092	5 OF 5	7



TEST PIT #2 • Date: 12-8-09  
 \*Observed Ground Water @ NONE  
 \*Roots @ NONE  
 \*Seasonal High Ground Water (Mottling) @ NONE

0'-13"	25YR 5/5 FSL
13'-35"	25YR 4/4 FINE SILTY LOAM
35'-51"	10YR 5/6 MEDIUM GRAVEL
51'-72"	10YR 5/6 FINE SAND

TEST PIT #3 • Date: 12-8-09  
 \*Observed Ground Water @ NONE  
 \*Roots @ NONE  
 \*Seasonal High Ground Water (Mottling) @ NONE

0'-21"	10YR 5/6 FSL
21'-36"	25YR 5/4 FINE SILTY LOAM
36'-62"	25YR 4/4 LOAMY SAND
62'-72"	25YR 5/4 MEDIUM SAND

**LOCATION:**  
 County: STRAFFORD Town: MADBURY  
 Subdivision Title: "MADBURY, N.H., JOHN S. ELLIOT TO TOWN OF MADBURY" BY G.L. DAVIS & ASSOCIATES DATED AUGUST 1976  
 NH Subdivision Approval No.: 200503580  
 Tax Map: 7 Lot No. 13B Deed: BK 1003 PG 337  
**CLIENT:**  
 TOWN OF MADBURY

**SOIL DATA:**  
 Performed on 12-8-2009 by: BRUCE POHOPEK  
 Witnessed by:  
 TEST PIT #1 • Date: 12-8-09  
 \*Observed Ground Water @ NONE  
 \*Roots @ NONE  
 \*Seasonal High Ground Water (Mottling) @ NONE  
 PERC TEST # 1 • Date: 10-30-87  
 Performed By: BRUCE POHOPEK  
 Depth: 36" Rate: 2 MIN/INCH

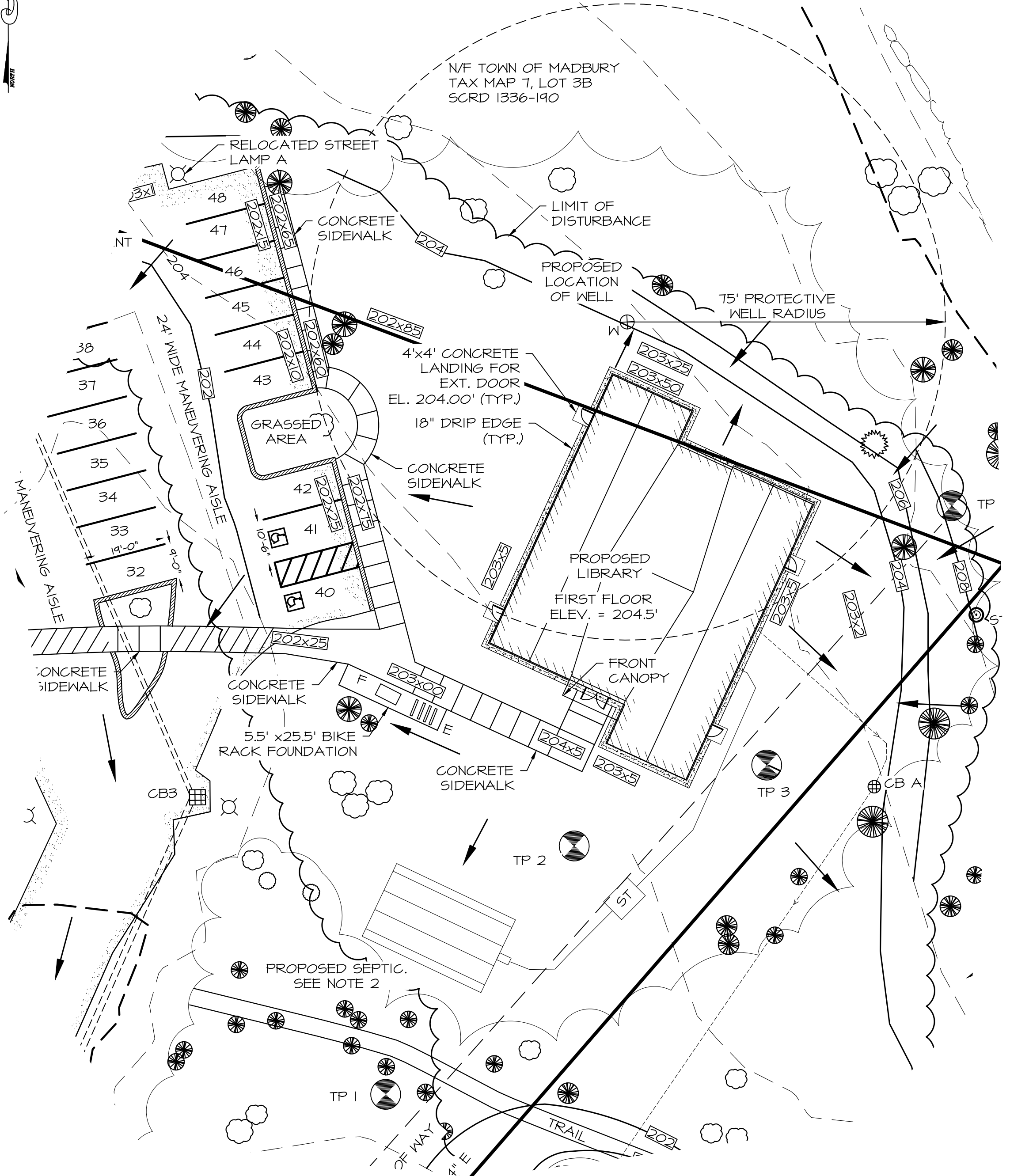
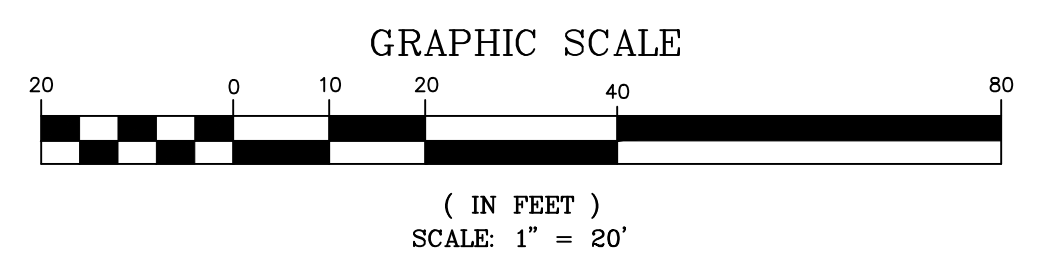
0'-12"	10YR 4/6 FSL
12'-38"	10YR 5/6 MEDIUM SAND
38'-72"	10YR 5/6 MEDIUM SAND

**DESIGN INTENT**

Maintain at least 48" above the seasonal high water table and 5" above ledge or impermeable substratum by constructing the leach bed bottom at elevation 199.60', which is approximately 3.15' BELOW grade on the high contour of the designed effluent disposal area.

**NOTES**

- OWNER OF RECORD:  
 TOWN OF MADBURY  
 TOWN HALL ROAD  
 MADBURY, NH 04823  
 TAX MAP 7, LOTS 13B & 14  
 SCR 1003-337, SCR 1053-754
- THE PURPOSE OF THIS PLAN IS TO SHOW THE PROPOSED SEPTIC SYSTEM FOR THE NEW LIBRARY.
- LOT LOADING DESIGN FLOW FOR A TOWN OFFICE  
 15 GPD PER OFFICE STAFF + 5 GPD PER TRANSIENT  
 15 GPD (2 EMPLOYEES) + 5 GPD (85 TRANSIENTS) = 455 GPD  
 LOADING FROM SITE = 455 GPD
- THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY. CONTRACTOR TO ASSURE PROPERTY LINE LOCATION.
- LOT LOADING REGULATIONS (ENV-WQ 1008.01):  
 LOT SIZE = Q(GPD) / 2000(GPD/ACRE) X FACTOR  
 Q(GPD) = LOT SIZE X 2000(GPD/ACRE) / FACTOR  
 ENV-WQ 1005.03M TABLE 1005-1  
 NH DES SOIL GROUP: I  
 HYDROLOGIC SOIL GROUP: B  
 FACTOR = 1.0  
 LOT LOADING CALCULATION:  
 1.34(ACRES) X 2000(GPD/ACRE) / 1.0 = 2680 GPD  
 MAXIMUM ALLOWABLE LOADING = 2680 GPD  
 PROPOSED LOADING = 455 GPD



**GENERAL NOTES**

- System to be installed in accordance with state and local regulations.
- Pipes shall be designed for H-10 LIVE LOADING. No Vehicular or livestock travel nor snow removal allowed in area of system.
- All 4 inch PVC pipe shall be as shown in cross section. Pipe outside leaching area shall be watertight. All joints, inlets, outlets, etc. to be sealed with a non-shrink grout, "water-plug" or equal.
- In event of future system failure, replacement system shall be built in the same location as the original system after contaminated materials have been removed.
- All pre cast units, (tanks, D-boxes) shall be manufactured by A.J. Foss or equal.
- This plan does not represent a boundary survey.
- Boundary information taken from plan entitled: "Boundary Survey & Existing Conditions" by this office, to be recorded.
- Record deed: BK 2705 PG 2884
- equalizer flow inserts shall be installed in distribution box outlets.
- installer advised to contact dig safe prior to construction.
- do not install system on frozen ground or leave system uncovered for extended periods of time.
- This document is for the construction of the effluent disposal system shown. anyone using information from this document for any other purpose does so at their own risk.
- System must be constructed in accordance with env-ws 1000. "approval for construction" is valid for 4 years from date of issue.

**SITE PREPARATION:**

- Check Design intent and verify the elevation of existing ground-upslope side before disturbing site. Contact the designer should any discrepancy occur.
- Remove all trees, brush, boulders, and debris from the leach field site.
- Remove topsoil. Leave subsoil in place. Do not compact subsoil with machinery, scarify as needed before filling.
- Fill 6" under leaching area, around pipes, and fill extension with medium to coarse textured sand (NH DES Specifications).
- Sand fill to be pushed onto prepared surface from the side.
- Fill for backfilling shall be clean, permeable fill, free of stones larger than 6 inches.
- Side slope of fill 3:1, (3' horizontal for every 1' vertical).
- Place 6 inches of loam as a blanket on side slopes where required.
- Entire disturbed area shall be loamed and seeded as soon as possible after backfilling to prevent erosion.
- Backfill depth over system to be 6 to 12 inches.
- Final grading shall provide for drainage of surface runoff away from leaching area.

**OPERATION AND MAINTENANCE:**

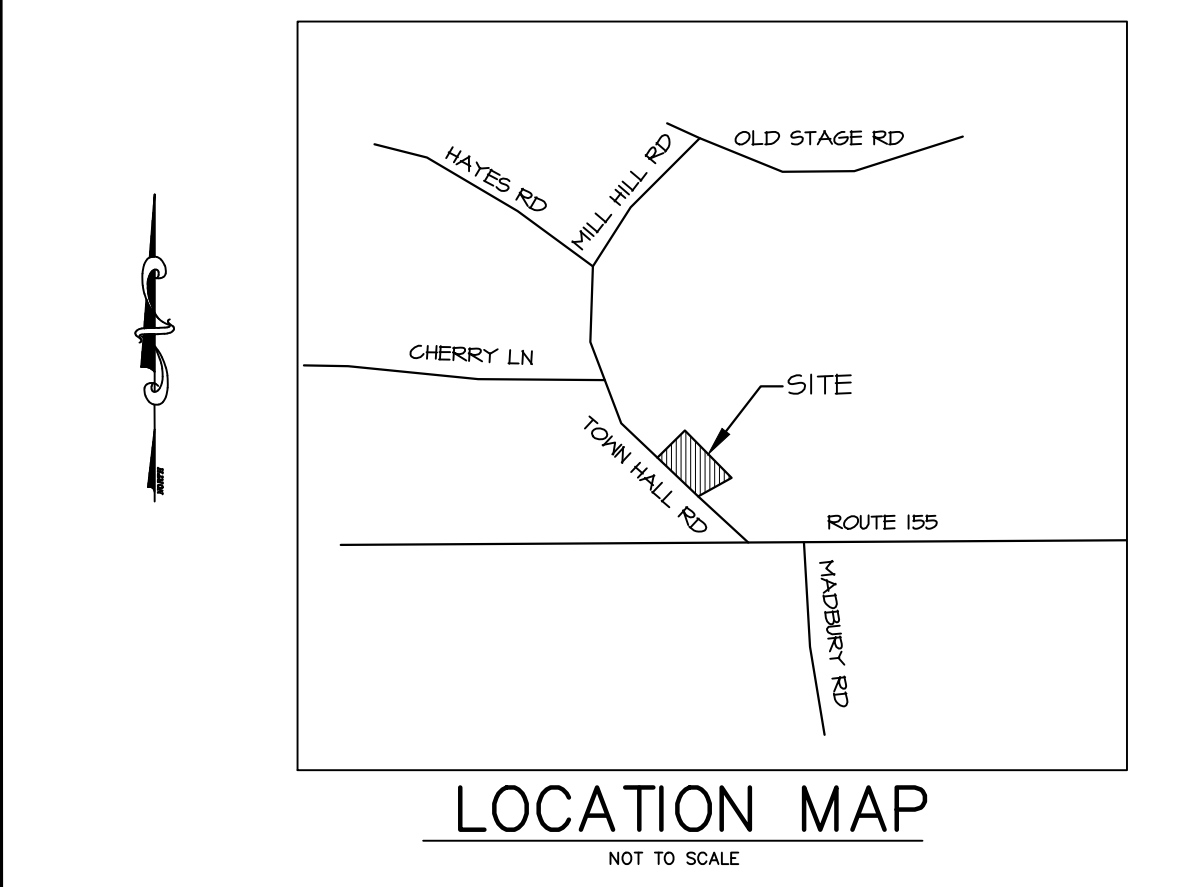
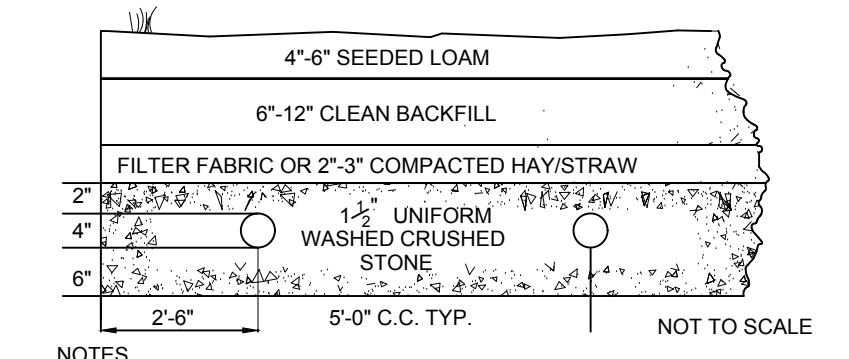
- System is not designed to handle discharge from a hot tub or similar large volume water use.
- Every system's design capacity is limited. Careful and reasonable water use is required to maximize the system's life.
- Do not dispose of grease, chemicals, solvents, etc. via this system.
- Septic tank must be pumped by a licensed hauler at least every two years. Keep pumping receipts as proof of maintenance. Check tank yearly. If sludge and surface scum exceed 1/3 of liquid depth, have the tank pumped.
- Do not allow vehicular traffic over any component of the system unless that structure is designed to withstand an H-20 wheel load.

**PLOT PLAN**  
 SCALE: 1 inch = 20 feet  
 Elevation of Benchmark Is Assumed

MAINTENANCE REQUIRED:  
 RECOMMEND CLEANING SEPTIC TANK AT LEAST ONCE EVERY 2 YEARS.

**PRELIMINARY**

**CONVENTIONAL ABSORPTION BED CROSS SECTION**

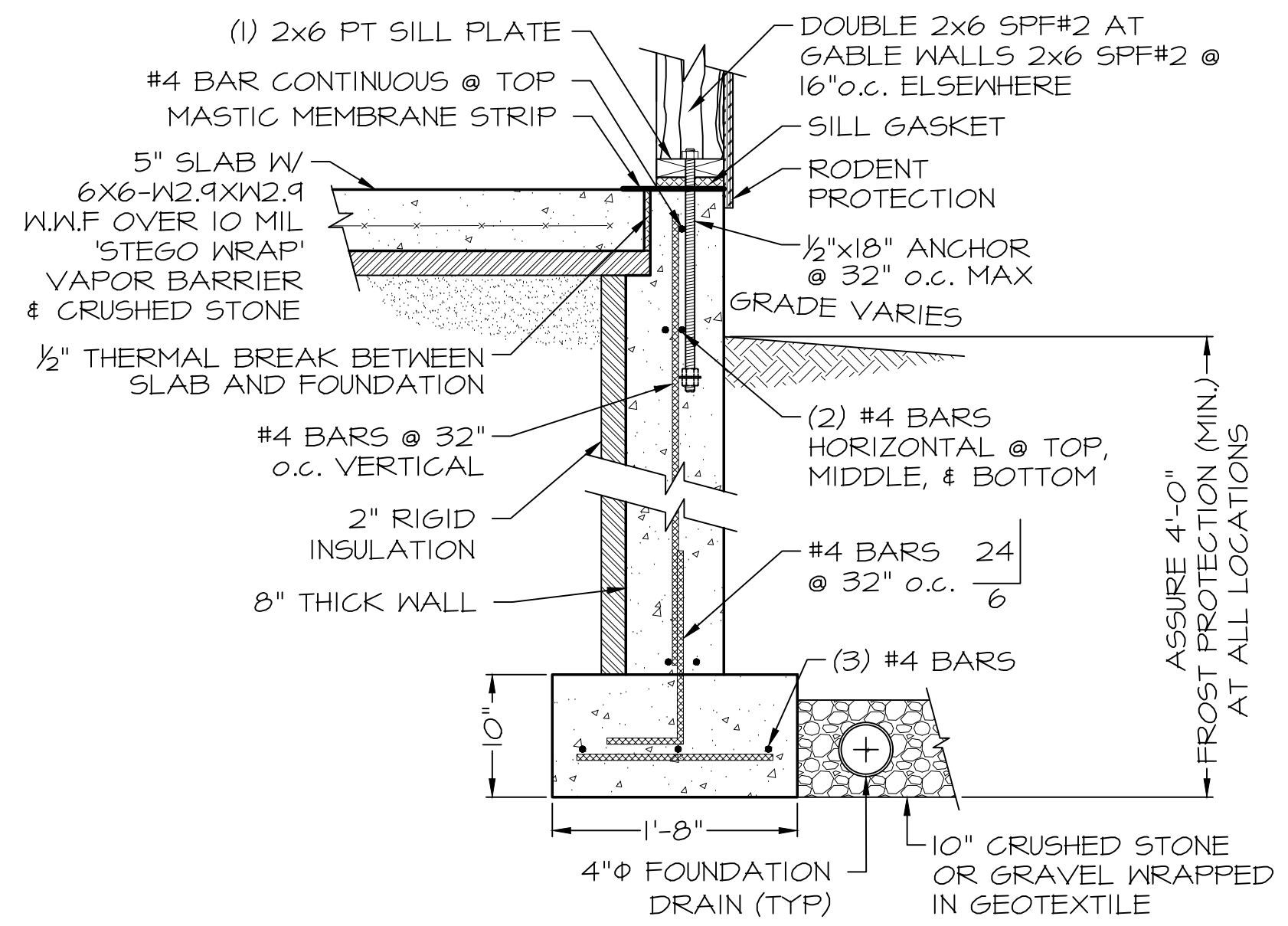


**ROSS ENGINEERING**  
 909 ISLINGTON STREET PORTSMOUTH, NEW HAMPSHIRE  
 (603) 433-7560 03801

DESIGNED: DDD 8-23-2018	CHECKED: AR 8-23-2018	PROJECT NO. 15-092
DRAWN: DDD 8-23-2018	SCALE: 1" = 20'	DWG. NO. 1 of 1

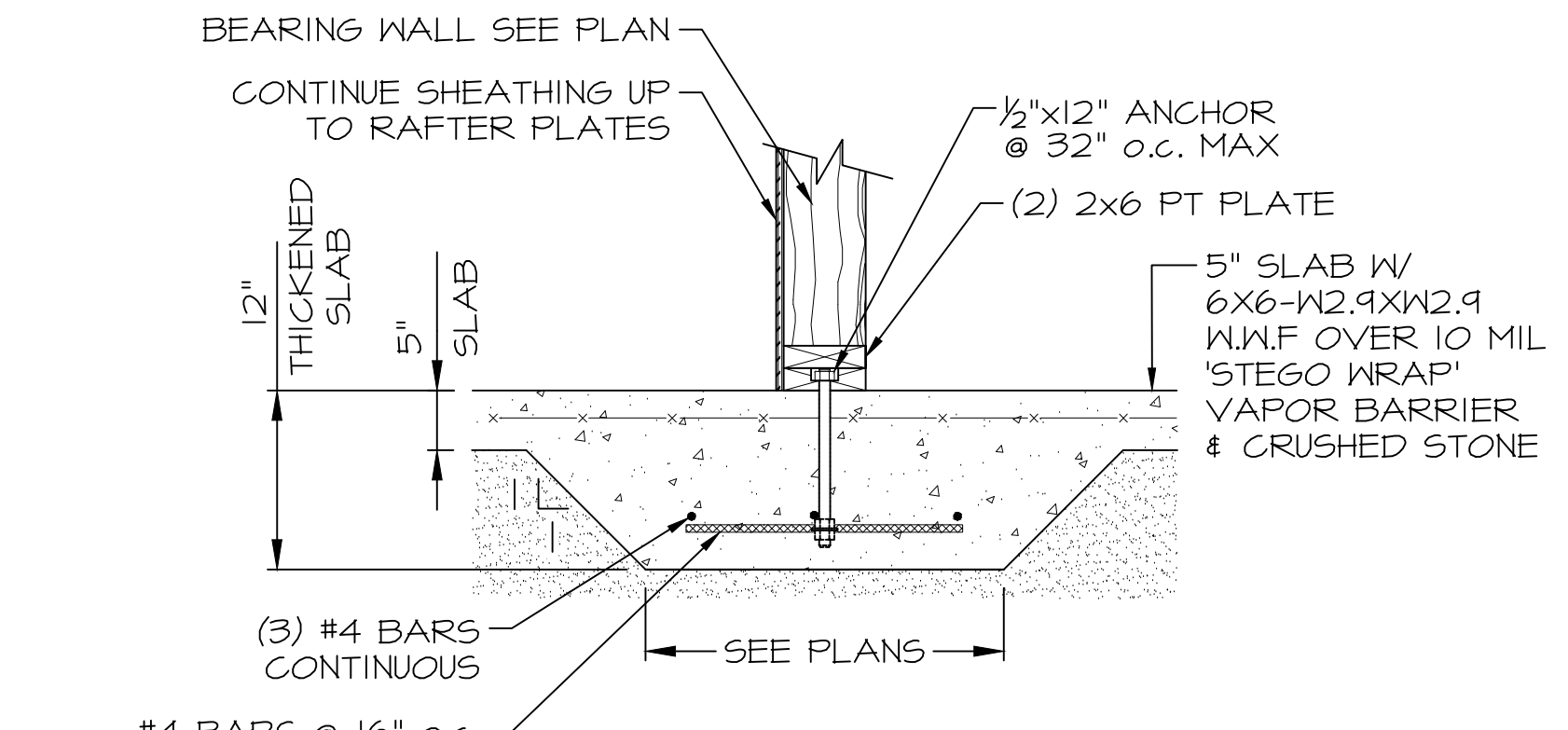
**SUBSURFACE DISPOSAL SYSTEM**

**TOWN OF MADBURY**  
**TAX MAP 7, LOT 13B & 14**  
**TOWN HALL ROAD**  
**MADBURY, NH 03823**

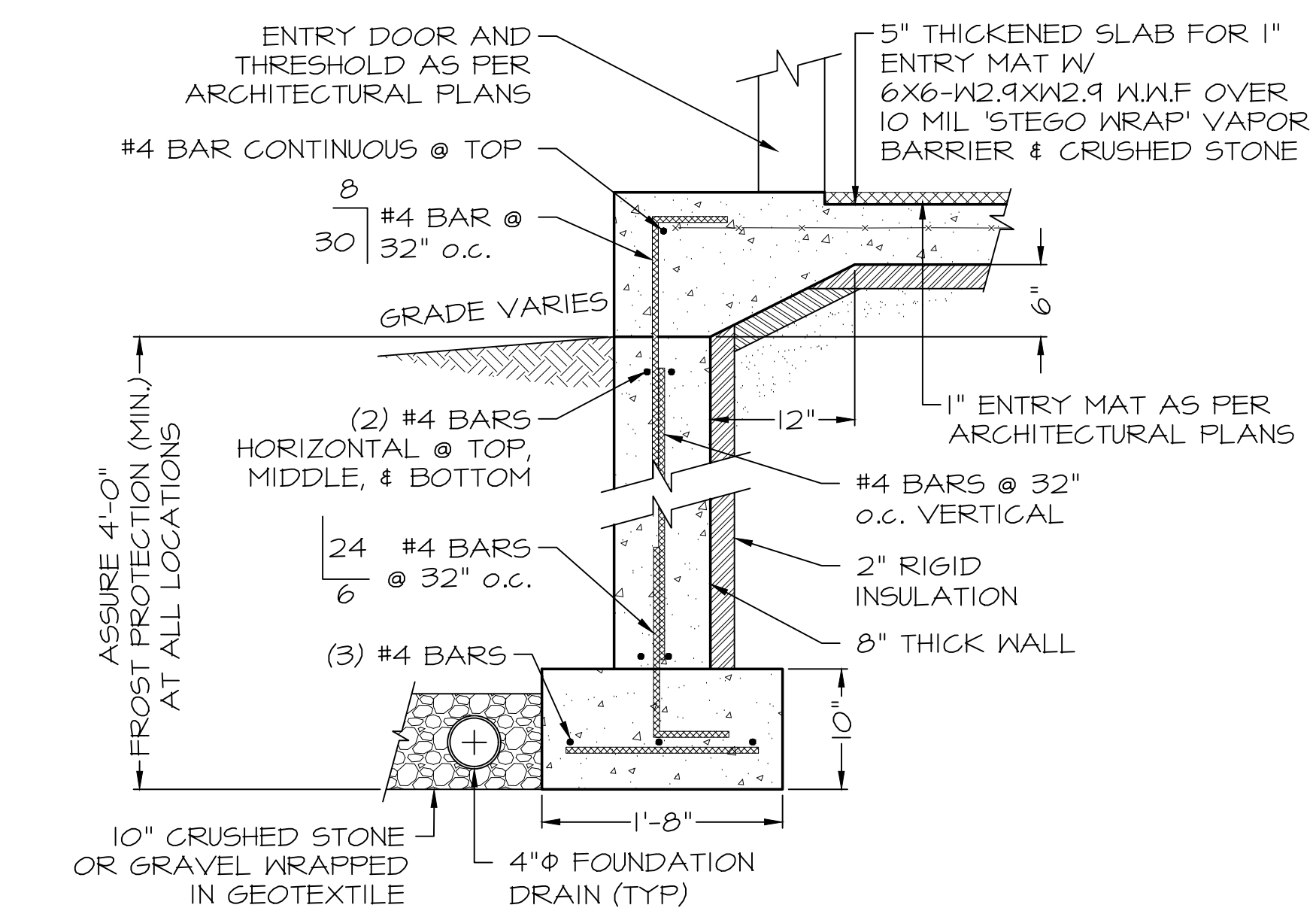


TYPICAL FOUNDATION SECTION @ ALL EXTERIOR WALL OPENINGS

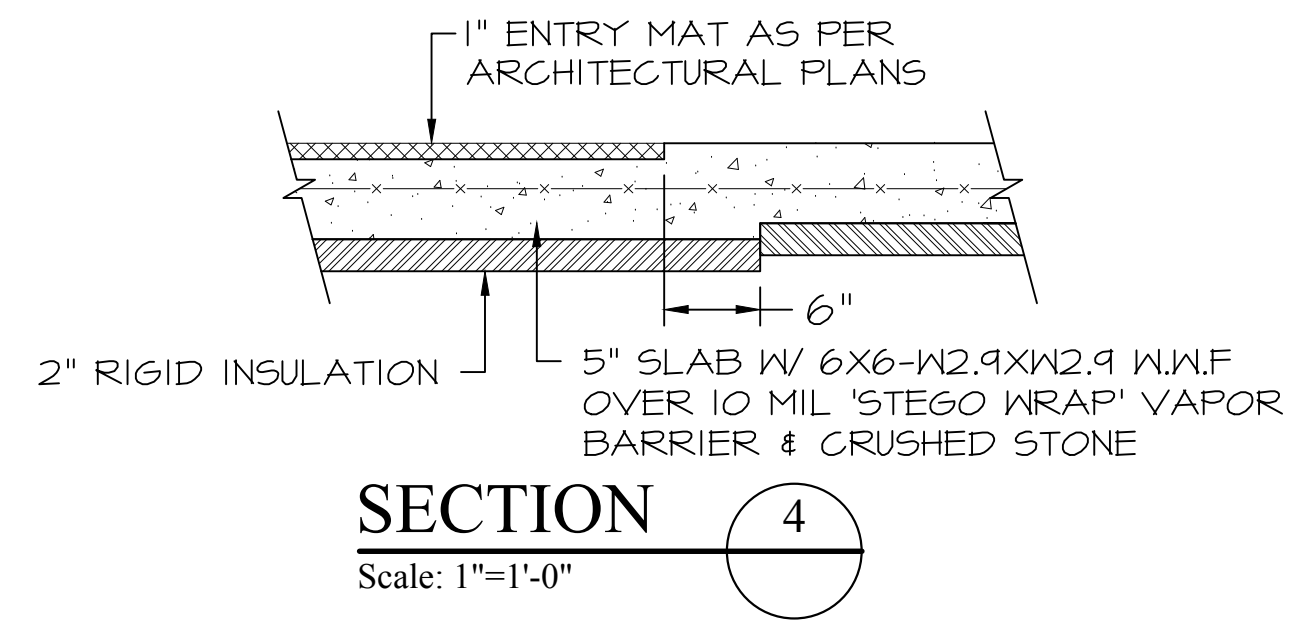
SECTION 1  
Scale: 1"=1'-0"



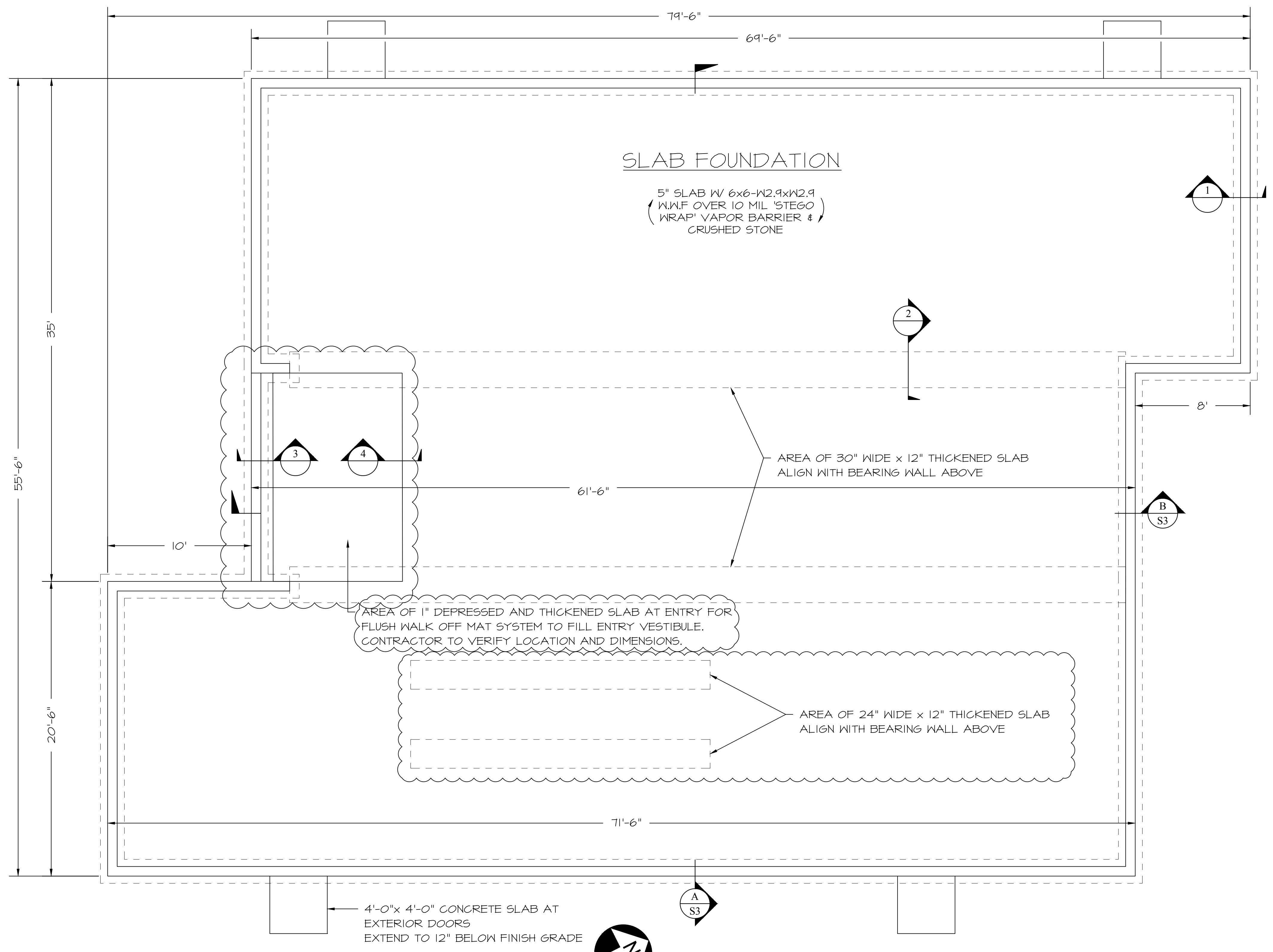
SECTION 2  
Scale: 1"=1'-0"



SECTION 3  
Scale: 1"=1'-0"



SECTION 4  
Scale: 1"=1'-0"



FOUNDATION PLAN  
Scale: 1/4"=1'-0"

REV	DATE	DESCRIPTION	CHK
1	8/23/2018	PRELIMINARY	
2	9/20/2018	REVISED PLANS	
3	9/28/2018	REVISED PLANS	
4	10/11/2018	REVISED PLANS	
5	11/09/2018	REVISED PLANS	

**ROSS ENGINEERING**  
Civil/Structural Engineering & Surveying  
909 Islington St  
Portsmouth, NH 03801  
(603) 433-7560

**FOUNDATION PLAN AND DETAILS**  
**MADBURY LIBRARY**  
NEW HAMPSHIRE  
MADBURY

PREPARED FOR:  
MAYPENNY MURPHY AR...  
96 PENHALLOW ST.  
PORTSMOUTH, NH 03801

DESIGNED BY:  
JAY 11-04-2018

DRAFTED BY:  
JAY 11-04-2018

CHECKED BY:  
AR 11-04-2018

JOB #: 15-043  
SCALE: AS NOTED  
SHEET: 1 OF 6  
DRAWING:

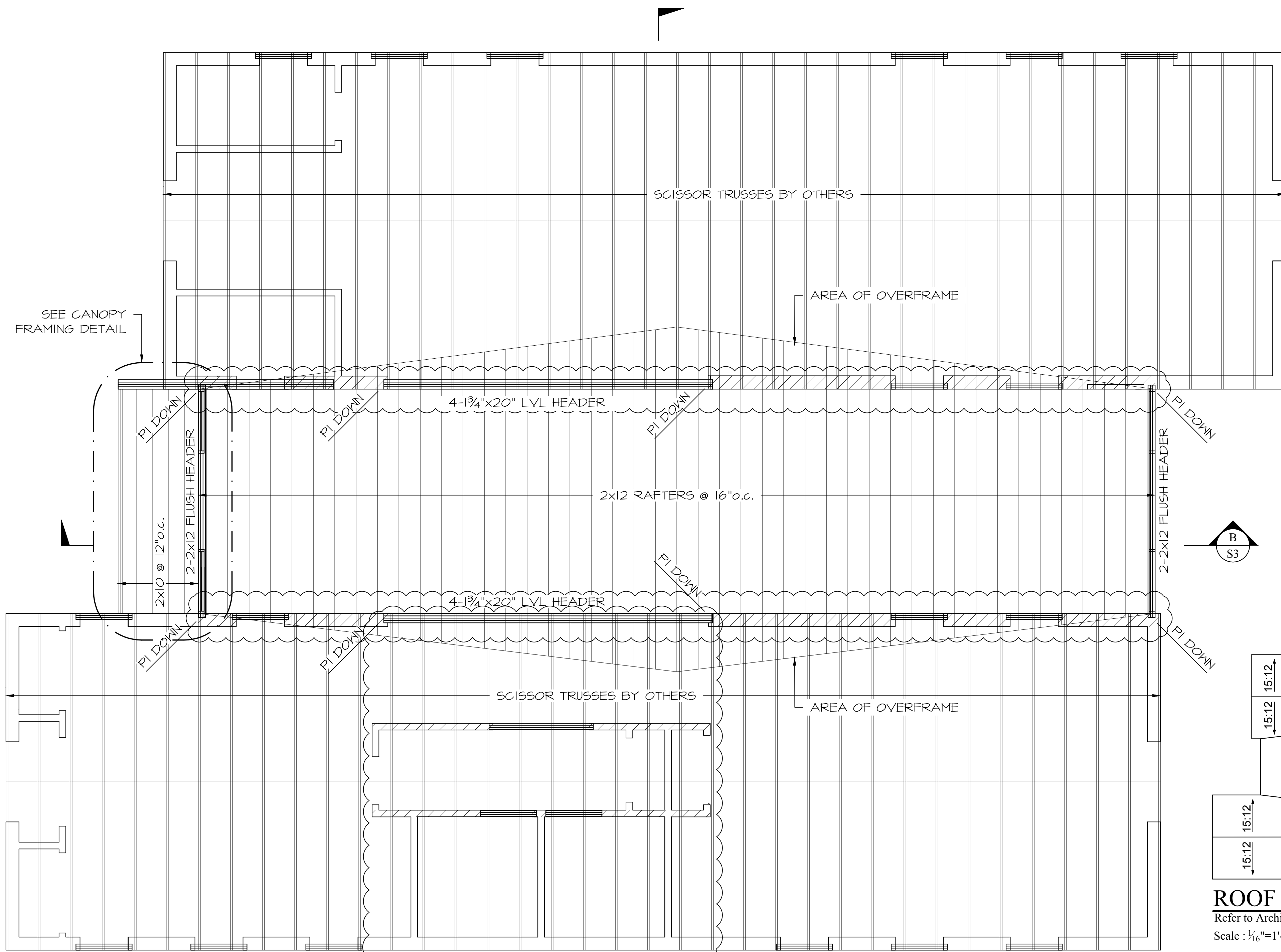
**S1**



COLUMN SCHEDULE	
PD/PU/PUD#	TYPE OF POST
P1	3-2x6 JACK STUDS
P2	5/2"x5 1/2" VERSALAM POST

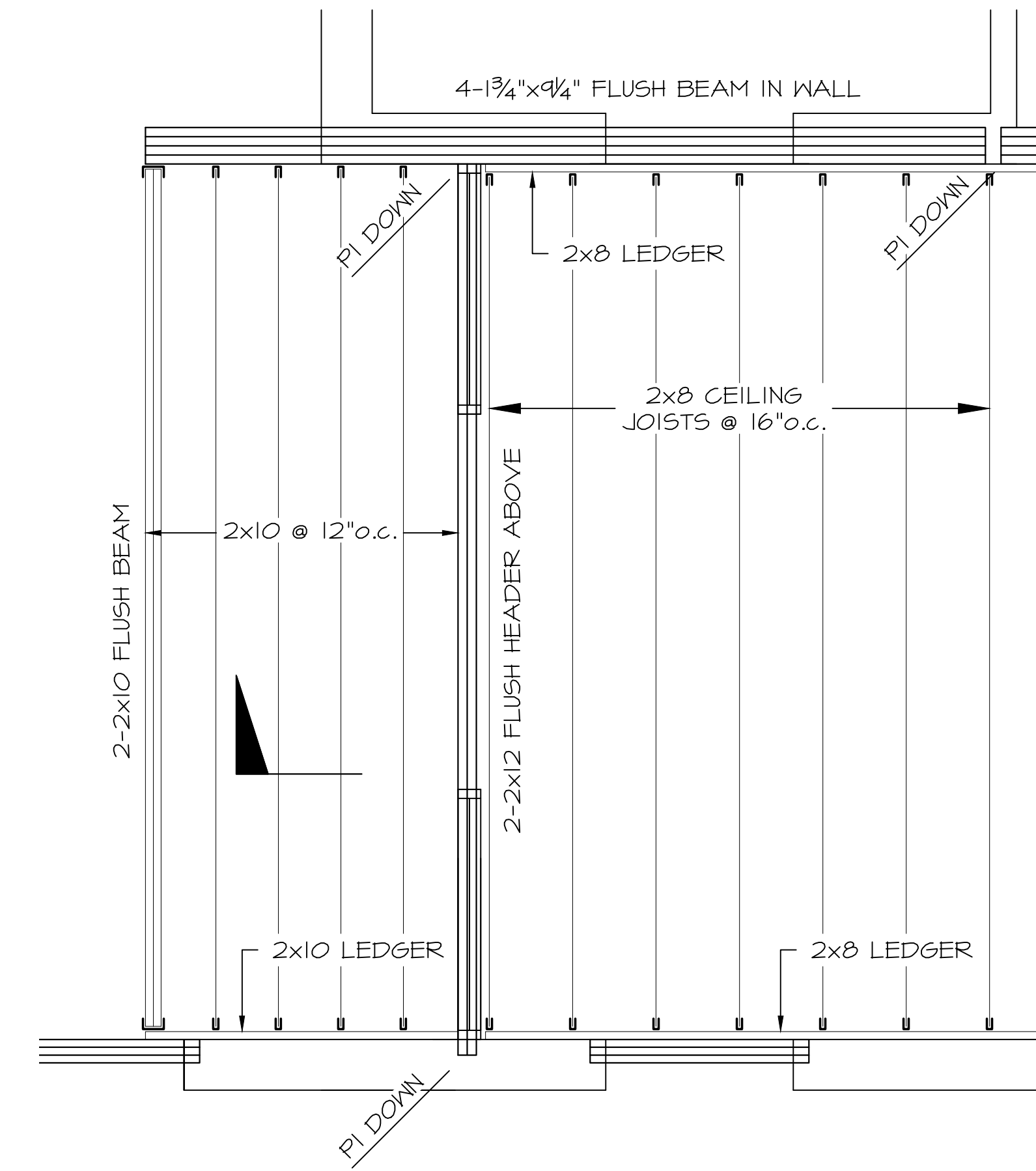
\*ASSURE POSITIVE ATTACHMENT AT ALL POST TO BEAM CONNECTIONS  
 \*\*PD#, PU#, AND PUD# REFER TO POST-DOWN, POST-UP, AND POST-UP & -DOWN RESPECTIVELY

BEAM & JOIST HANGER SCHEDULE			
MEMBER	SIMPSON HANGER	FACE	JOIST
2x6 RAFTERS	LUS26	4-10D	4-10D
2x8 RAFTERS	LSSU28	9-10D	5-10Dx1 1/2
2x10 RAFTERS	LSSU210	9-10D	7-10Dx1 1/2
2-2x10 RAFTERS	HUC210-2	8-16D	6-16D

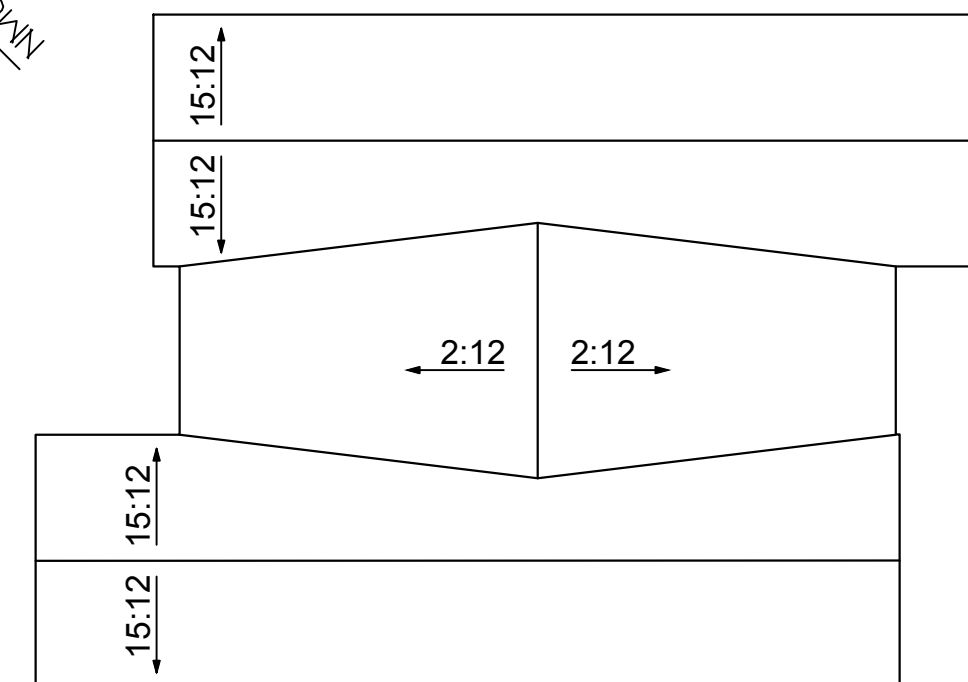


**ROOF FRAMING PLAN**  
 Scale: 1/4"=1'-0"

CEILING FRAMING IN THIS AREA ONLY (SEE ARCHITECTURAL PLANS)



**CANOPY FRAMING DETAIL**  
 Scale: 1/2"=1'-0"



**ROOF PLAN**  
 Refer to Architectural Plans for All Dimensions  
 Scale: 1/8"=1'-0"

REVISION HISTORY		CHK
REV	DATE	DESCRIPTION
1	8/23/2018	PRELIMINARY
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4	10/11/2018	REVISED PLANS
5	11/09/2018	REVISED PLANS

**ROSS ENGINEERING**  
 Civil/Structural Engineering & Surveying  
 909 Islington St  
 Portsmouth, NH 03801  
 (603) 433-7560

**PROPOSED FRAMING**  
**MADBURY LIBRARY**  
 NEW HAMPSHIRE  
 MADBURY

PREPARED FOR:  
 MAYPENNY MURPHY ARCHITECTS  
 96 PENHALLON ST.  
 PORTSMOUTH, NH 03801

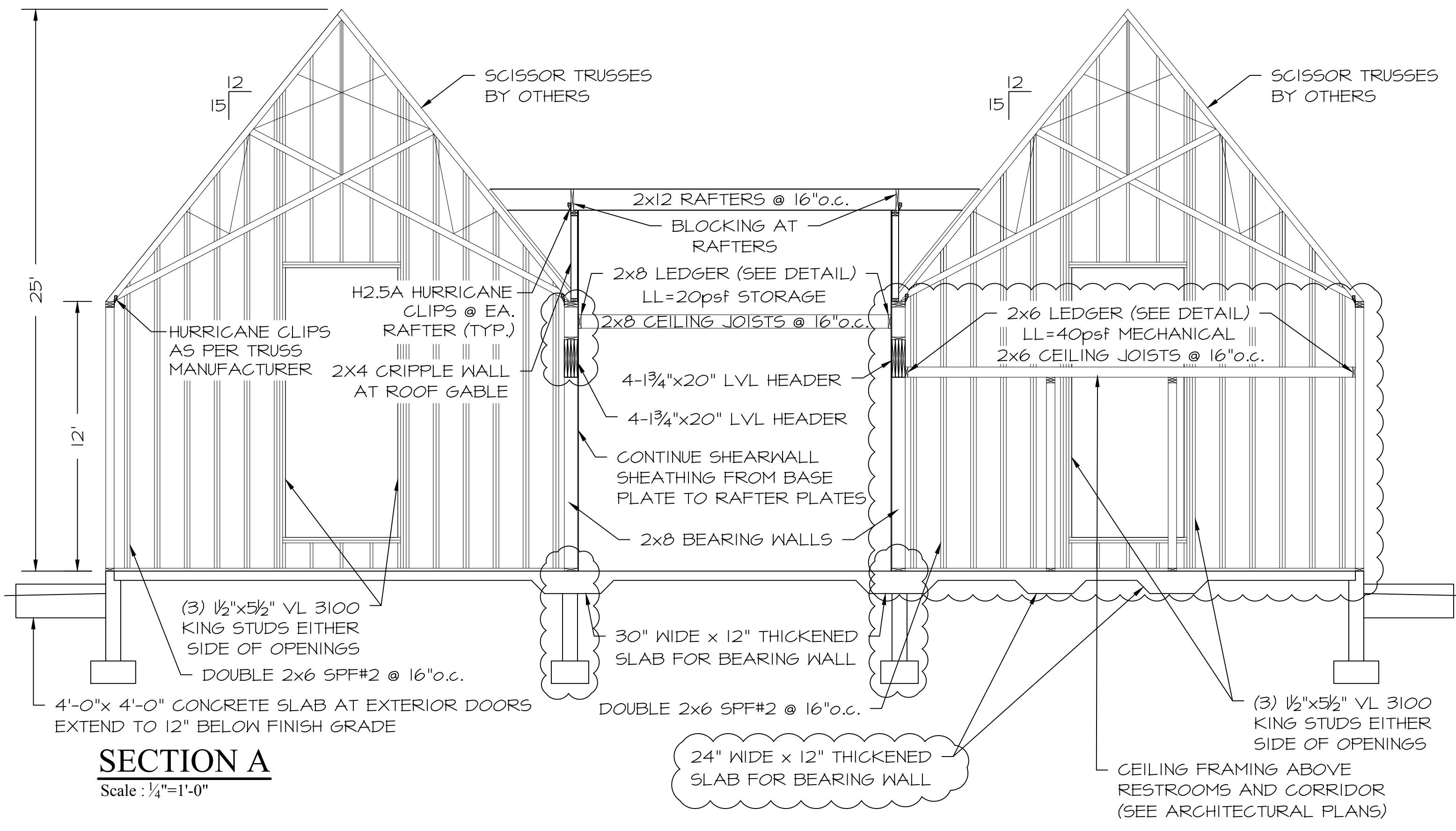
DESIGNED BY:  
 JAY 11-04-2018

DRAFTED BY:  
 JAY 11-04-2018

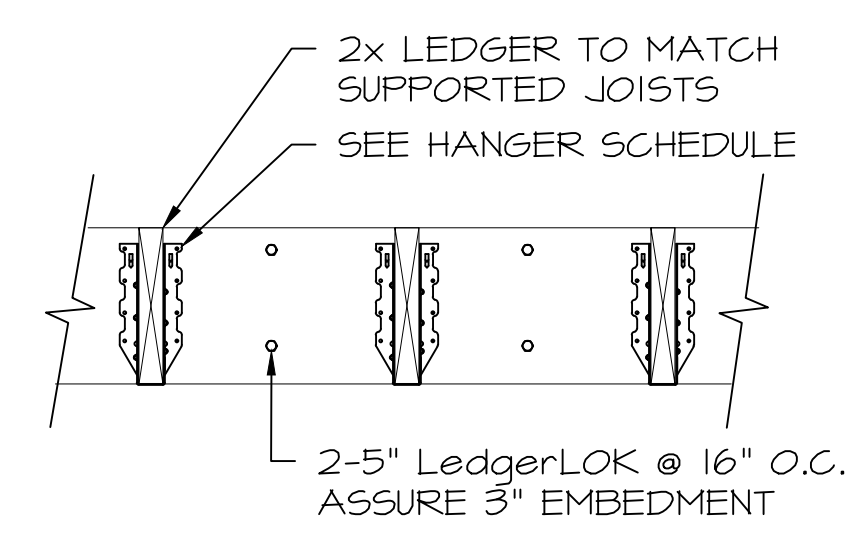
CHECKED BY:  
 AR 11-04-2018

JOB #: 15-043  
 SCALE: AS NOTED  
 SHEET: 2 OF 6  
 DRAWING:

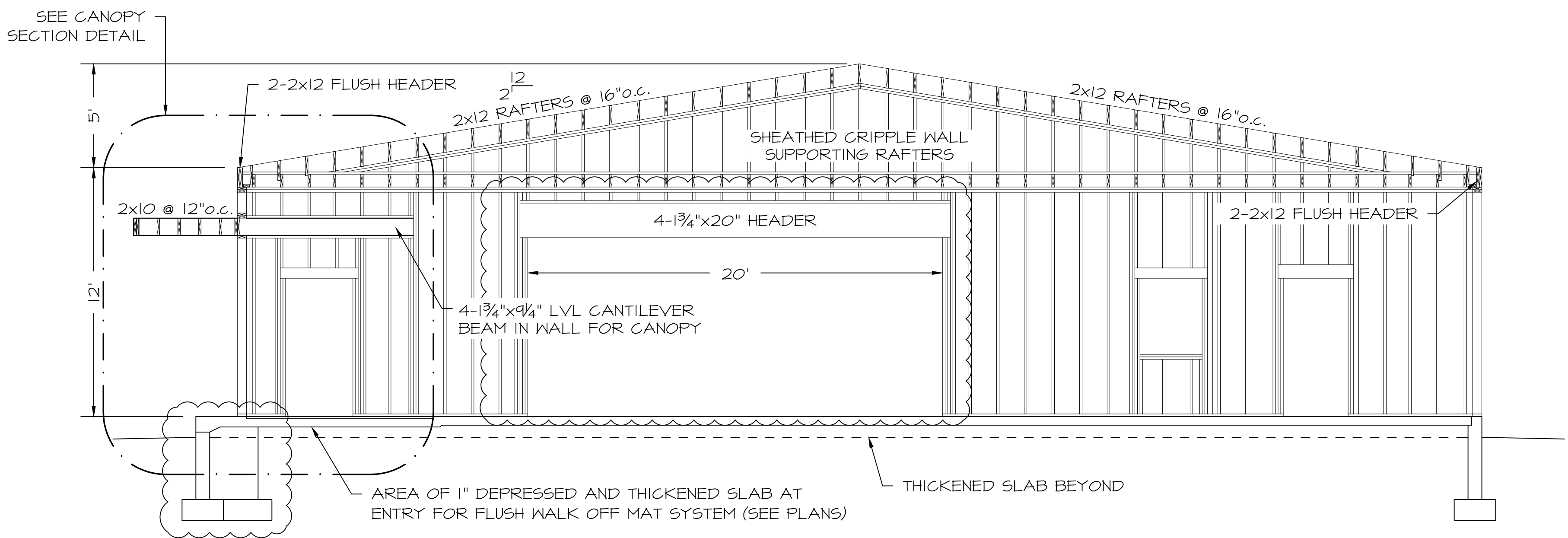
**S2**



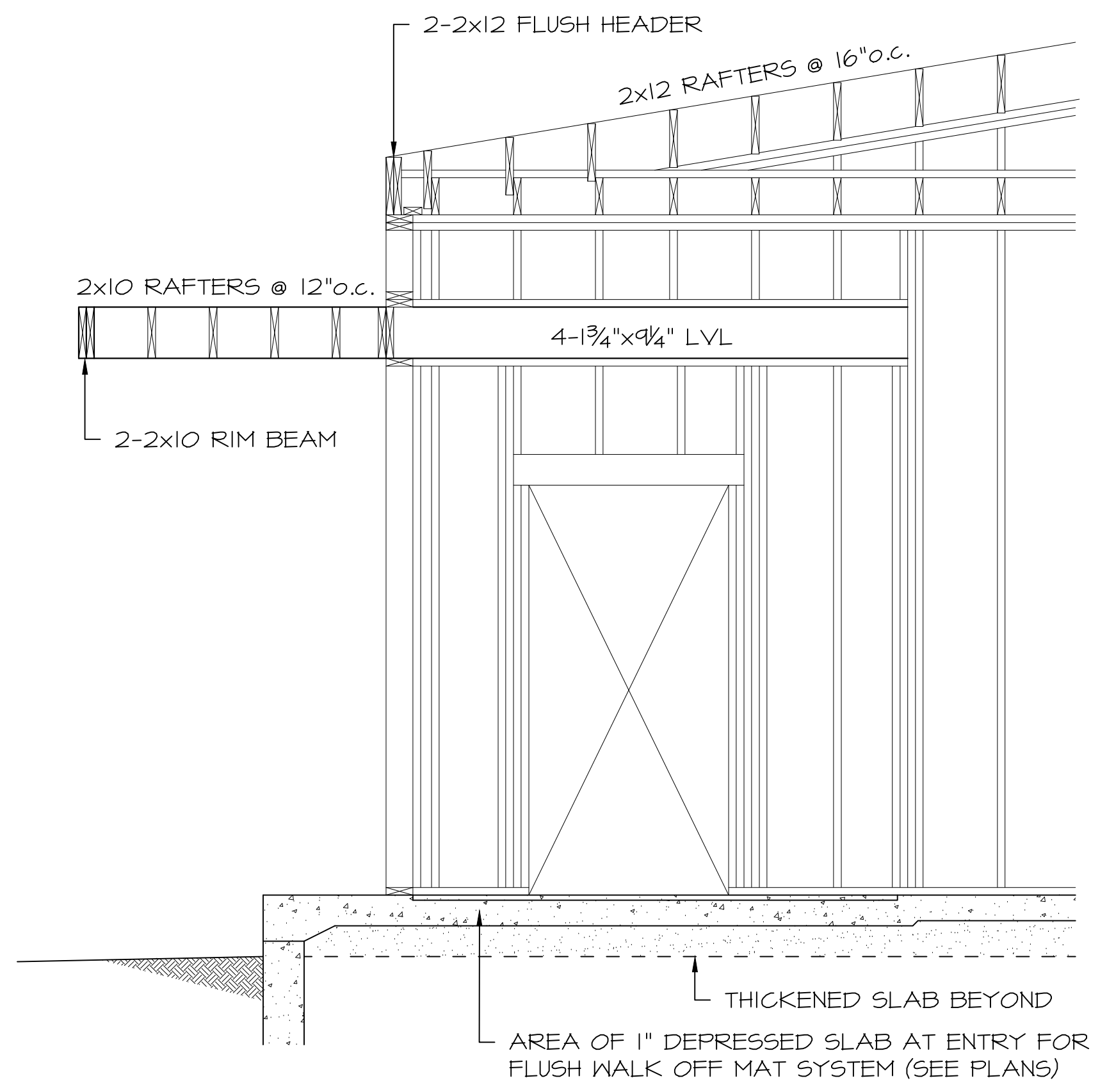
**SECTION A**  
Scale: 1/4"=1'-0"



**LEDGER TO WOOD DETAIL**  
Scale: 1"=1'-0"



**SECTION B**  
Scale: 1/4"=1'-0"



**CANOPY SECTION DETAIL**  
Scale: 1/2"=1'-0"

REV	DATE	DESCRIPTION	CHK
1	8/23/2018	PRELIMINARY	
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3	9/28/2018	REVISED PLANS	
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5	11/09/2018	REVISED PLANS	

**ROSS ENGINEERING**  
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**SECTIONS**  
**MADBURY LIBRARY**  
**NEW HAMPSHIRE**  
**MADBURY**

PREPARED FOR:  
MAYPENNY MURPHY AR...  
96 PENHALLOW ST.  
PORTSMOUTH, NH 03801

DESIGNED BY:  
JAY 11-04-2018

DRAFTED BY:  
JAY 11-04-2018

CHECKED BY:  
AR 11-04-2018

JOB #: 15-043  
SCALE: AS NOTED  
SHEET: 3 OF 6  
DRAWING:

**S3**

REV	DATE	DESCRIPTION	CHK
1	8/23/2018	PRELIMINARY	
2	9/20/2018	REVISED PLANS	
3	9/28/2018	REVISED PLANS	
4	10/11/2018	REVISED PLANS	
5	11/09/2018	REVISED PLANS	

**ROSS ENGINEERING**  
 Civil/Structural Engineering  
 & Surveying  
 909 Islington St.  
 Portsmouth, NH 03801  
 (603) 433-7560

**SHEAR WALLS**  
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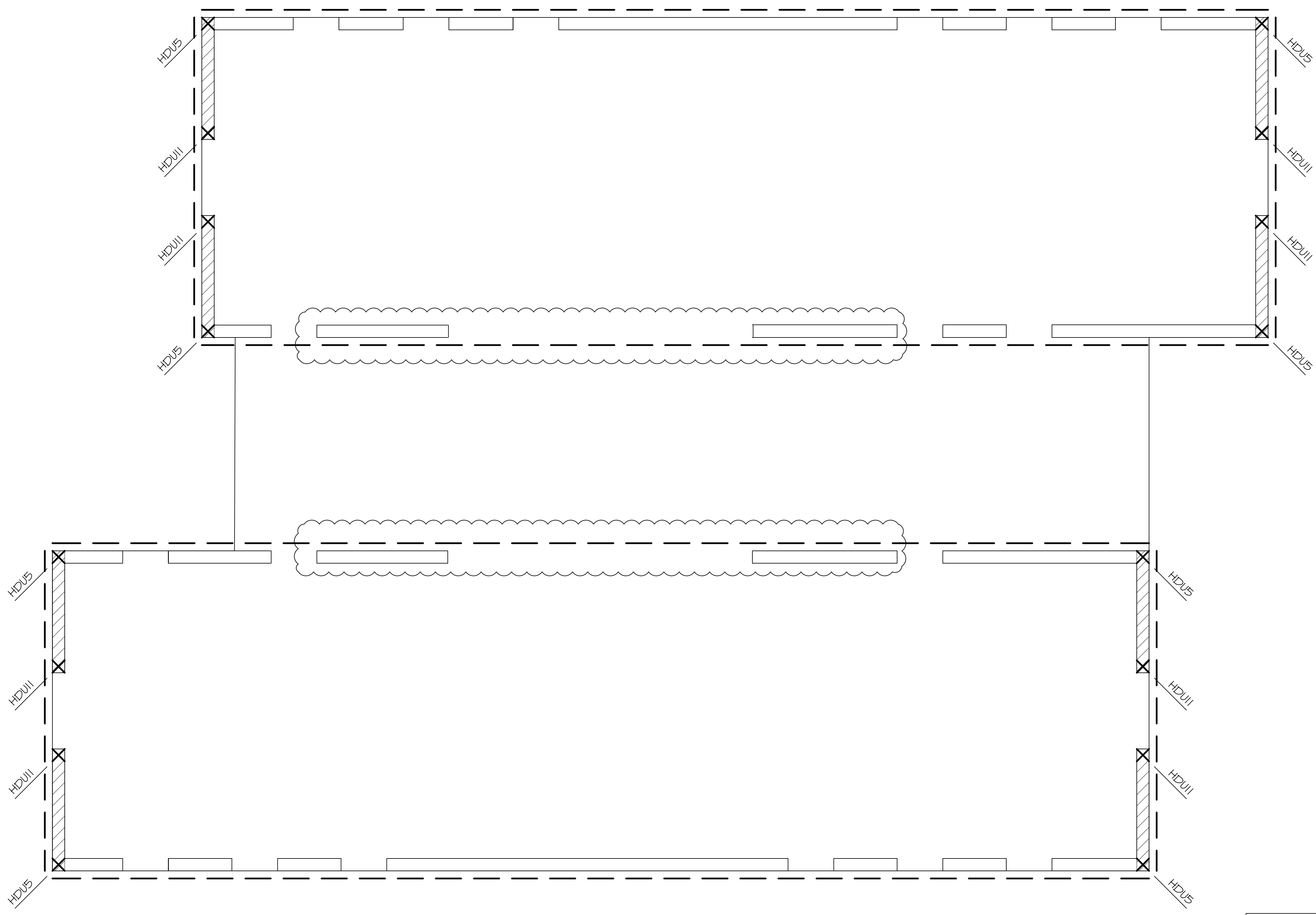
DESIGNED BY:  
 JAY 11-04-2018

DRAFTED BY:  
 JAY 11-04-2018

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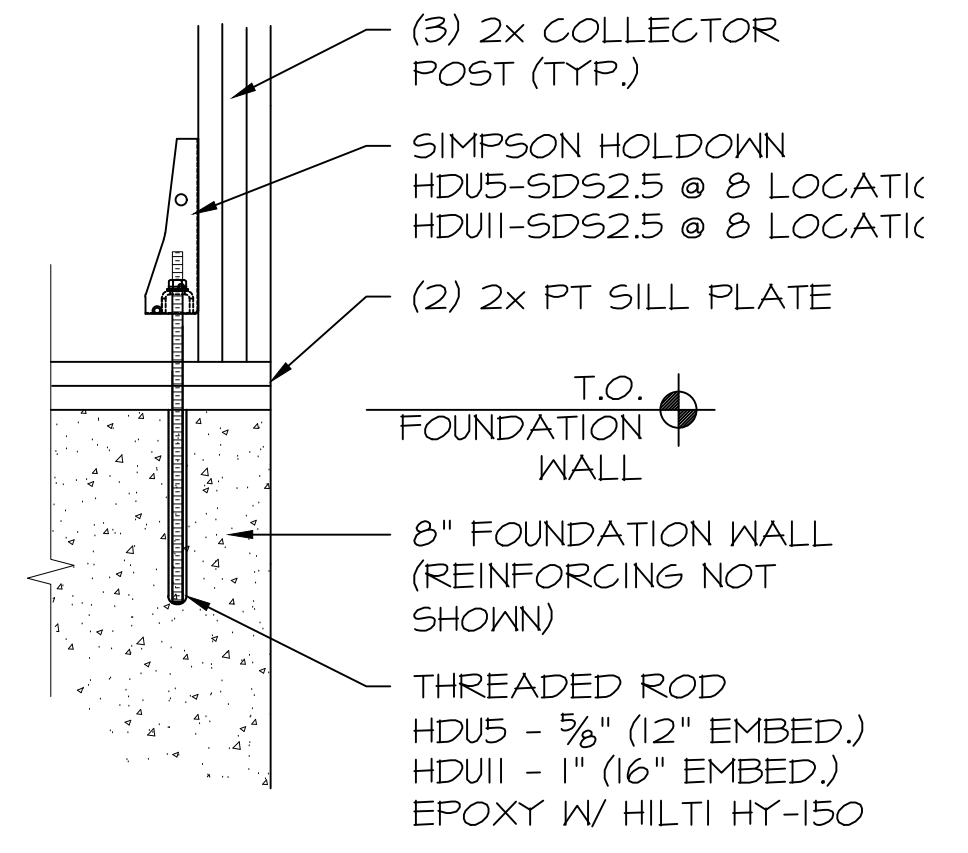
JOB #: 15-043  
 SCALE: AS NOTED  
 SHEET: 4 OF 6  
 DRAWING:

**S4**



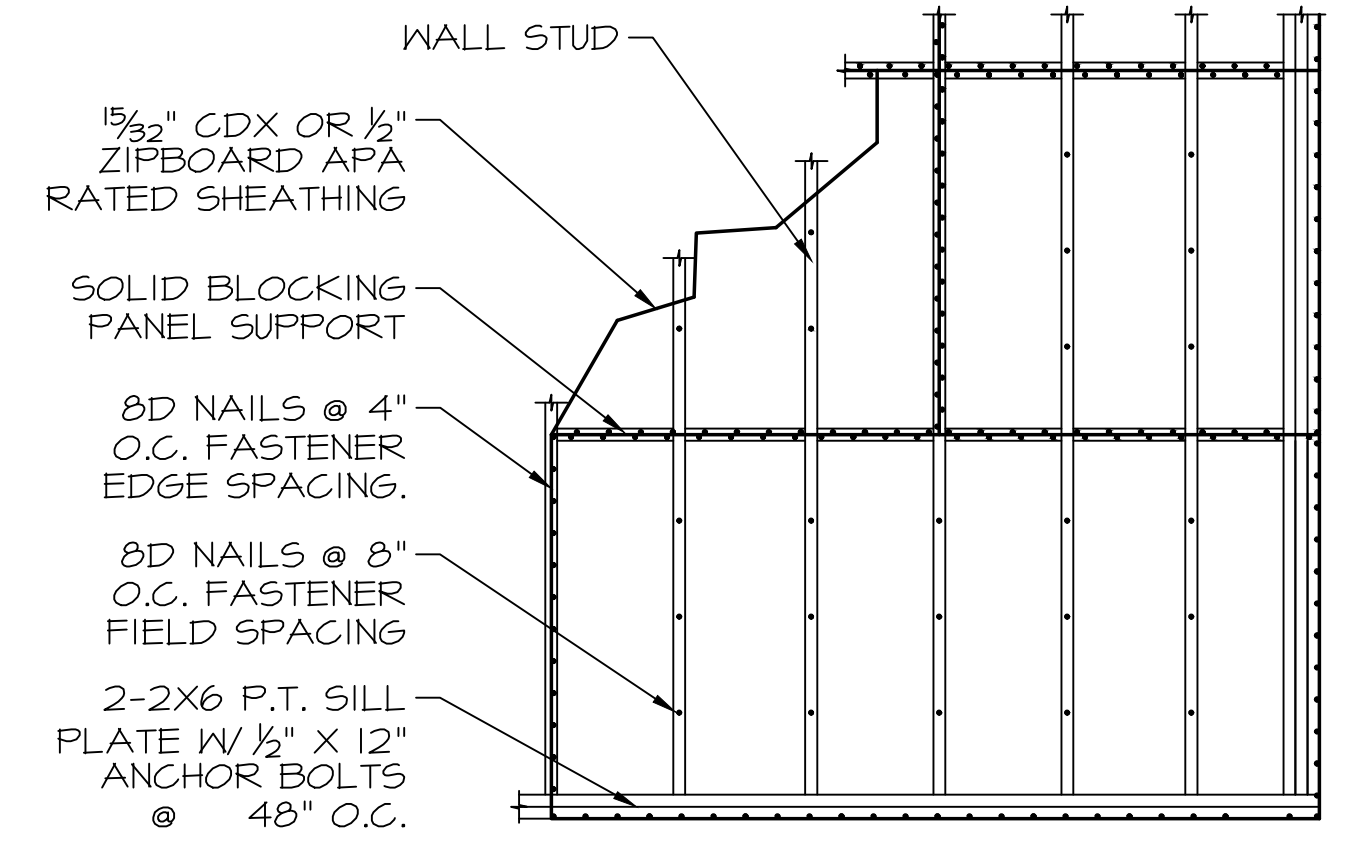
**SHEARWALL PLAN**  
 Refer to Architectural Plans for All Dimensions  
 Scale: 1/4"=1'-0"

SEE SECTION A FOR WALL FRAMING  
 2x6 SPF#2 @ 16" o.c. ALL ELSEWHERE



(16) REQUIRED  
 SEE PLAN  
**DETAIL HDU5**  
 Scale: 1"=1'-0"

ANCHORAGE		
SIMPSON ANCHOR	SIMPSON BOLT	FASTENERS
HDU5-SDS2.5	SB5/8x24	14-SDS 1/4"x2 1/2"
HDU11-SDS2.5	SBIx24	30-SDS 1/4"x2 1/2"



NOTE:  
 NO PLYWOOD JOINTS SHALL OCCUR WITHIN 2 FT OF PLATE LINE.

ALL NAILS TO BE DRIVEN IN FLUSH W/ PLYWOOD SURFACE.  
 DO NOT FRACTURE SURFACE OF SHEATHING W/ NAIL HEADS.

APPLIES TO ALL EXTERIOR WALLS AND SPECIFIED INTERIOR WALLS

**WALL SHEATHING NAILING PATTERN**  
 Scale: 1/2"=1'-0"

SHEAR WALL SCHEDULE						
SHEAR WALL	FRAMING	SHEATHING	END POST	FASTENER	EDGE SPACING	FIELD SPACING
ALL	2x6 @ 16" o.c.	1 1/2" OSB	(3) 2x6	8d NAIL	4" o.c.	8" o.c.

**GENERAL NOTES:**

**SCOPE OF ENGINEERING SERVICE:**

ROSS ENGINEERING IS ONLY RESPONSIBLE FOR THE STRUCTURAL DESIGN AND ENGINEERING AS SHOWN ON THESE DRAWINGS.

THE INTENT OF THIS DRAWING SET IS TO DEPICT THE STRUCTURAL MEMBERS REQUIRED. SEE ARCHITECTURAL DRAWINGS BY MARYPENNYMURPHY ARCHITECTURE FOR ADDITIONAL INFORMATION.

**GENERAL:**

- ALL WORK SHALL CONFORM TO THE FOLLOWING REFERENCE STANDARDS:

- "INTERNATIONAL BUILDING CODE" - 2009 EDITION.
- "MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES" - ASCE 7-10.
- "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS" - ACI 301-05.
- "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE" - ACI 318-11.
- "NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION" - AF&PA NDS-2005.

2. ALL CONTRACTORS SHALL VERIFY AND COORDINATE ALL DIMENSIONS AND DETAILS RELATED TO THIS PROJECT. DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE PROJECT ENGINEER PRIOR TO PROCEEDING WITH THE AFFECTED WORK. ANY CHANGES OR SUBSTITUTIONS OF MATERIALS OR DETAILS FROM THOSE INDICATED ON THE CONTRACT DOCUMENTS MAY BE MADE ONLY WITH PRIOR APPROVAL OF THE PROJECT ENGINEER.

3. ALL CONTRACTORS SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, COORDINATION OF OTHER TRADES AND THE TECHNIQUES TO PRODUCE A SOUND AND QUALITY PROJECT. SHORING IS THE RESPONSIBILITY OF THE CONTRACTOR.

4. ALL CONTRACTORS SHALL BE RESPONSIBLE FOR ALL JOB SAFETY DURING CONSTRUCTION INCLUDING BUT NOT LIMITED TO SHEETING, SHORING, AND GUYING STRUCTURES, BARRIERS AND SIGNAGE.

5. ALL DETAILS AND NOTES SHOWN ON THE CONTRACT DOCUMENTS SHALL BE CONSIDERED TYPICAL FOR ALL SIMILAR CONDITIONS EXCEPT WHERE SPECIFICALLY REQUIRED OTHERWISE.

6. NO MAIN FRAMING OR STRUCTURAL MEMBERS ARE TO BE MODIFIED, ALTERED, OR CUT WITHOUT THE APPROVAL OF THE PROJECT ENGINEER.

**STRUCTURAL LOADS:**

- LIVE LOADS
  - PER INTERNATIONAL BUILDING CODE - 2009 EDITION
  - LIVING SPACE..... 40 PSF
  - ATTIC SPACE (WITHOUT STORAGE)..... 10 PSF

- SNOW LOADS
  - PER INTERNATIONAL BUILDING CODE - 2009 EDITION AND MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES - ASCE 7-05
  - EXPOSURE..... B
  - GROUND SNOW LOAD..... 50 PSF
  - FLAT ROOF SNOW LOAD..... 42 PSF
  - (ADDITIONAL ALLOWANCES FOR DRIFTING AND SLIDING SNOW)

**FOUNDATIONS:**

- FOUNDATION DESIGN IS BASED ON AN ASSUMED NET ALLOWABLE SOIL BEARING PRESSURE OF 2000 PSF. VARYING CONDITIONS MUST BE BROUGHT TO THE ATTENTION OF THE PROJECT ENGINEER PRIOR TO WORK BEING CARRIED OUT. IT IS RECOMMENDED THAT THE OWNER HIRE A CONSULTANT TO PERFORM SOIL BORINGS AND ASSOCIATED TESTING TO VERIFY THE ASSUMED VALUES. THE CONTRACTOR OR OWNER SHALL ASSUME ALL RESPONSIBILITY IF A GEOTECHNICAL ENGINEER IS NOT RETAINED.
- FOUNDATIONS SHALL BE FOUNDED ON NATURALLY UNDISTURBED SOIL OR CONTROLLED STRUCTURAL FILL HAVING A NET ALLOWABLE BEARING CAPACITY OF 2000 PSF.
- MAINTAIN CONTINUOUS CONTROL OF SURFACE AND SUBSURFACE WATER DURING CONSTRUCTION SUCH THAT FOUNDATION WORK IS IN DRY AND UNDISTURBED SUB-GRADE MATERIAL, AS APPLICABLE.
- ALL FOOTINGS EXPOSED TO FROST TO BE PLACED AT A MINIMUM DEPTH OF 4'-0" BELOW FINISH GRADE. ANY DISCREPANCIES OR ADJUSTMENTS TO THE FOOTING ELEVATIONS TO BE BROUGHT TO THE PROJECT ENGINEER PRIOR TO PLACEMENT OF CONCRETE.
- ALL FOOTINGS SHALL BE CENTERED UNDER SUPPORTED STRUCTURAL MEMBERS UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- BACKFILL THE EXCAVATION WITH APPROVED GRANULAR MATERIAL PLACED IN 6 INCH LIFTS AND COMPACTED TO 95% DENSITY AT OPTIMUM MOISTURE CONTENT, AS DEFINED BY ASTM DIS1, METHOD D AFTER BOTTOM OF EXCAVATION HAS BEEN APPROVED BY THE PROJECT ENGINEER.
- BACKFILL SHALL BE PLACED TO EQUAL ELEVATIONS ON BOTH SIDES OF FOUNDATION WALLS. WHERE BACKFILL IS ON ONE SIDE ONLY, WORK SHALL BE SHORED OR HAVE PERMANENT ADJACENT CONSTRUCTION IN PLACE BEFORE BACKFILLING.

**CONCRETE NOTES:**

- CONCRETE WORK SHALL CONFORM TO THE FOLLOWING REFERENCE STANDARDS:
  - "INTERNATIONAL BUILDING CODE" - 2009 EDITION.
  - "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS" - ACI 301-05.
  - "COLD WEATHER CONCRETING" - ACI-306.
  - "DETAILING REINFORCING STEEL" - ACI 315-05.
  - "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE" - ACI 318-11.
  - "BUILDING CODE REQUIREMENTS FOR PLAIN CONCRETE" - ACI 322-05.
  - "FORMWORK" - ACI 347-05.
- COMPRESSIVE STRENGTH OF CONCRETE SHALL BE 4000 PSI AFTER 28 DAYS, WITH A SLUMP SHALL OF 4" TO 6" AND IN ACCORDANCE WITH ASTM C143.
- REINFORCING STEEL SHALL BE IN ACCORDANCE WITH ASTM A615 GRADE 60. EXCEPT TIES AND STIRRUPS MAY BE GRADE 40. WELDED WIRE FABRIC (W.W.F.) SHALL BE SHEETS ONLY, IN ACCORDANCE WITH ASTM A183. LAP TWO SQUARES AT ALL JOINTS AND TIE AT 3'-0" ON CENTER.
- CEMENT MIXTURE FOR CONCRETE SHALL CONTAIN TYPE II CEMENT CONFORMING WITH ASTM-C 150. THE WATER CEMENT RATIO SHALL NOT EXCEED 0.45.
- AGGREGATE SHALL BE SOUND AND CONFORM TO THE PROVISIONS OF ASTM C33. COARSE AGGREGATE SIZE SHALL NOT EXCEED 3/4" (NO. 61)
- PLACING OF CONCRETE SHALL BE IN ACCORDANCE WITH ACI 304-05 AND SHALL BE A CONTINUOUS OPERATION AVOIDING ANY HORIZONTAL JOINTS. FORMWORK SHALL BE SMOOTH PLYWOOD FORMS FOR EXPOSED SLABS OR VERTICAL SURFACES. BOARD FORMS FOR FOOTINGS OR UNEXPOSED CONCRETE SURFACES. NO EARTH FORMS SHALL BE PERMITTED. ALL CONCRETE SHALL BE VIBRATED.
- PLACE REINFORCING USING STANDARD BAR SUPPORTS TO PROVIDE PROPER CLEARANCE AND PREVENT DISPLACEMENT DURING CONCRETE OPERATIONS. LAP CONTINUOUS BARS 40 DIAMETERS.
- REINFORCING BARS SHALL BE PLACED IN ACCORDANCE WITH THE LATEST EDITION OF THE CRSI "RECOMMENDED PRACTICE FOR PLACING REINFORCING BARS".
- PROPERLY BRACE AND SHORE FORMWORK TO MAINTAIN ALIGNMENT AND TOLERANCES IN ACCORDANCE WITH ACI 347-05.
- PROVIDE TWO #5 BARS EACH SIDE OF ALL OPENINGS IN WALLS AND SLABS. BARS TO EXTEND 24" BEYOND EDGE OF OPENINGS. (FOR SIZE AND LOCATION OF OPENINGS, SEE ARCHITECTURAL, MECHANICAL AND ELECTRICAL DRAWINGS).

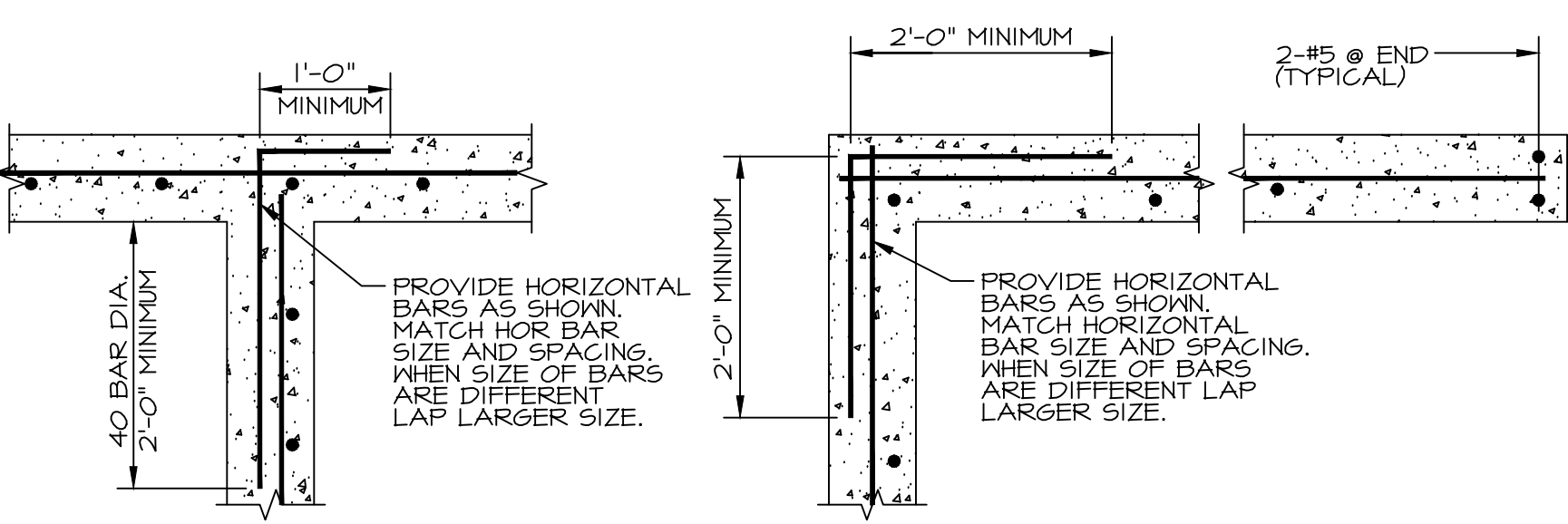
**CONCRETE CONTINUED:**

- MINIMUM CONCRETE COVER REQUIREMENTS OVER REINFORCING STEEL ARE AS FOLLOWS:
  - FORMED CONCRETE EXPOSED TO EARTH, WEATHER, OR WATER - 2"
  - UNFORMED CONCRETE PLACED AGAINST THE EARTH - 3"
  - UNFORMED CONCRETE PLACED AGAINST VAPOR BARRIER - 2"
  - SLABS ON GRADE - 1" FROM TOP
- DETAILS NOT SHOWN ON DRAWINGS SHALL BE IN ACCORDANCE WITH THE ACI DETAILING MANUAL (ACI 315-05).
- CONTRACTOR TO NOTIFY THE OWNER'S ENGINEER 48 HOURS IN ADVANCE OF CONCRETE PLACEMENT SO THAT THE FORMWORK AND REINFORCING MAY BE INSPECTED PRIOR TO BEING COVERED.
- CONSULT PROJECT OWNER FOR SURFACE FINISHES REQUIRED FOR CONCRETE SLAB.
- UNDERSLAB VAPOR BARRIER SHALL BE AS MANUFACTURED BY STEGO INDUSTRIES OR EQUAL. CONSISTING OF 10 MIL STEGO WRAP VAPOR BARRIER SEAMS SHALL BE OVERLAPPED A MINIMUM OF 6" AND TAPED WITH STEGO VAPOR BARRIER TAPE OR EQUAL AS REQ'D.
- QUALITY CONTROL SPECIFICATIONS ARE AS FOLLOWS:
  - CONTRACTOR SHALL MAKE PROVISIONS TO HAVE FOUR CYLINDERS CAST FOR EACH 50 CUBIC YARDS OR FOR ANY ONE DAYS OPERATION.
  - TESTING LABORATORY SHALL BE RESPONSIBLE FOR MAKING AND CURING SPECIMENS IN CONFORMANCE TO ASTM C31 AND TESTING SPECIMENS IN ACCORDANCE WITH ASTM C24.
  - ALL TESTING ASSOCIATED WITH CONCRETE SHALL BE IN ACCORDANCE WITH CHAPTER 17 OF "INTERNATIONAL BUILDING CODE" - 2009 EDITION.
  - THE COSTS OF ALL TESTS AND INSPECTIONS SHALL BE THE RESPONSIBILITY OF THE OWNER.

**WOOD FRAMING:**

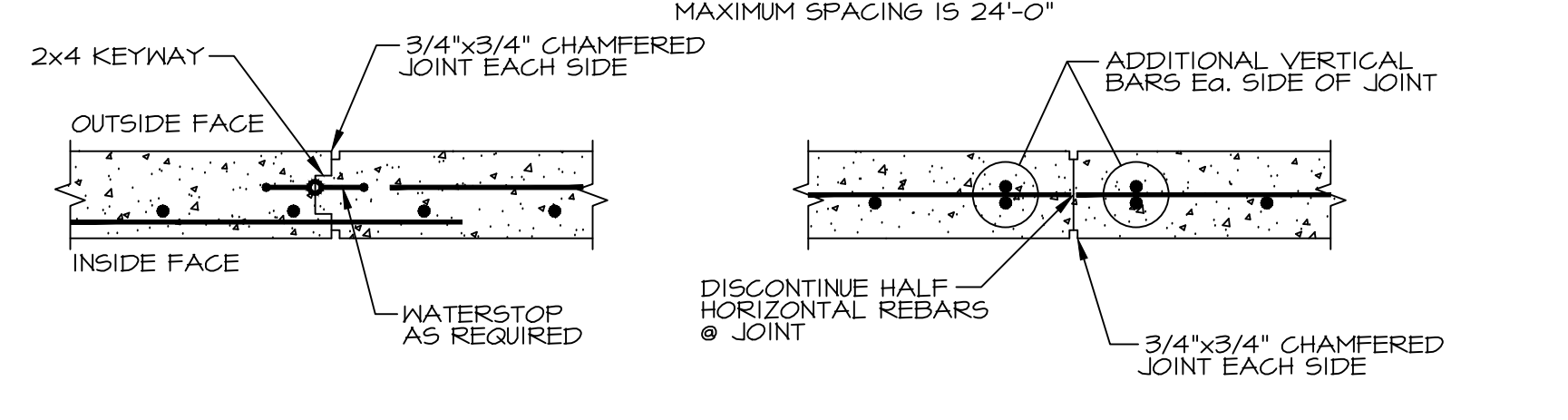
- ALL WOOD FRAMING SHALL CONFORM TO THE FOLLOWING REFERENCE STANDARDS:
  - "INTERNATIONAL BUILDING CODE" - 2009 EDITION"
  - "NATIONAL DESIGN SPECIFICATION FOR WOOD CONSTRUCTION" - AF&PA NDS-2005
- ALL FRAMING MEMBERS SHALL BE No.1 / No. 2 OR BETTER SPRUCE-PINE-FIR WITH A MAXIMUM MOISTURE CONTENT OF 19% UNLESS NOTED OTHERWISE.
  - BASE DESIGN VALUES: Fb=875 (1,000 REP) PSI, Fv=70 PSI, E=1,400 KSI
- ALL LUMBER AND PLYWOOD SHALL BE GRADE-STAMPED BY THE APPROPRIATE MANUFACTURER'S ASSOCIATION FOR THE APPROPRIATE USE.
  - ROOF: 1 1/2" SQUARE EDGE PLYWOOD W/ FRAMING CLIPS
  - FLOORS: 2 1/2" TONGUE & GROOVE PLYWOOD
  - WALLS: 1 1/2" PLYWOOD

**TYPICAL CONCRETE WALL DETAIL WITH SINGLE LAYER REINFORCING**

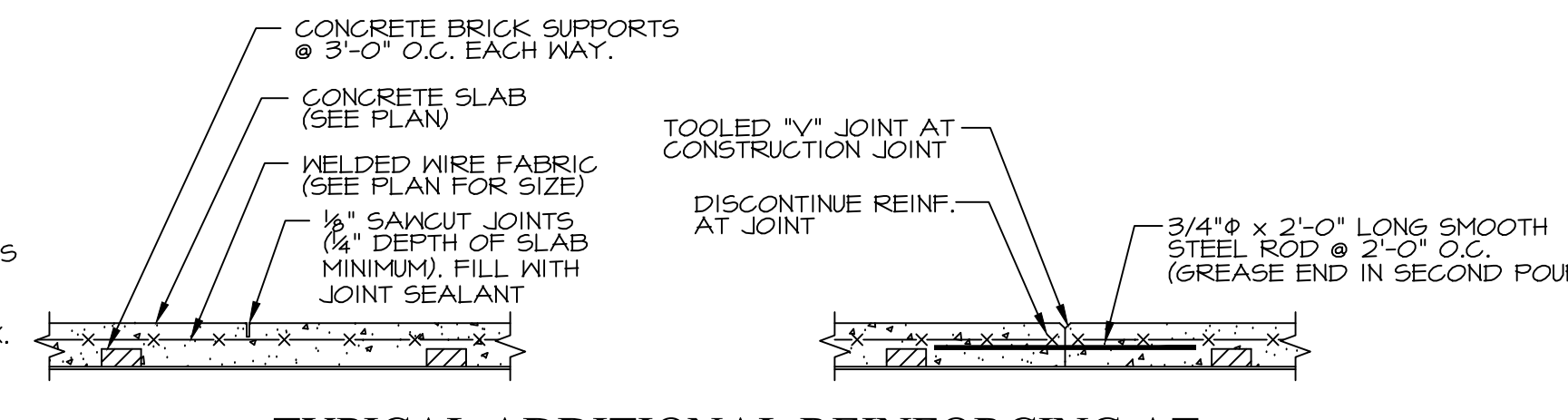


INTERSECTION DETAIL CORNER DETAIL END WALL DETAIL

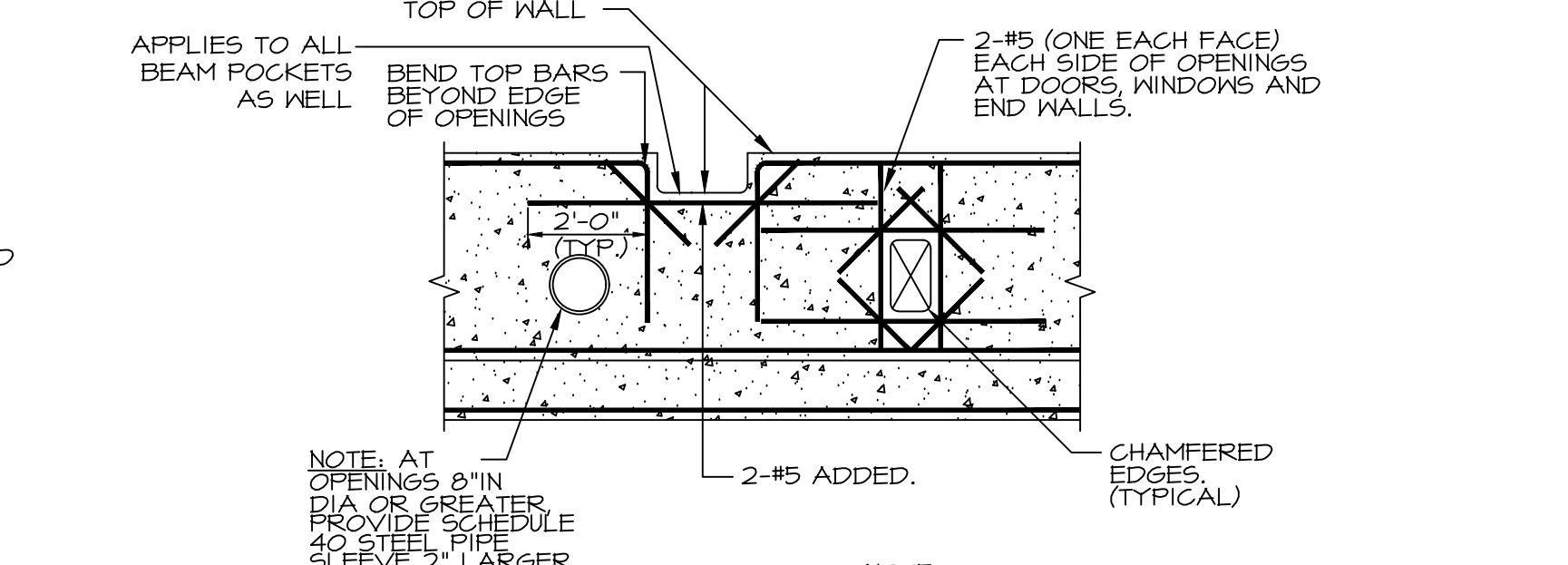
**CONSTRUCTION JOINT AT CONCRETE WALL CONTROL JOINT W/ SINGLE REINFORCING AT CONCRETE WALL**



TYPICAL CONCRETE SLAB CONTROL JOINT DETAIL TYPICAL CONCRETE SLAB CONSTRUCTION JOINT DETAIL

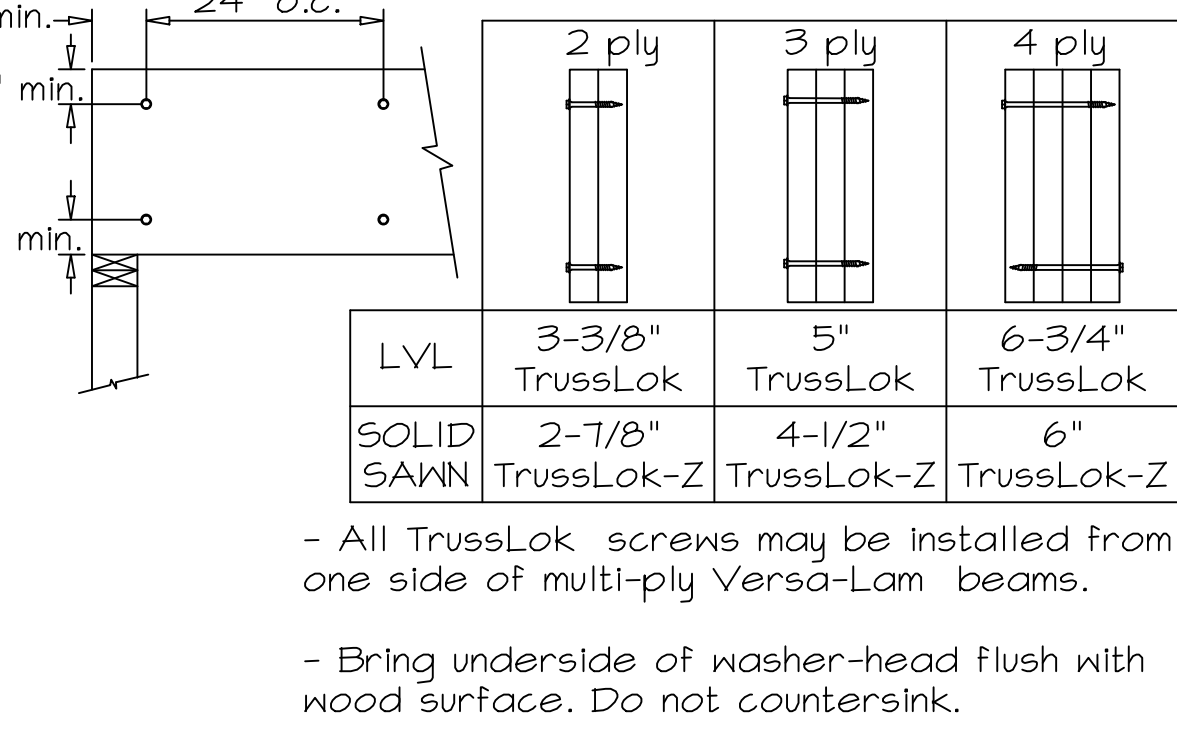


TYPICAL ADDITIONAL REINFORCING AT OPENINGS AND BREAKS IN CONCRETE WALLS

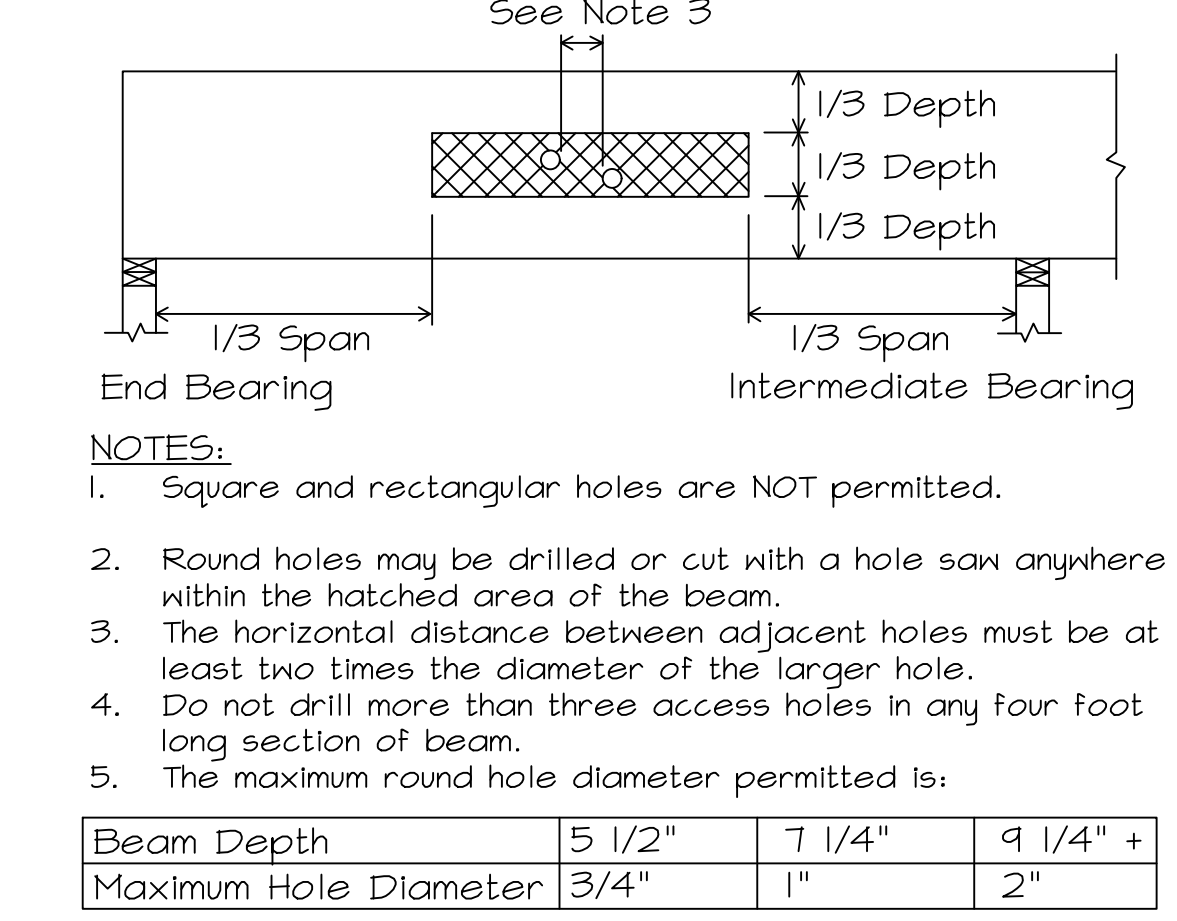


TYPICAL STEPPED FOOTING DETAIL

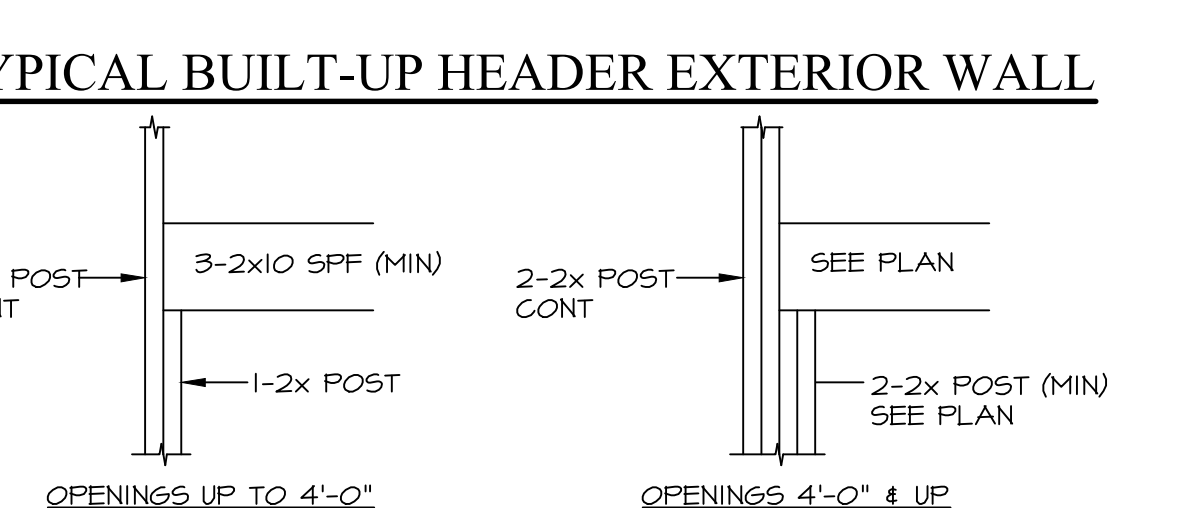
**BUILT UP BEAM DETAIL**



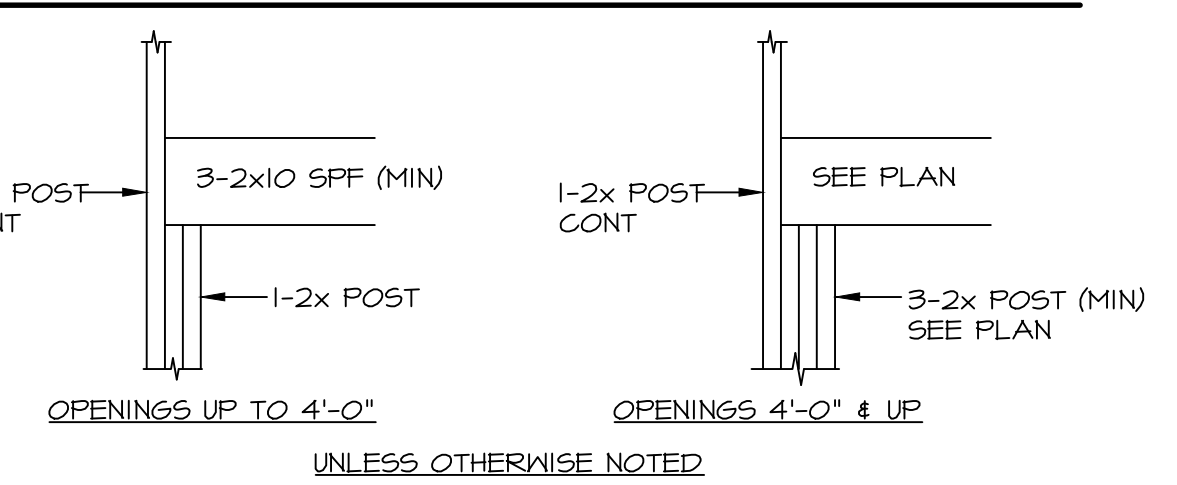
**ALLOWABLE HOLES IN LVL BEAMS**



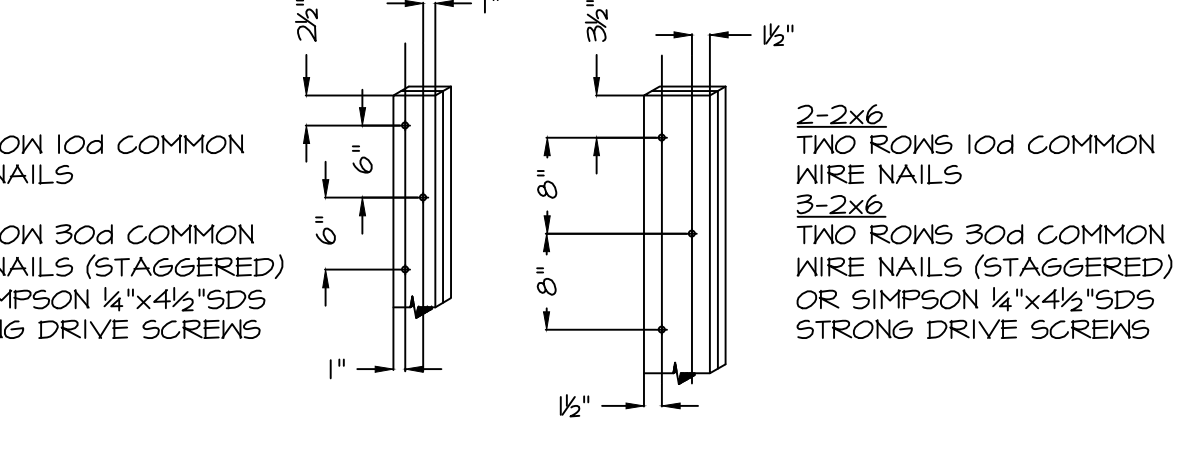
- NOTES:
- Square and rectangular holes are NOT permitted.
  - Round holes may be drilled or cut with a hole saw anywhere within the hatched area of the beam.
  - The horizontal distance between adjacent holes must be at least two times the diameter of the larger hole.
  - Do not drill more than three access holes in any four foot long section of beam.
  - The maximum round hole diameter permitted is:



TYPICAL BUILT-UP HEADER EXTERIOR WALL



TYPICAL BUILT-UP POST



REVISION HISTORY		CHK	
REV	DATE	DESCRIPTION	
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**GENERAL NOTES**  
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DESIGNED BY:  
 JAY 11-04-2018

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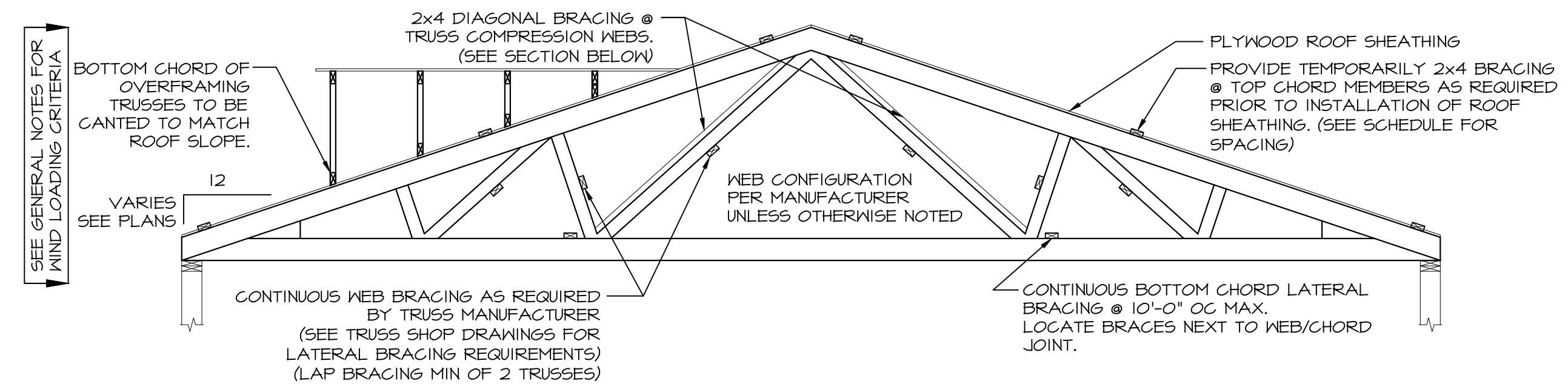
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JOB #: 15-0493  
 SCALE: AS NOTED  
 SHEET: 5 OF 8  
 DRAWING:

**SN1**

**PRE-ENGINEERED WOOD TRUSSES:**

- ALL PRE-ENGINEERED WOOD TRUSS WORK SHALL CONFORM TO REFERENCE STANDARDS:
    - "INTERNATIONAL BUILDING CODE" - 2009 EDITION.
    - "TRUSS PLATE INSTITUTE (TPI) PUBLICATION HIB-91"
    - "BUILDING COMPONENT SAFETY INFORMATION (BCSI)" - 2008 EDITION
  - ALL WOOD ROOF TRUSSES SHALL BE DESIGNED AND MANUFACTURED BY BOISE STRUCTURAL SOLUTIONS OF BIDDEFORD, MAINE, OR APPROVED EQUAL. ALL ASSOCIATED CONNECTION HARDWARE FOR TRUSSES SHALL ALSO BE DESIGNED AND SUPPLIED BY TRUSS MANUFACTURER. TRUSS DESIGNS ARE TO BE STAMPED BY A REGISTERED PROFESSIONAL ENGINEER RETAINED BY MANUFACTURER. CALCULATIONS AND SHOP DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO START OF PRODUCTION.
  - ALL WOOD TRUSSES SHALL BE BRACED IN ACCORDANCE WITH THE MANUFACTURER'S REQUIREMENTS AND IN ACCORDANCE WITH TRUSS PLATE INSTITUTE (TPI) PUBLICATION HIB-91 FOR BRACING WOOD TRUSSES. PROPER BRACING OF WOOD TRUSSES DURING ERECTION IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
  - MINIMUM GRADE FOR ANY TRUSS MEMBER SHALL BE #2.
  - WOOD TRUSS MANUFACTURER SHALL CLEARLY LABEL ALL COMPRESSION WEBS WHICH REQUIRE LATERAL BRACING WITH RED TAGS OR PAINT. FAILURE TO LABEL WILL REQUIRE IN-PLACE LABELING BY TRUSS MANUFACTURER.
  - WOOD TRUSS MANUFACTURER SHALL MAINTAIN A MAXIMUM PANEL POINT SPACING OF 10 FT. UNLESS WRITTEN APPROVAL FOR A MODIFICATION IS RECEIVED FROM ENGINEER.
  - ROOF TRUSSES SHALL BE DESIGNED FOR:
    - TOP CHORD LIVE LOAD.....50 PSF OR CONTROLLING SNOW LOAD
    - TOP CHORD DEAD LOAD.....10 PSF
    - BOTTOM CHORD LIVE LOAD AT ATTIC SPACE WITHOUT STORAGE.....10 PSF
    - BOTTOM CHORD LIVE LOAD AT ATTIC SPACE WITH STORAGE.....20 PSF
    - BOTTOM CHORD DEAD LOAD.....10 PSF
- NOTE: ATTIC SPACE WITH STORAGE IS CONSIDERED ALL AREAS CAPABLE OF CONTAINING A 42"x24" RECTANGLE IN THE PLANE OF THE TRUSS PER IRC 2009 TABLE R301.5 FOOTNOTE G.
- WOOD TRUSS LAYOUT DRAWINGS SHALL BE PREPARED ON 24"x36" SHEETS AND CLEARLY LABEL ALL TRUSSES AND CONNECTORS. SHOP DRAWINGS MUST INCLUDE THE FOLLOWING INFORMATION: MEMBER SPECIES AND GRADE; MEMBER FORCES; MEMBER CSI RATIOS; ACTUAL DL AND LL DEFLECTIONS; REACTIONS; CONNECTOR PLATE REQUIREMENTS AND SIZES.
  - OVERBUILD TRUSSES SHALL HAVE BOTTOM CHORDS BEVEL CUT TO MATCH THE SLOPE OF THE SUPPORTING ROOF.
  - ROOF TRUSSES SHALL BE DESIGNED FOR A MAXIMUM LIVE LOAD DEFLECTION CRITERIA OF L/480.
  - THE "MINIMUM" MEMBER SIZE USED IN ANY ROOF TRUSS SHALL BE A 2X4. THE MINIMUM "PLATE" SIZE USED ON ANY ROOF TRUSS CONNECTION SHALL BE 3"x4", REGARDLESS OF DESIGN REQUIREMENT.
  - CONNECTOR PLATES SHALL BE NOT LESS THAN 0.036 INCHES (20 GAUGE) IN COATED THICKNESS, SHALL MEET OR EXCEED ASTM GRADE A OR HIGHER AND SHALL BE HOT DIPPED GALVANIZED ACCORDING TO ASTM A-525 (COATING 660). MINIMUM STEEL YIELD STRESS SHALL BE 33,000 PSI.
  - TRUSS MANUFACTURER SHALL BE ACCEPTABLE TO THE ENGINEER. CONTRACTOR SHALL QUALIFY MANUFACTURERS WITH ENGINEER PRIOR TO BIDDING. TRUSSES SHALL BE FABRICATED IN A PROPERLY EQUIPPED MANUFACTURING FACILITY OF A PERMANENT NATURE. TRUSSES SHALL BE MANUFACTURED BY EXPERIENCED WORKMEN USING PRECISION CUTTING, JIGGING AND PRESSING EQUIPMENT UNDER THE REQUIREMENTS IN QUALITY CONTROL STANDARD G51-88 OF THE TRUSS PLATE INSTITUTE.
  - ERECTION BRACING OF WOOD TRUSSES IS SOLELY THE RESPONSIBILITY OF THE CONTRACTOR. THIS IS MEANS AND METHODS. FOLLOW TPI PUBLICATION HIB-91 STRICTLY IN ADDITION TO WEB BRACING REQUIREMENTS SHOWN ON TRUSS SHOP DRAWINGS. CONSULT TRUSS MANUFACTURER OR INDEPENDENT ENGINEER IF FURTHER DESIGN ASSISTANCE IS NEEDED.
  - ALL LATERAL BRACING INSTALLED ON COMPRESSION WEBS OF TRUSSES, AS DIRECTED BY MANUFACTURER, MUST HAVE CROSS BRACING INSTALLED ON SAME WEB PLANE AT INTERVALS SHOWN ON THESE DRAWINGS AND HIB-91 FRAME 4. NOTE THAT ALTHOUGH FRAME 4 SUGGESTS THIS CROSS BRACING IS TEMPORARY, IT IS ALSO REQUIRED PERMANENT BRACING TO PREVENT WEBS FROM BUCKLING AS A GROUP. WHERE DIAGONAL BRACES CROSS, INTERRUPT ONE BRACE AND ADD A 4-FT. LONG 2X4 SPLICE OVER THE INTERRUPTED BRACE AND USE (8) 10d NAILS ON EACH SIDE. AS AN ALTERNATE, VEE OR CHEVRON BRACING CAN BE INSTALLED USING THE SAME QUANTITY OF DIAGONAL MEMBERS, WHICH ELIMINATES THE NEED FOR THE SPLICE. IN THE EVENT THAT TEE-BRACING OR STRONGBACKS ARE USED INSTEAD OF CONTINUOUS LATERAL BRACING, THE CROSS BRACING IS THEN ONLY A TEMPORARY ERECTION STABILITY REQUIREMENT. CONTINUOUS LATERAL BRACING MUST, HOWEVER, BE LOCATED ON TOP AND BOTTOM CHORDS ABOVE AND BELOW CROSS BRACING FOR TEMPORARY CROSS BRACING TO BE EFFECTIVE.
  - TRUSS MANUFACTURER SHALL ATTEMPT TO ALIGN ADJACENT TRUSS WEBS TO ALLOW INSTALLATION OF LATERAL BRACING. A MINIMUM OF 6 ADJACENT WEBS MUST ALIGN, OTHERWISE MANUFACTURER SHALL SPECIFY TEE-BRACING INSTEAD.
  - DO NOT USE HINGED FALSE TOP CHORDS WHERE OR PIGGYBACKS ARE REQUIRED FOR SHIPPING HEIGHTS. USE PIGGYBACKS OVER 2X4 PURLINS AT 24" O/C WITH DIAGONAL BRACING APPLIED TO THE TOP CHORD PLANE.
  - TRUSS MEMBERS AND COMPONENTS SHALL NOT BE CUT, NOTCHED, DRILLED, AND NOT OTHERWISE ALTERED IN ANY WAY WITHOUT THE WRITTEN APPROVAL OF THE ENGINEER.
  - SUBMIT COMPLETE SHOP DRAWINGS FOR ALL WOOD TRUSSES SHOWING MEMBER SIZES, SPECIES, GRADE, MOISTURE CONTENT, SPAN, CAMBER, DIMENSIONS, CHORD PITCH, BRACING REQUIREMENTS AND LOADINGS. SHOP DRAWINGS SHALL BE SUBMITTED TO THE ENGINEER AND SHALL BEAR THE SEAL OF A PROFESSIONAL ENGINEER REGISTERED IN NEW HAMPSHIRE.

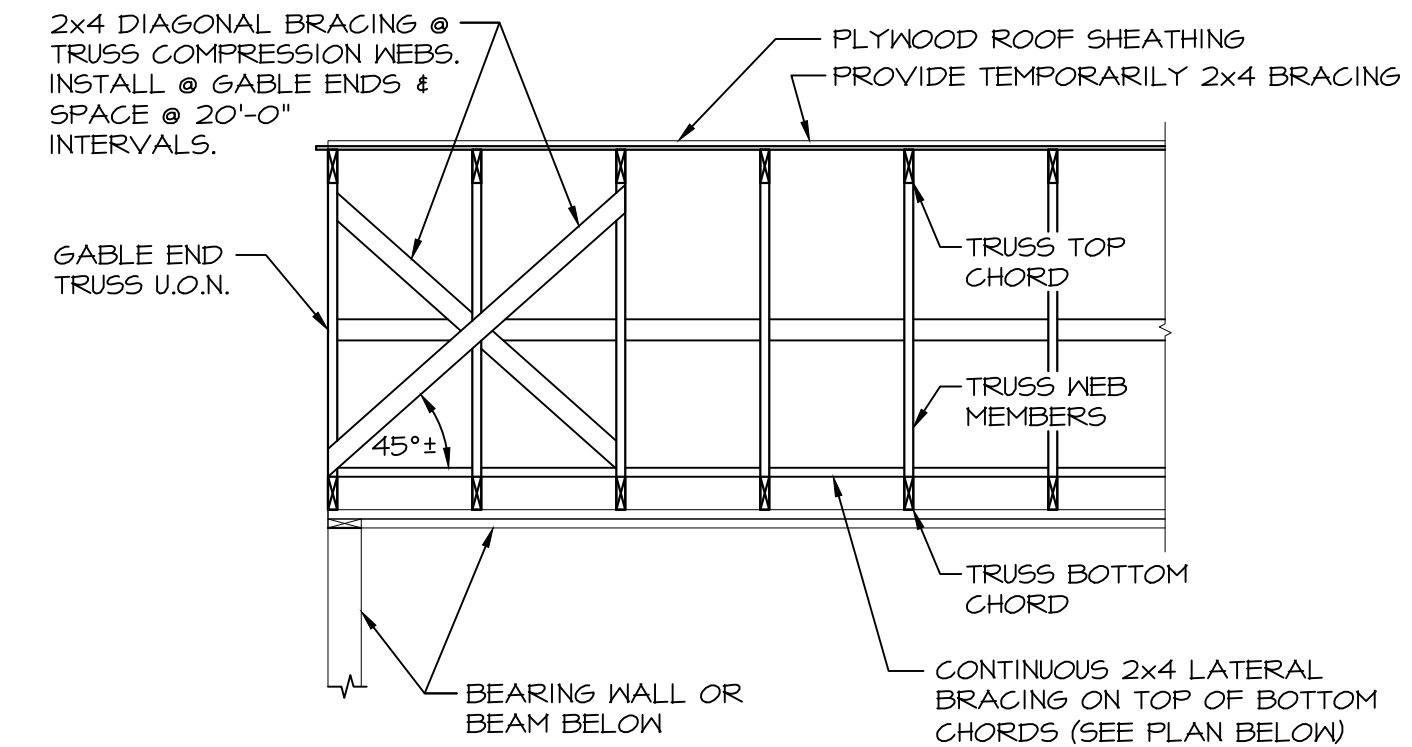


TRUSS SPAN	MINIMUM PITCH	LATERAL BRACE SPACING (LBs)	DIAGONAL BRACE SPACING (DBs)
UP TO 32'	4/12	8'	30'
OVER 32'-48'	4/12	6'	14'
OVER 48'-60'	4/12	5'	8'

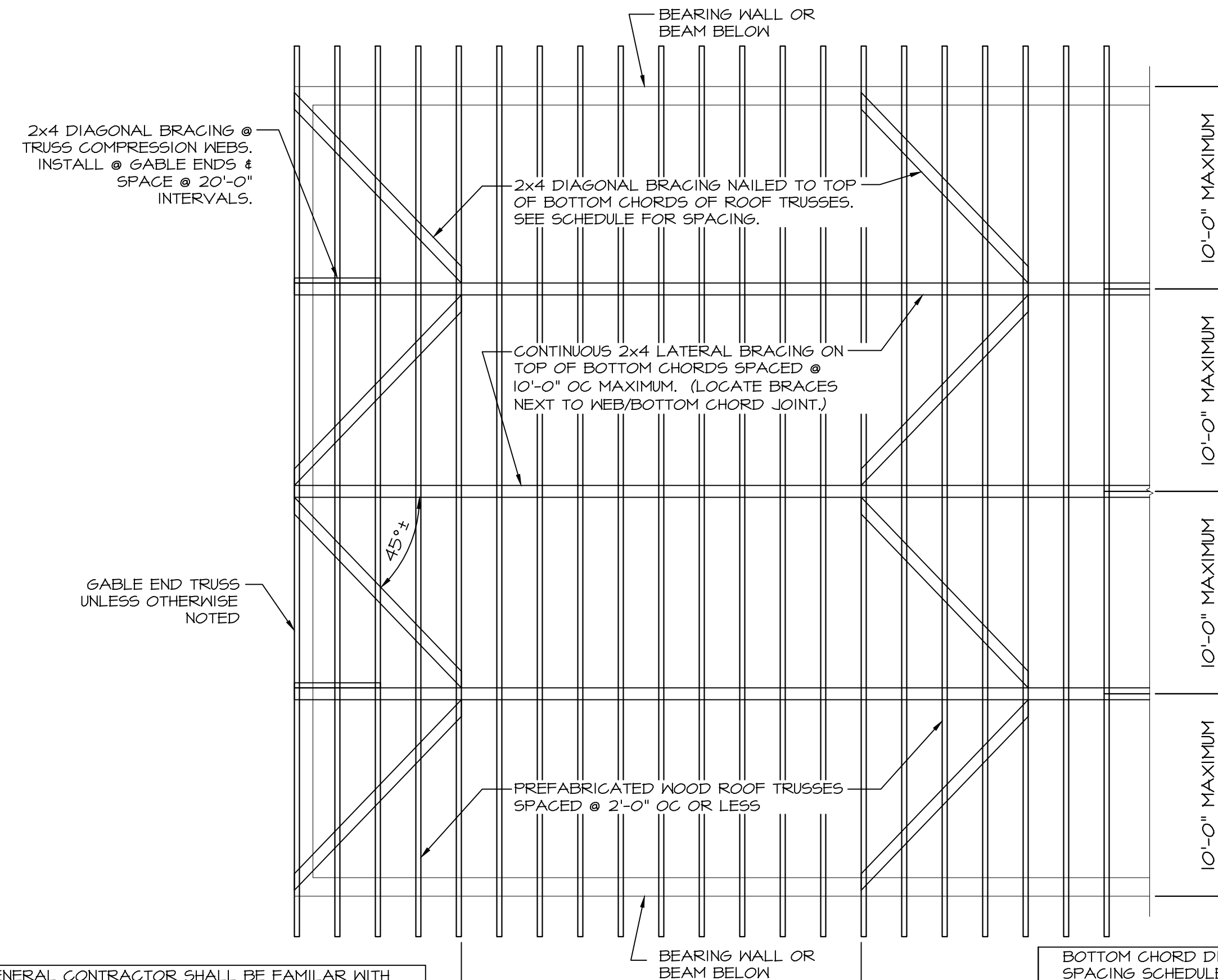
**NOTES:**

- REFER TO THE BUILDING COMPONENT SAFETY INFORMATION (BCSI) SUMMARY SHEET FOR ERECTION BRACING REQUIREMENTS.
- REFER TO THE ROOF FRAMING DRAWINGS AND THE TRUSS MANUFACTURER'S SHOP DRAWINGS FOR SPECIFIC BRACING REQUIREMENTS AND LOCATIONS.
- ALL TEMPORARY AND PERMANENT BRACING SHALL BE NO LESS THAN 2x4 GRADE MARKED LUMBER. ALL CONNECTIONS SHALL BE MADE WITH A MINIMUM 2-16d NAILS.
- ALL TRUSSES ARE ASSUMED TO BE 24" OC OR LESS.
- ALL MULTI-PLY TRUSS MEMBERS SHALL BE CONNECTED TOGETHER IN ACCORDANCE WITH TRUSS MANUFACTURER'S REQUIREMENTS PRIOR TO INSTALLATION.
- THE TYPICAL TRUSS BRACING DETAILS INCLUDE SOME OF THE BRACING REQUIREMENTS FOR WOOD ROOF TRUSSES. THE TYPICAL DIAGRAMS DO NOT REFLECT PARTICULAR DETAILS OF THIS PROJECT, SUCH AS ROOF SLOPE, WEB CONFIGURATION, OVERHANGS, ROOF LOADS, ETC.
- TRUSS SHOP AND ERECTION DRAWINGS SHALL BE STAMPED BY A REGISTERED ENGINEER OF THE STATE OF NEW HAMPSHIRE AND SUBMITTED FOR APPROVAL.
- TRUSS LOADING & CONFIGURATION FOR SUPPORT STRUCTURE HAVE BEEN ASSUMED. TRUSS MANUFACTURED TO SUBMIT FINAL STAMPED LOADING TO ENGINEER TO CONFIRM ASSUMPTION.

**TRUSS ELEVATION**



**SECTION @ TRUSSES**



**BOTTOM CHORD BRACING PLAN**  
**TYPICAL TRUSS BRACING DETAILS**  
SCALE: N.T.S.

TRUSS SPAN	MINIMUM PITCH	DIAGONAL BRACE SPACING (DBs)
UP TO 32'	4/12	30'
OVER 32'-48'	4/12	14'
OVER 48'-60'	4/12	8'

GENERAL CONTRACTOR SHALL BE FAMILIAR WITH AND STRICTLY ADHERE TO PUBLICATION BCSI 2008 SUMMARY SHEETS, WHICH IS TYPICALLY DELIVERED WITH THE TRUSS PACKAGE.

NOTE: COMPRESSION WEB BRACING REQUIREMENTS ARE SHOWN ONLY ON THE INDIVIDUAL TRUSS COMPONENTS SHOP DRAWINGS WHICH ARE ALSO DELIVERED WITH THE TRUSSES.

THE BRACING DETAILS SHOWN HERE ARE A GENERAL LAYOUT OF SOME OF THE BRACING REQUIRED. ASSURE THAT ALL TRUSS MANUFACTURER'S BRACING SPECIFICATIONS ARE REVIEWED AND INSTALLED.

REV	DATE	DESCRIPTION	CHK
1	8/23/2018	PRELIMINARY	
2	9/20/2018	REVISED PLANS	
3	9/28/2018	REVISED PLANS	
4	10/11/2018	REVISED PLANS	
5	11/09/2018	REVISED PLANS	

**ROSS ENGINEERING**  
Civil/Structural Engineering & Surveying  
909 Islington St  
Portsmouth, NH 03801  
(603) 433-7560

**GENERAL TRUSS NOTES**  
**MADBURY LIBRARY**  
**NEW HAMPSHIRE**  
**MADBURY**

PREPARED FOR:  
MAYPENNY MURPHY AR...  
46 PENHALLON ST.  
PORTSMOUTH, NH 03801

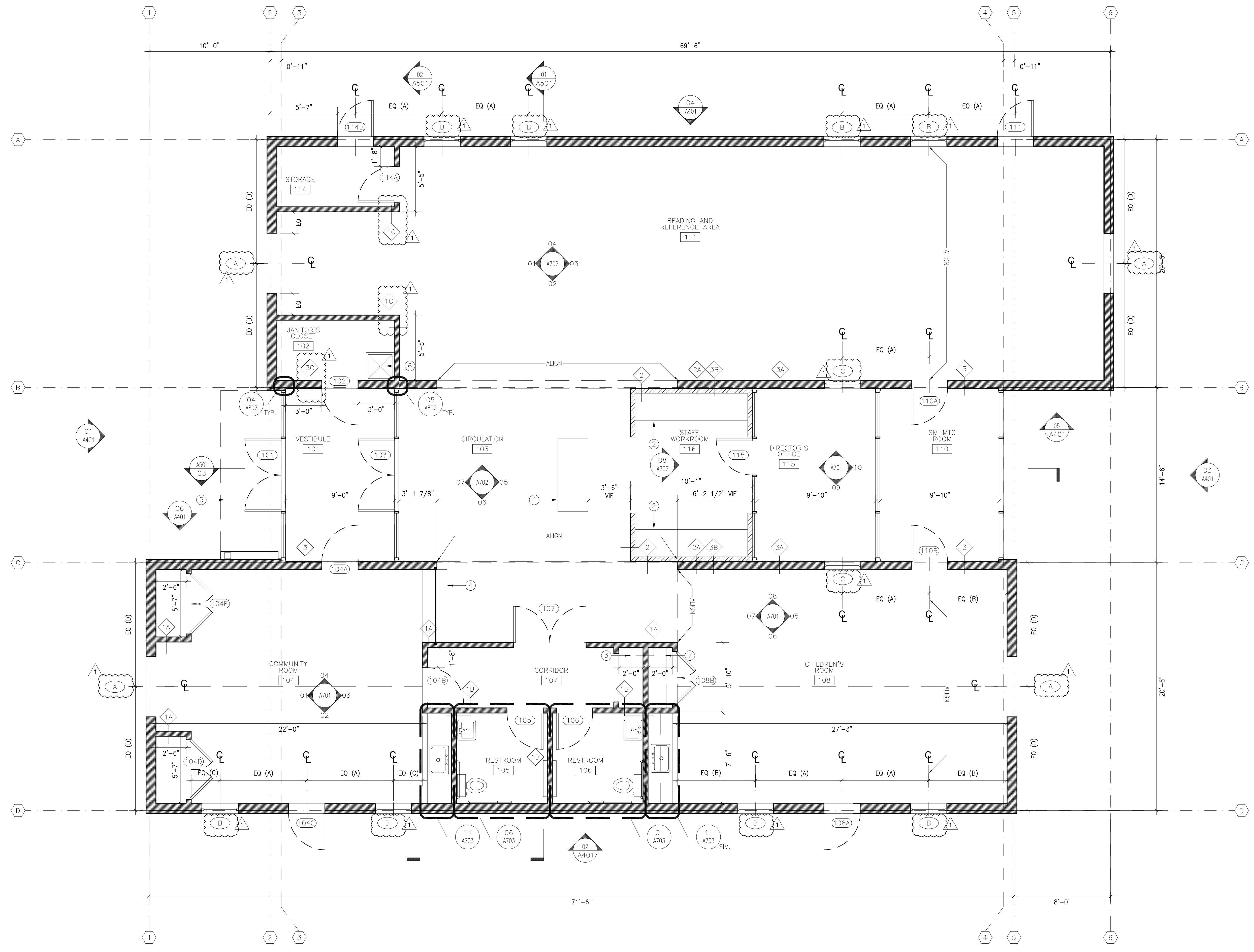
DESIGNED BY:  
JAY 11-04-2018

DRAFTED BY:  
JAY 11-04-2018

CHECKED BY:  
AR 11-04-2018

JOB #:  
SCALE:  
SHEET:  
DRAWING:

JOB #: 15-043  
SCALE: AS NOTED  
SHEET: 6 OF 6  
DRAWING: **SN2**



**01 FLOOR PLAN**  
SCALE 1/4" = 1'-0"

**GENERAL NOTES**

1. PROVIDE ROLLER WINDOW SHADES AS SPECIFIED - SEE DWG A901.
2. PROVIDE ROOM SIGNAGE AT RESTROOMS.
3. PROVIDE ALLOWANCE FOR MAIN ENTRANCE EXTERIOR SIGNAGE AND ADA PARKING SIGNAGE AS REQUIRED.

**KEY NOTES**

- ① CIRCULATION DESK; SEE DTLs 03, 04 & 06/A601
- ② BUILT-IN P. LAM WORK SURFACE; SEE DTL 05/A601
- ③ OPEN COAT CLOSET W/ HANGER ROD AND SINGLE SHELF ABOVE.
- ④ COUNTER W. LOCKABLE SHUTTER. SEE DTL 02/A601
- ⑤ ENTRY CANOPY ABOVE. SEE ENLARGED PLAN 03/A202
- ⑥ UTILITY SINK; COORDINATE WITH PL DWGS
- ⑦ STORAGE CLOSET W. ADJUSTABLE SHELVING ON METAL TRACK. MELAMINE FINISH SHELVES.

**NOT FOR CONSTRUCTION**

09 NOVEMBER 2018	REVISION 1
12 OCTOBER 2016	ISSUED FOR BID
28 SEPTEMBER 2016	75% CD SET
15 SEPTEMBER 2016	DESIGN DEVELOPMENT SUBMISSION
15 MARCH 2016	SCHEMATIC DESIGN SUBMISSION
DATE	ISSUES / REVISIONS

MEP:  
**SEACOAST CONSULTING ENGINEERS**  
261 JENNIE LANE, ELIOT, ME 03903 TEL: 207-370-7230

CIVIL/STRUCTURAL:  
**ROSS ENGINEERING**  
909 ISLINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500

ARCHITECT:  
**MANYPENNY | MURPHY ARCHITECTURE**  
96 PENHOLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:  
**FLOOR PLAN**

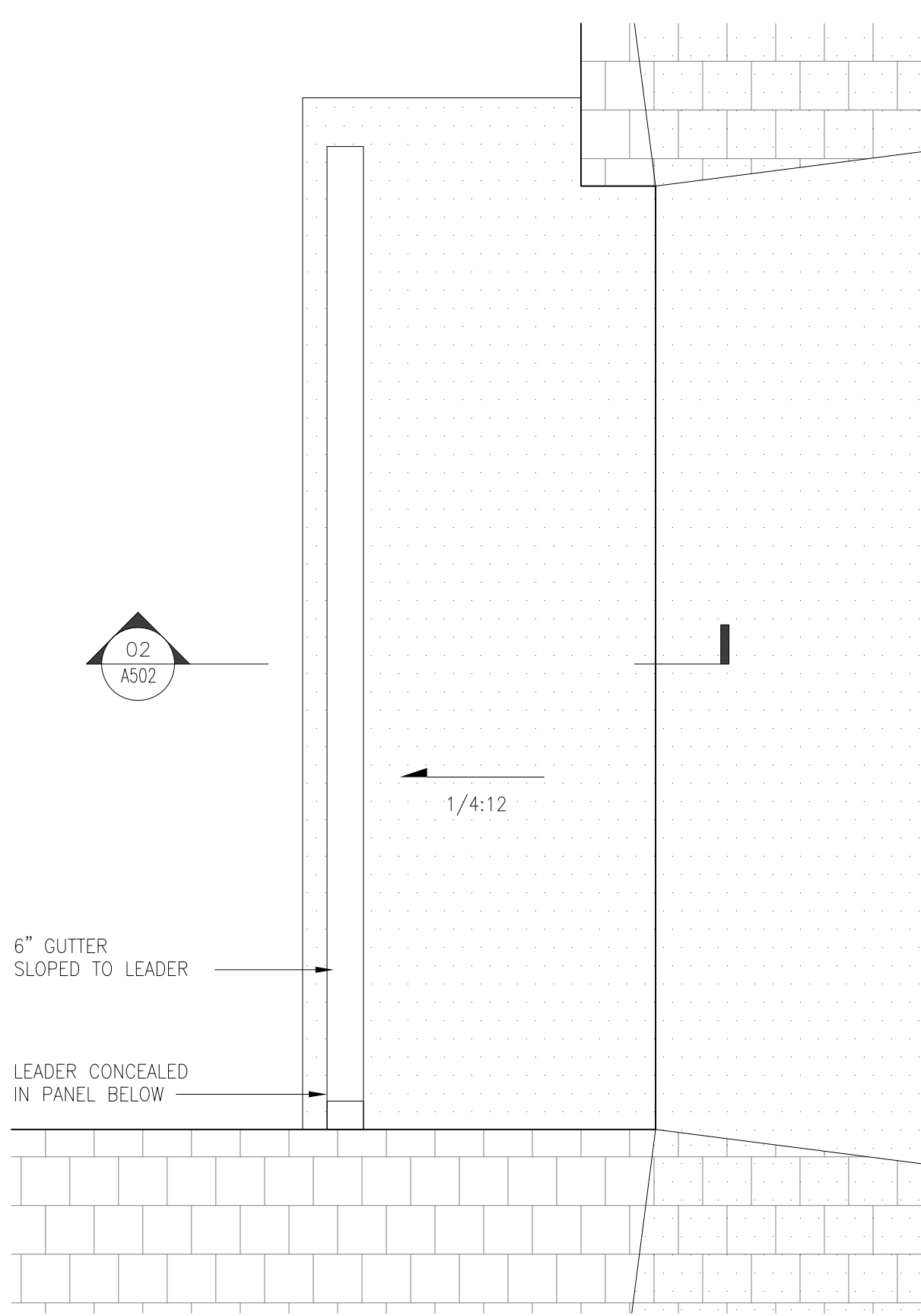
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SEAL:	BY: ECC	CHECK: AMM	
	DATE:	09/28/18	
	SHEET NO.:		

**A201**

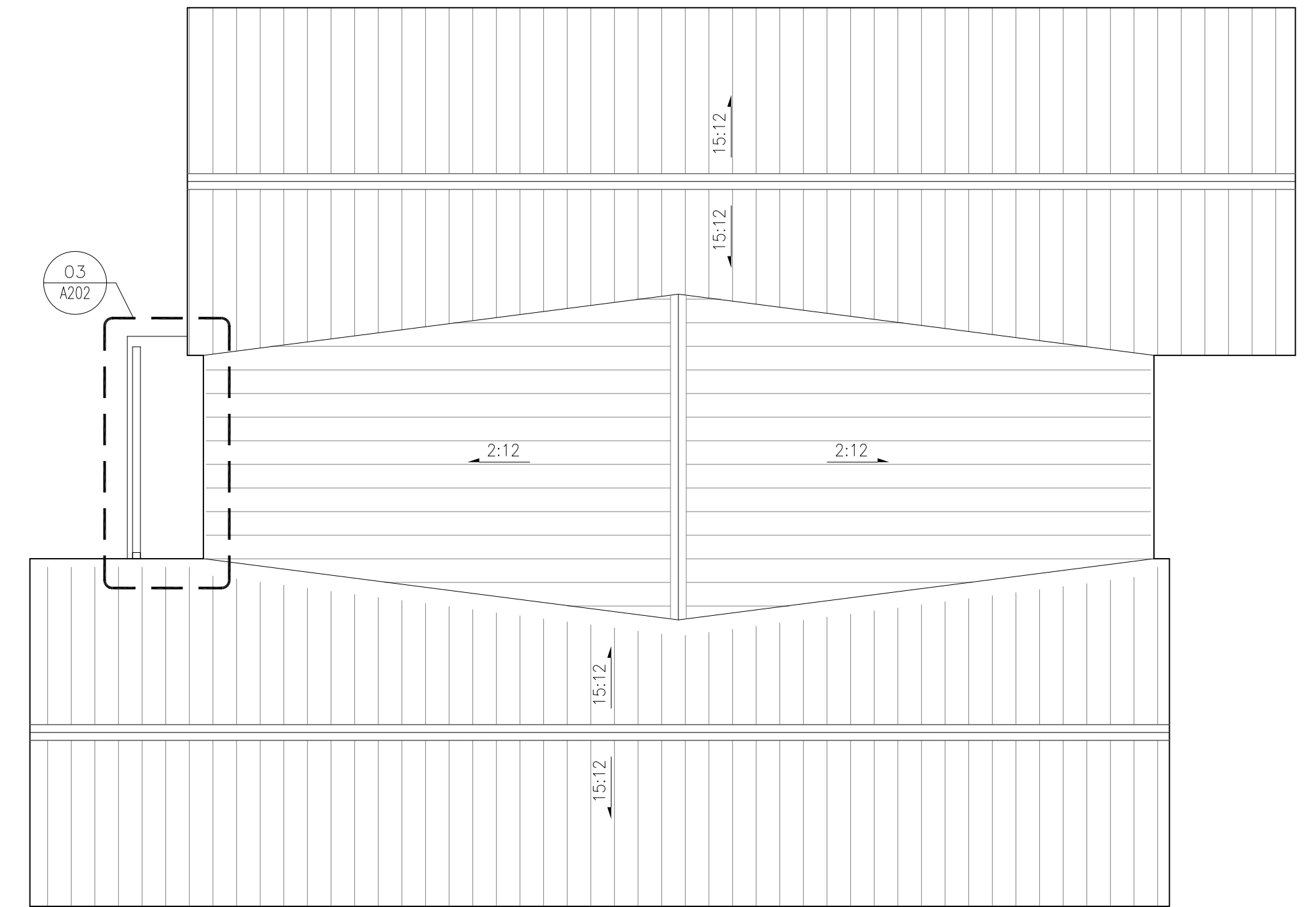
**ADD ALTERNATE 1**

BASE BID: PROVIDE ARCHITECTURAL ASPHALT SHINGLES AT 15:12 PITCH AND FULLY ADHERED SARNAFIL DECOR MEMBRANE ROOF LEAD GRAY AT 2:12 PITCH, 3 FOOT EXTENSION TURNED UP 15:12 PITCH AT TRANSITION, AND AT CANOPY.

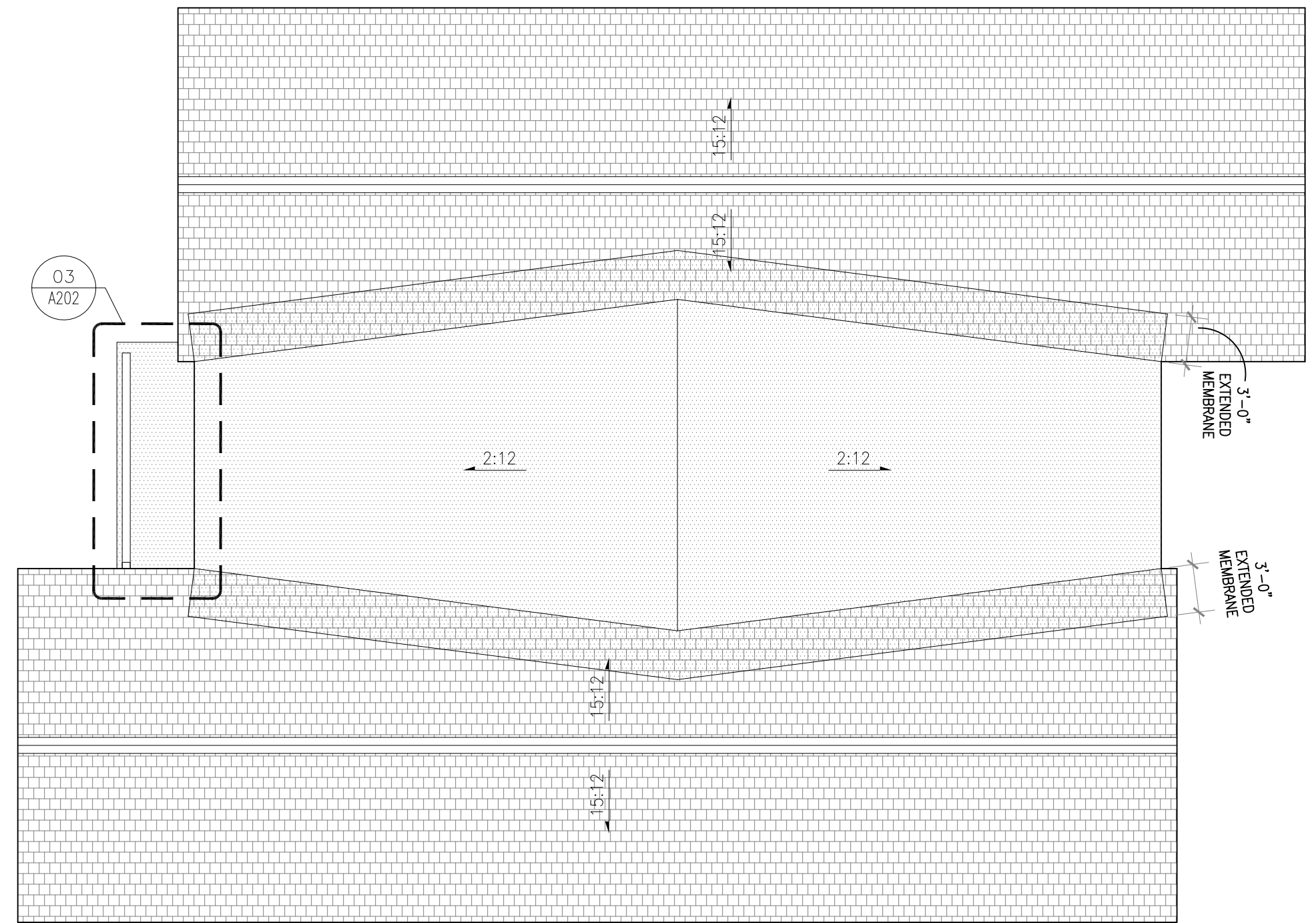
ADD ALT: PROVIDE FIELD-LOK OR SIMILAR 2" STANDING SEAM METAL ROOF FOR ALL ROOFING. PROVIDE SNOW CLEATS AT 15:12.



**03 ENLARGED CANOPY PLAN**  
SCALE 1/2" = 1'-0"



**02 ROOF PLAN - ADD ALTERNATE**  
SCALE 1/8" = 1'-0"



**01 ROOF PLAN - BASE BID**  
SCALE 1/8" = 1'-0"

*NOT FOR CONSTRUCTION*

09 NOVEMBER 2018	REVISION 1
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15 SEPTEMBER 2016	DESIGN DEVELOPMENT SUBMISSION
15 MARCH 2016	SCHEMATIC DESIGN SUBMISSION
DATE	ISSUES / REVISIONS

MEP:  
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CIVIL/STRUCTURAL:  
**ROSS ENGINEERING**  
909 ISLINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500

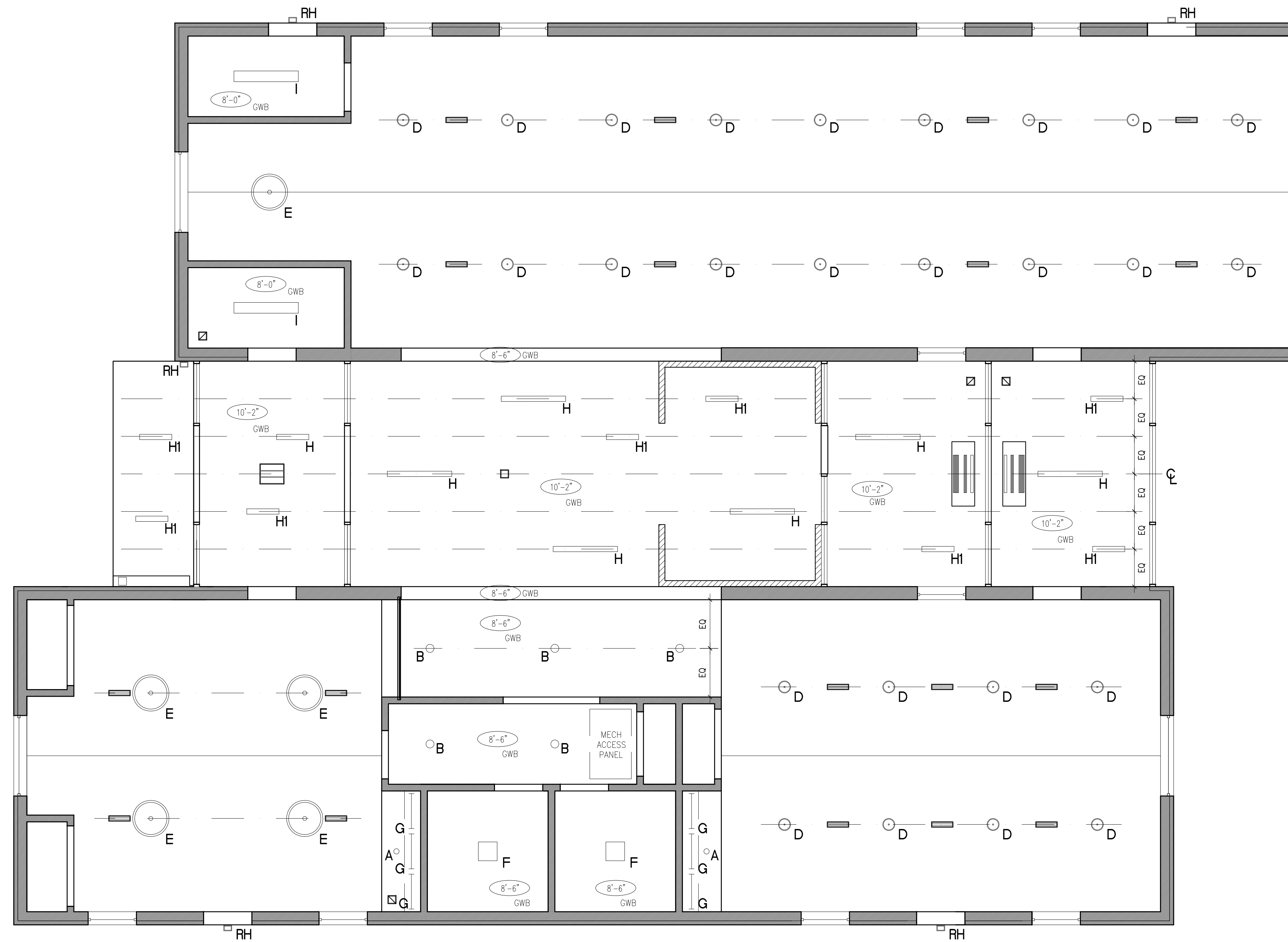
ARCHITECT:  
**MANYPENNY | MURPHY ARCHITECTURE**  
96 PENHALLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:  
**ROOF PLAN**

PROJECT NO.:	15-017	SCALE:	1/8" = 1'-0"
SEAL:	BY: ECC	CHECK: AMM	DATE: 09/28/18
			SHEET NO.:

**A202**



01 REFLECTED CEILING PLAN  
SCALE 1/4" = 1'-0"

RCP NOTES

1. LIGHT FIXTURES SHOWN ON RCP ARE FOR LOCATION ONLY; SEE ELECTRICAL DRAWINGS FOR LIGHT FIXTURE SCHEDULE. COORDINATE FINAL LOCATION WITH ARCHITECT IN FIELD.
2. DIFFUSER/GRILLE LOCATIONS SHOWN ON RCP ARE FOR LOCATION ONLY; SEE MECHANICAL DRAWINGS FOR DIFFUSER AND EQUIPMENT SCHEDULE. COORDINATE FINAL LOCATIONS WITH ARCHITECT IN FIELD.
3. PROVIDE FLUSH MOUNT ACCESS PANEL AT HEATING/COOLING UNITS WHEN REQ'D.

NOT FOR CONSTRUCTION

12 OCTOBER 2016 ISSUED FOR BID  
28 SEPTEMBER 2016 75% CD SET  
15 SEPTEMBER 2016 DESIGN DEVELOPMENT SUBMISSION  
15 MARCH 2016 SCHEMATIC DESIGN SUBMISSION

DATE ISSUES / REVISIONS

MEP:  
**SEACOAST CONSULTING ENGINEERS**  
261 JENNIE LANE, ELIOT, ME 03903 TEL: 207-370-7230

CIVIL/STRUCTURAL:  
**ROSS ENGINEERING**  
909 ISLINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500

ARCHITECT:  
**MANYPENNY | MURPHY ARCHITECTURE**  
96 PENHOLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:  
REFLECTED CEILING PLAN

PROJECT NO.: 15-017 SCALE: VARIES

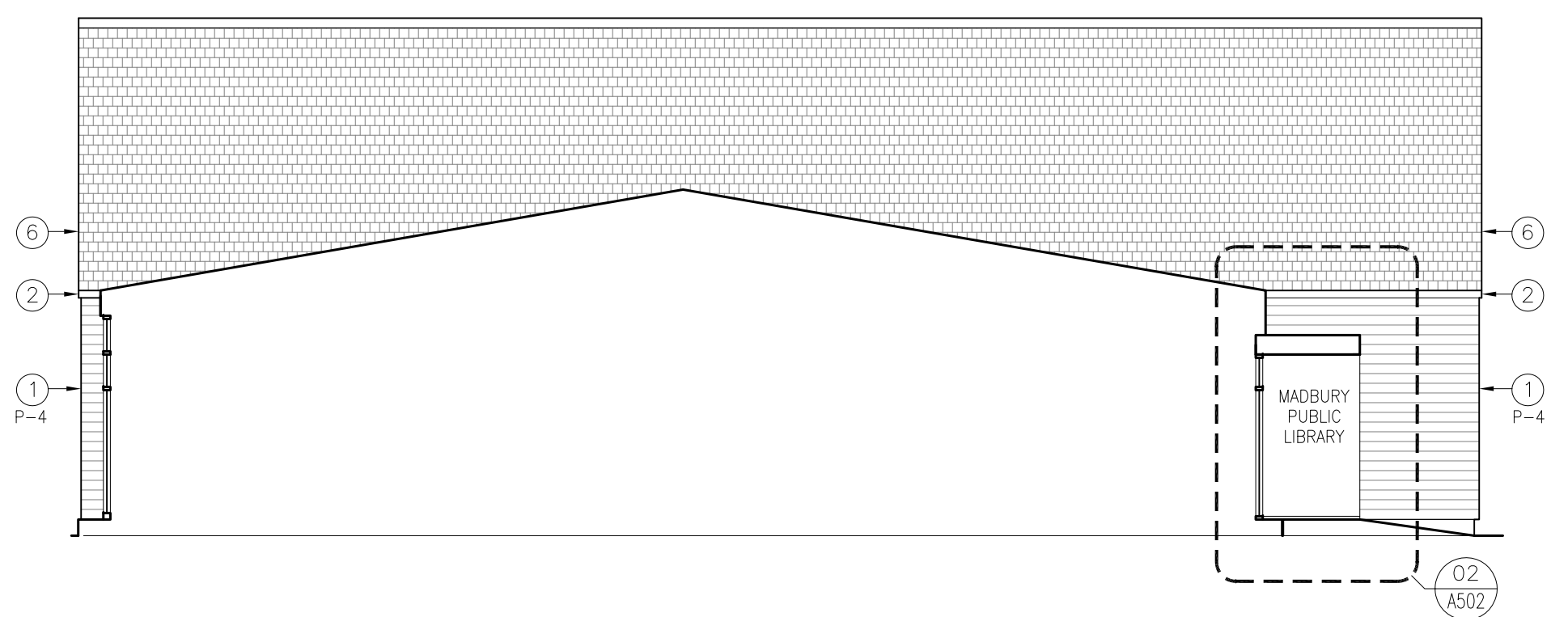
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DATE: 08/10/18

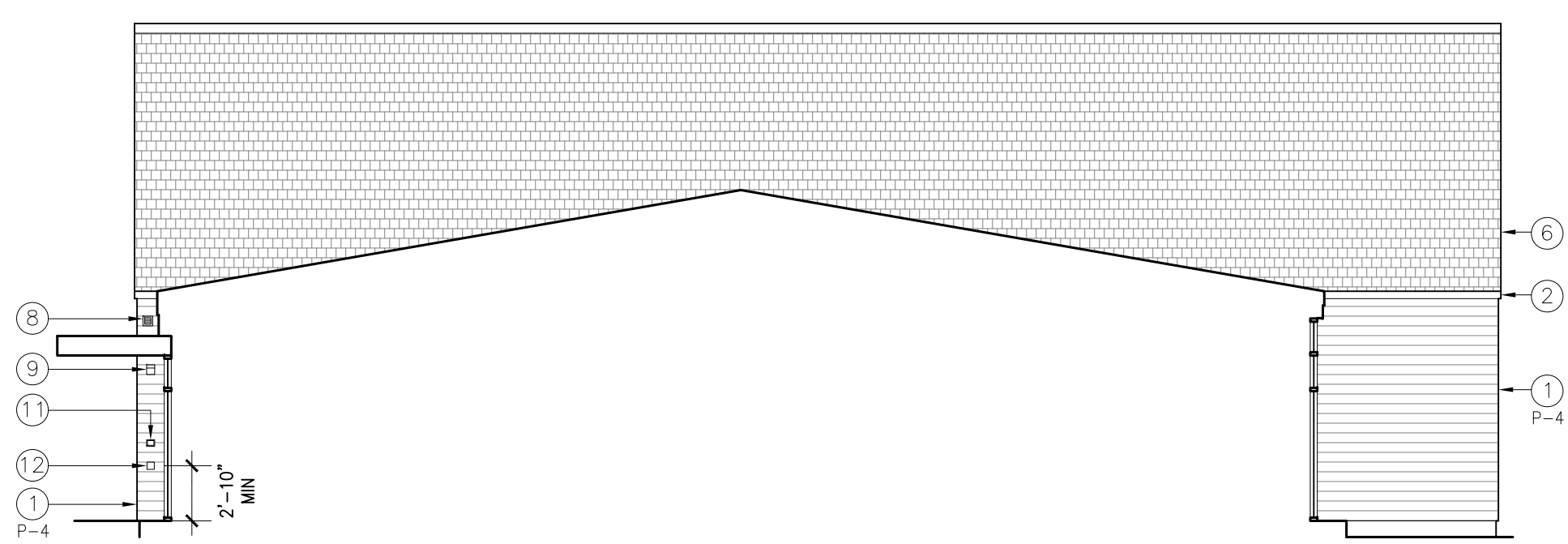
SHEET NO.:

A301

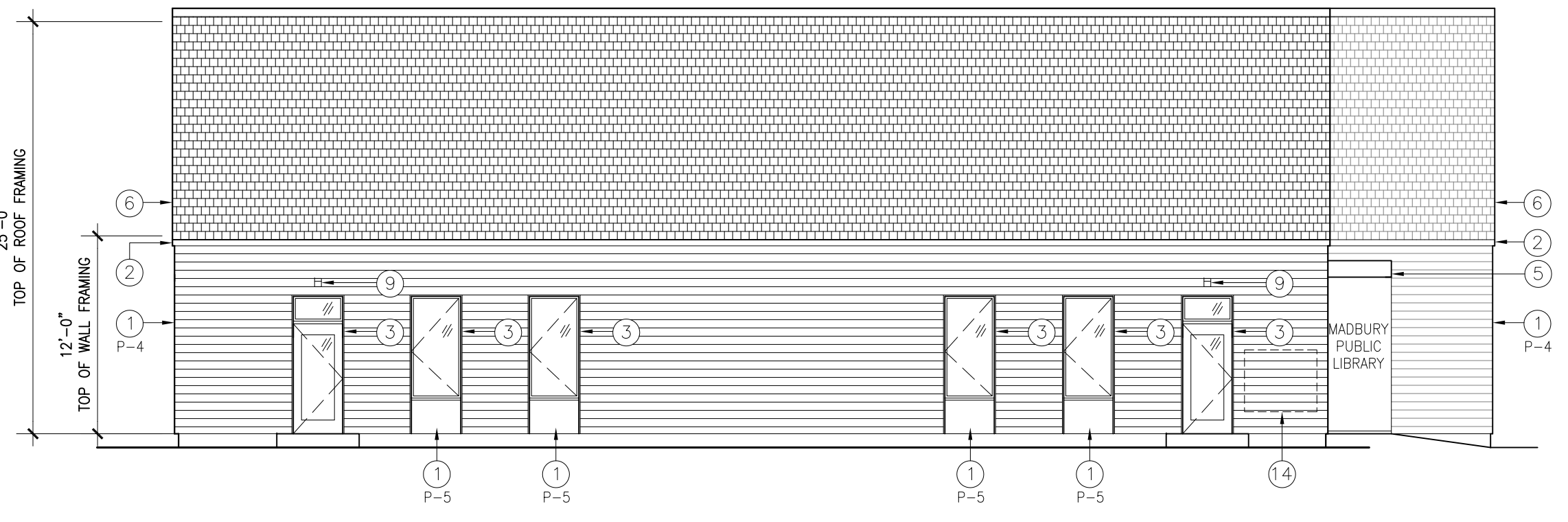




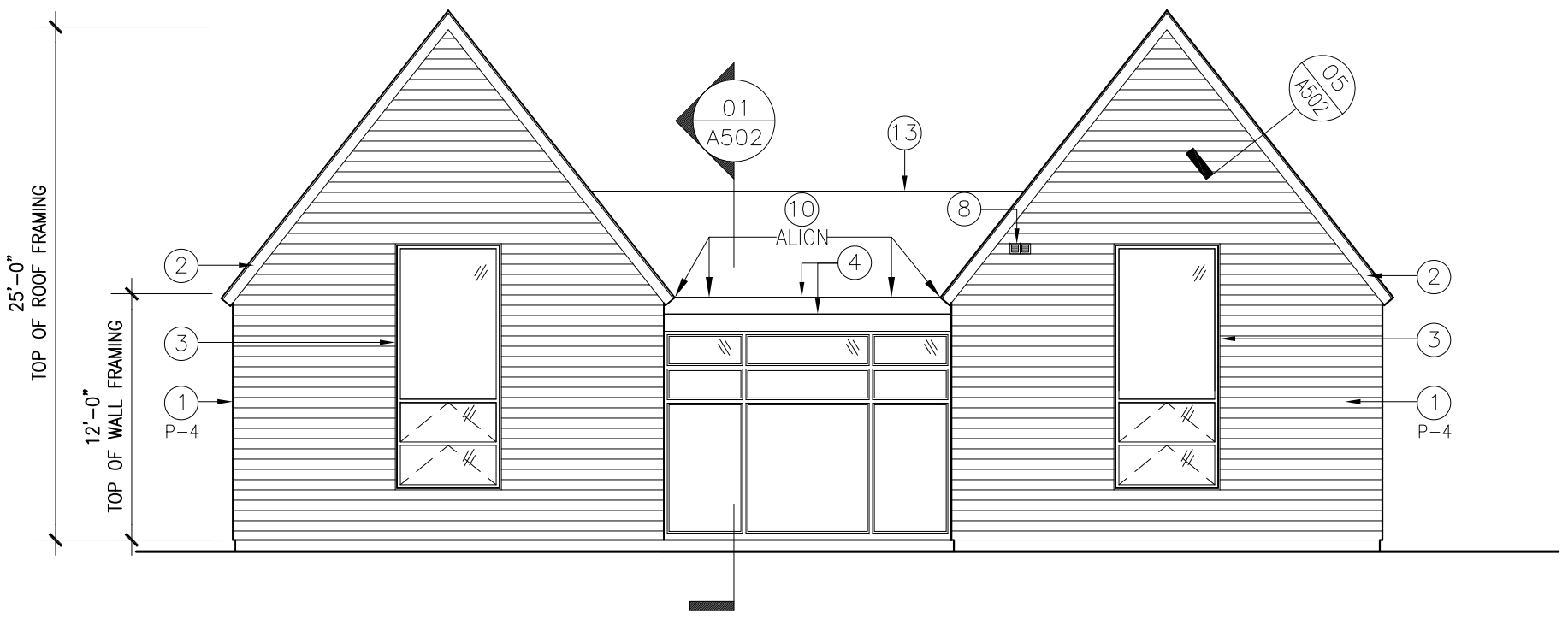
**06 WEST ELEVATION**  
SCALE: 1/8" = 1'-0"



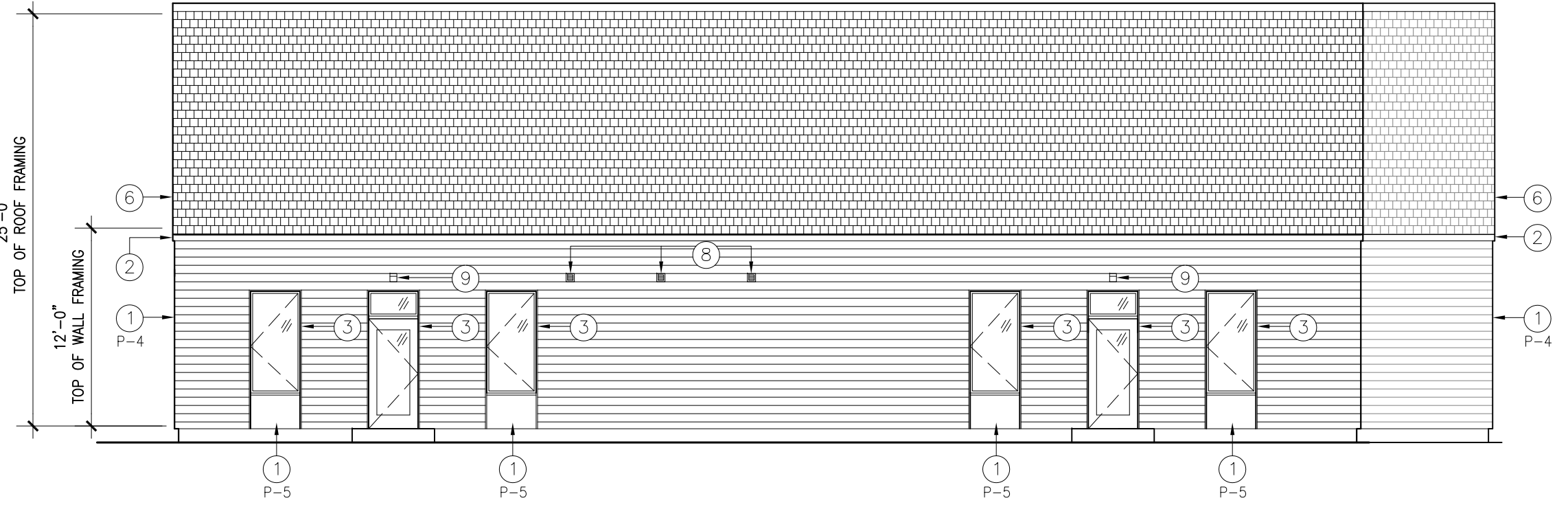
**05 EAST ELEVATION**  
SCALE: 1/8" = 1'-0"



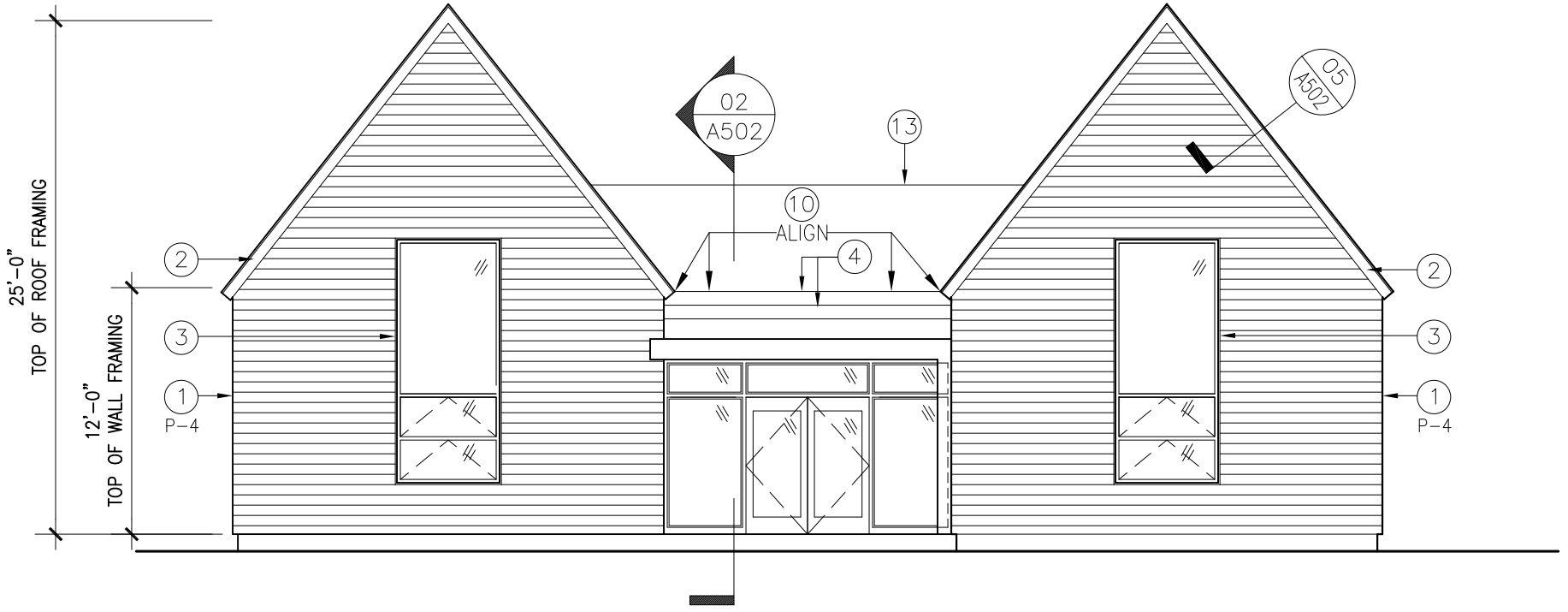
**04 WEST ELEVATION**  
SCALE: 1/8" = 1'-0"



**03 NORTH ELEVATION**  
SCALE: 1/8" = 1'-0"



**02 EAST ELEVATION**  
SCALE: 1/8" = 1'-0"



**01 SOUTH ELEVATION**  
SCALE: 1/8" = 1'-0"

**GENERAL NOTES**

- COORDINATE LOCATION OF EXTERIOR VENTS, LIGHTS, UTILITY METERS AND OTHER EQUIPMENT WITH ARCHITECT BEFORE INSTALLATION.

**KEY NOTES**

- PAINTED BORAL TRU EXTERIOR 1x6 NICKEL GAP SIDING MITERED AT ALL OUTSIDE CORNERS, SMOOTH FINISH; ALIGN REVEAL OF SIDING WITH TOP OF WINDOW/ DOOR OPENINGS.
- PAINTED BORAL TRU EXTERIOR 1x8 TRIM, SMOOTH FINISH TO EXTERIOR.
- PAINTED 5/4 BORAL TRU EXTERIOR TRIM.
- KYNAR FINISH ALUMINUM TRIM; COLOR TO MATCH STOREFRONT.
- ENTRY CANOPY; SEE ENLARGED PLAN 03/A202.
- ASPHALT SHINGLE ROOFING.
- SARNAFIL DECOR MEMBRANE ROOFING.
- EXTERIOR EXHAUST VENT; SEE MECHANICAL DWGS.
- EXTERIOR EMERGENCY LIGHTING; SEE ELECTRICAL DWGS.
- ALIGN ASPHALT AND MEMBRANE ROOF EDGE HEIGHTS.
- KNOX BOX; SEE ELECTRICAL DWGS.
- PUSH BUTTON FOR AUTOMATIC DOOR OPENER.
- SARNAFIL DECOR MEMBRANE ROOFING.
- PROPOSED LOCATION FOR UTILITY METERS AND ASSOCIATED EQUIPMENT; COORDINATE WITH ARCHITECT.

NOT FOR CONSTRUCTION

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15 MARCH 2016	SCHEMATIC DESIGN SUBMISSION
DATE	ISSUES / REVISIONS

MEP:  
**SEACOAST CONSULTING ENGINEERS**  
261 JENNIE LANE, ELIOT, ME 03903 TEL: 207-370-7230

CIVIL/STRUCTURAL:  
**ROSS ENGINEERING**  
909 ISLINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500

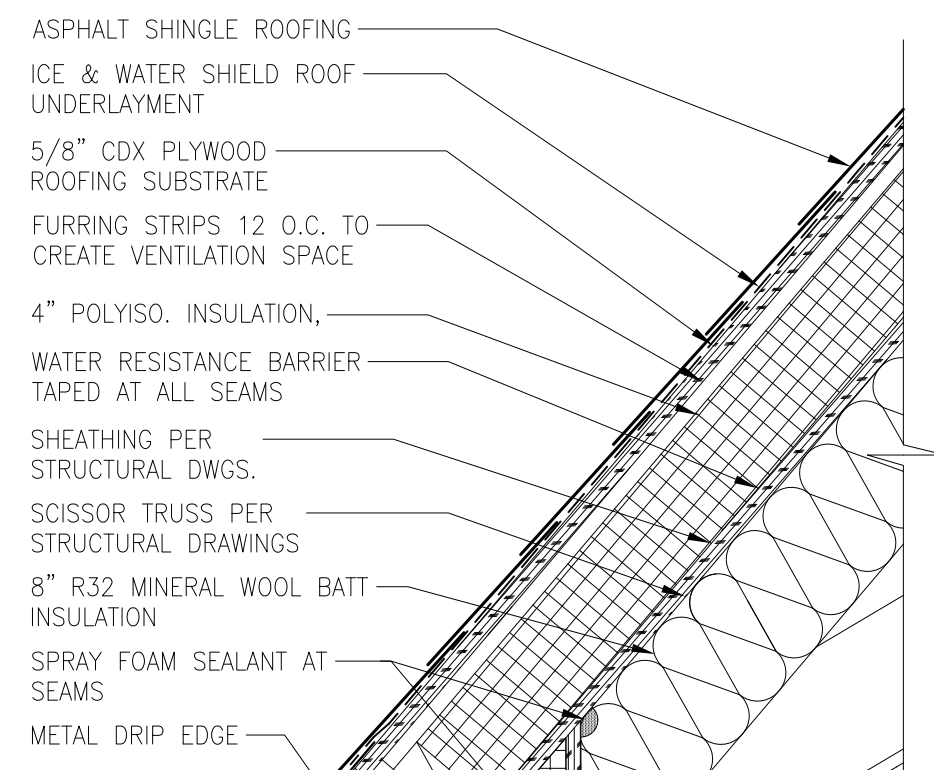
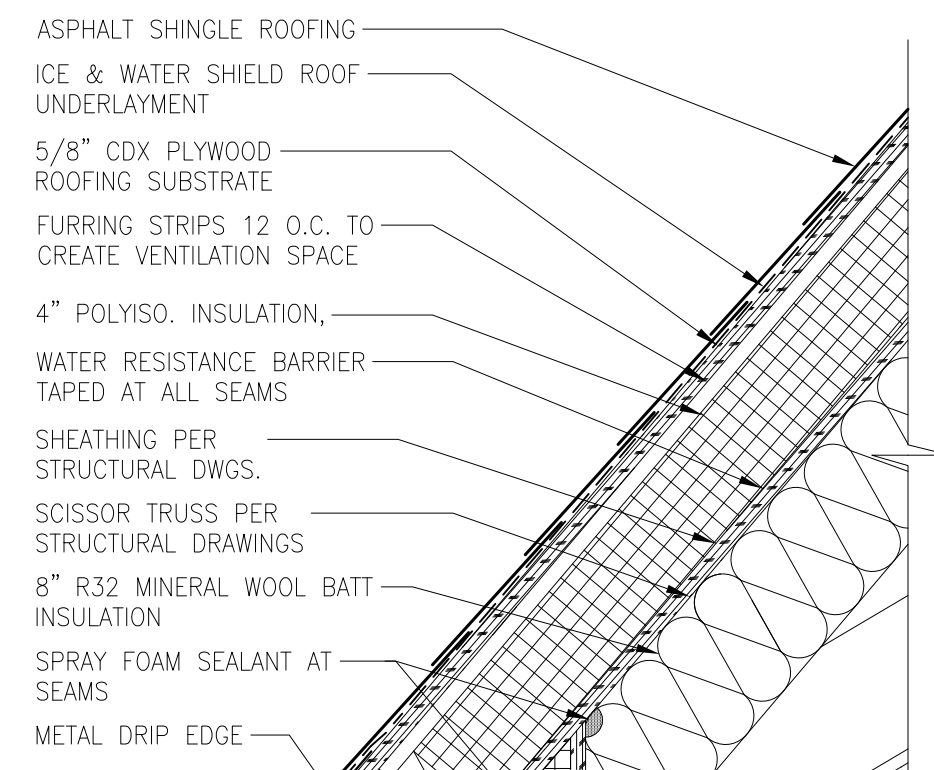
ARCHITECT:  
**MANYPENNY | MURPHY ARCHITECTURE**  
96 PENHOLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:  
EXTERIOR ELEVATIONS

PROJECT NO.:	15-017	SCALE:	1/8" = 1'-0"
SEAL:	BY: ECC	CHECK: AMM	
	DATE:	09/28/18	
	SHEET NO.:		

**A401**



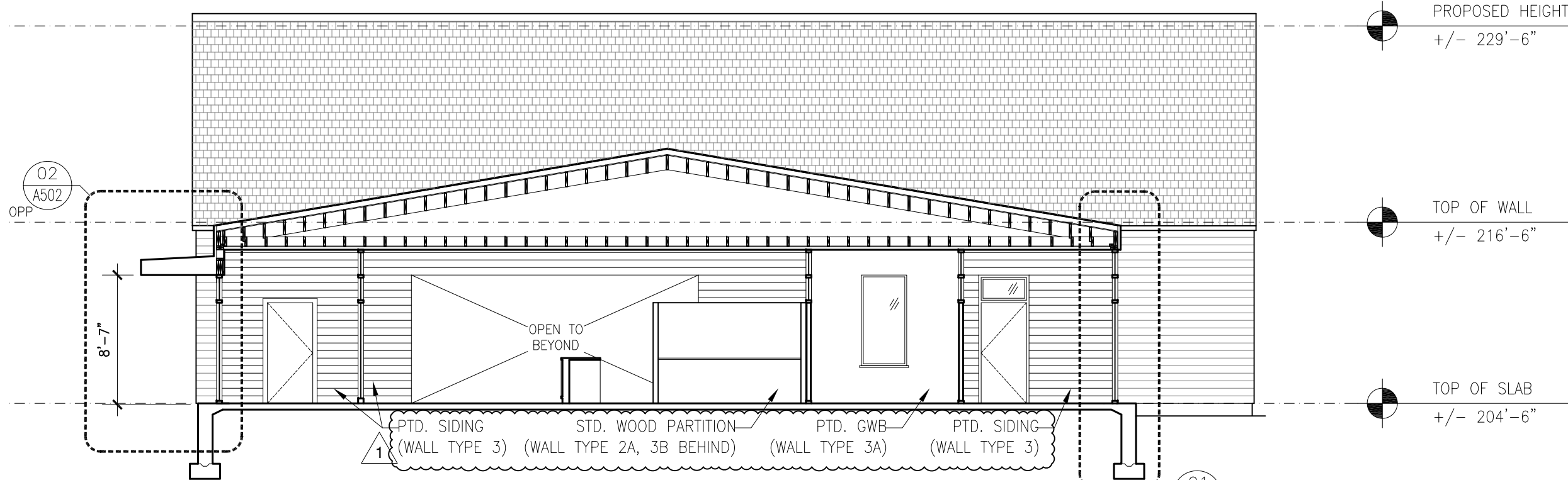
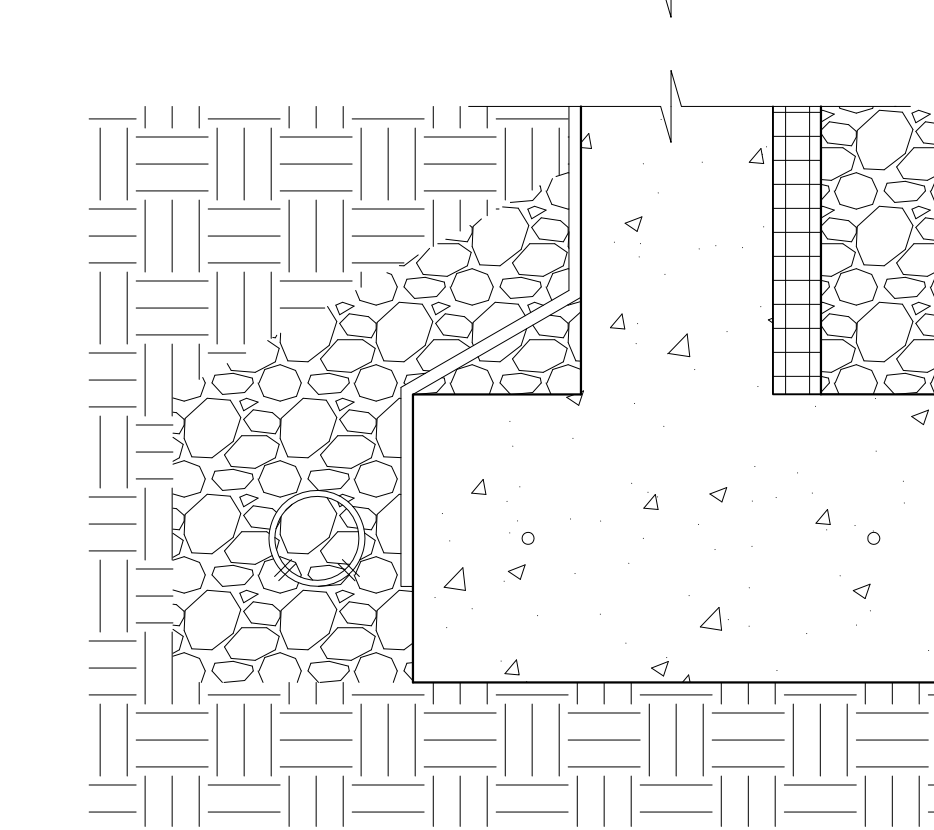
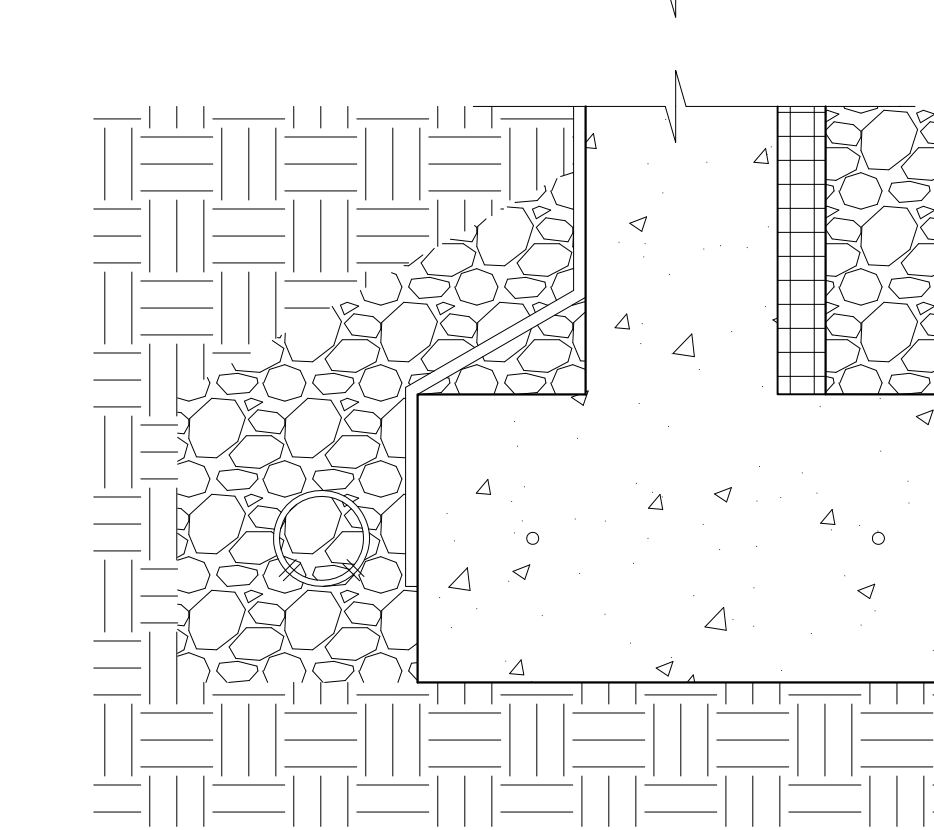
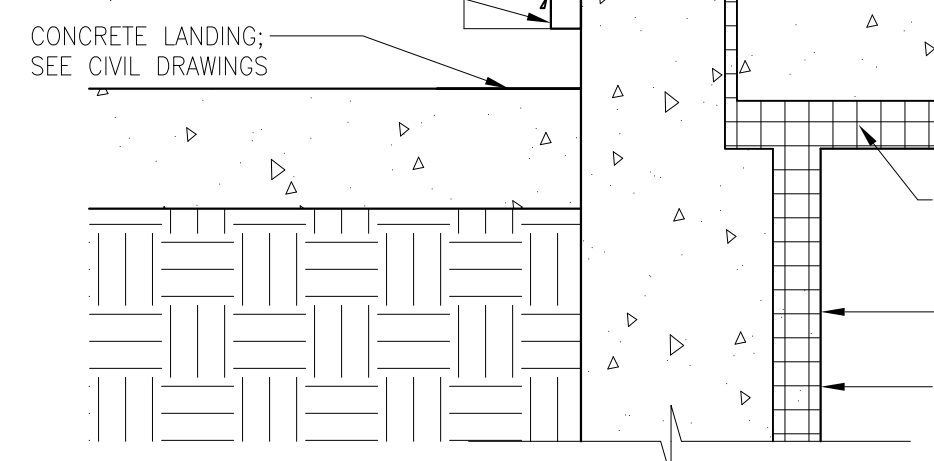
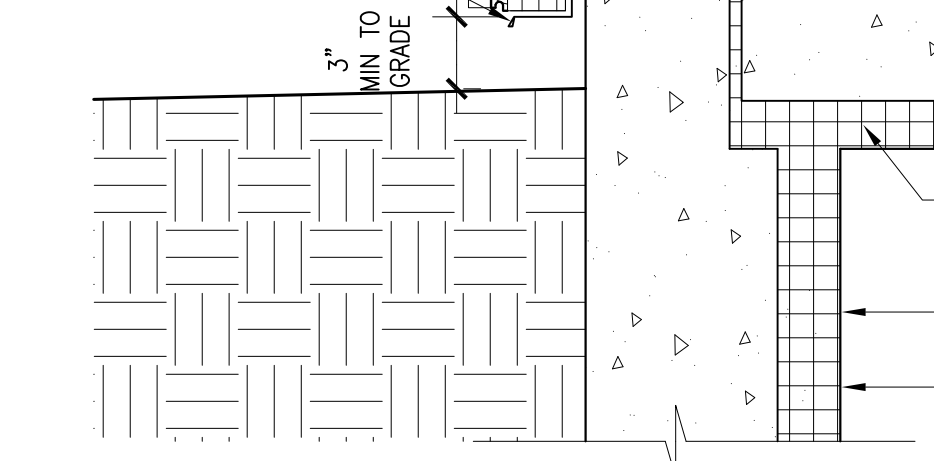
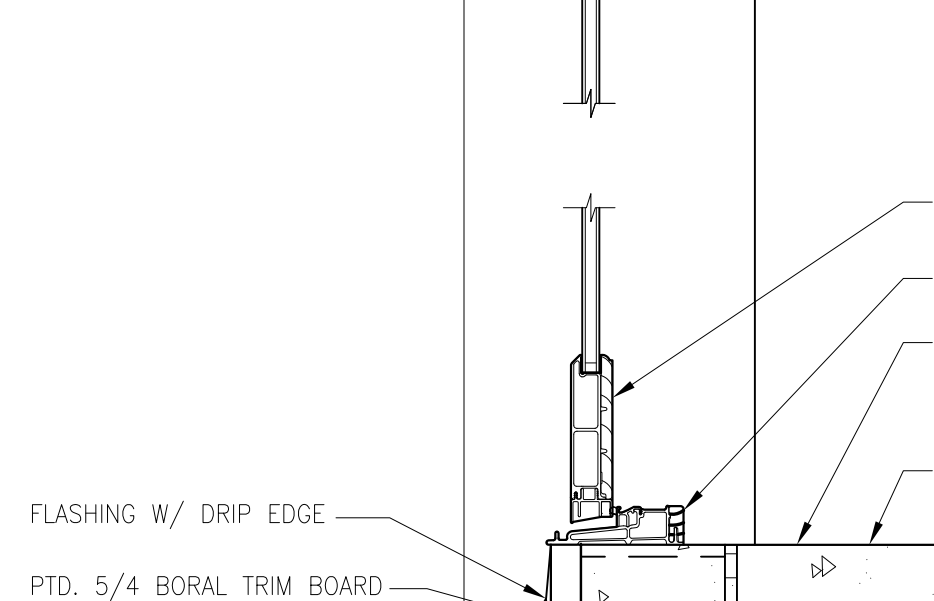
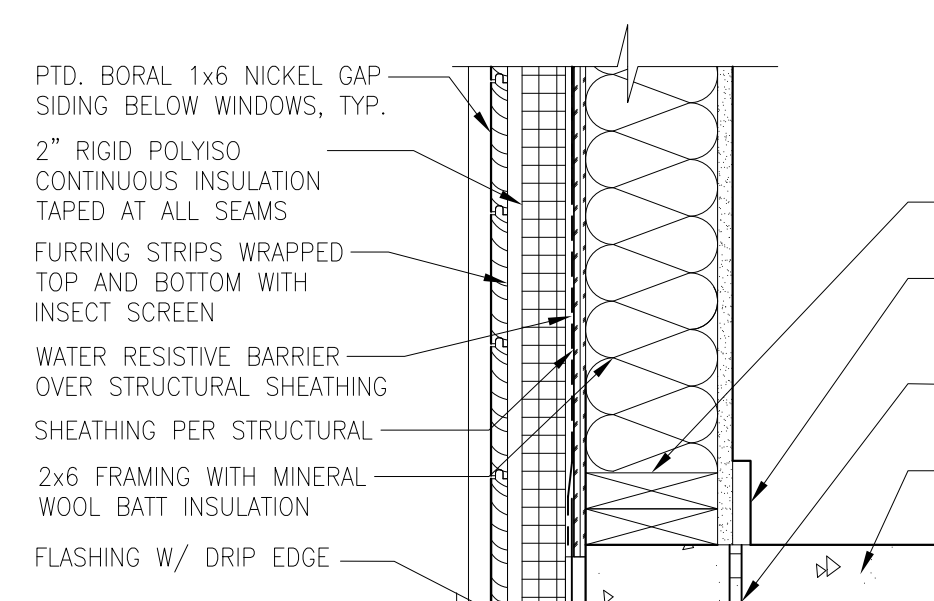
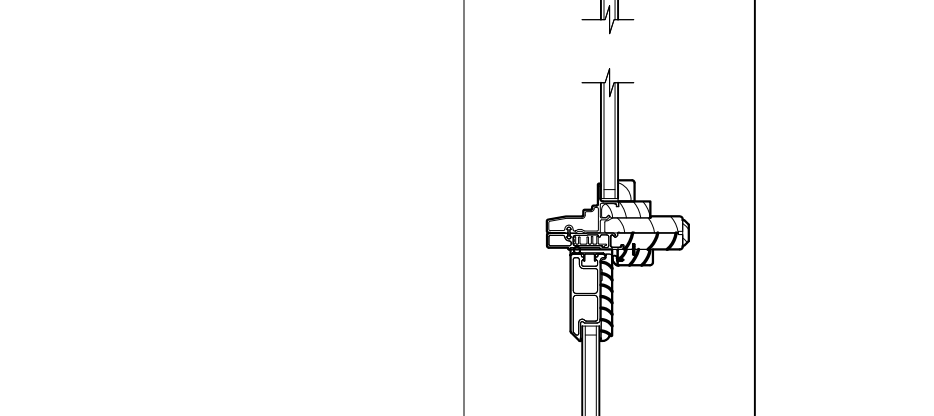
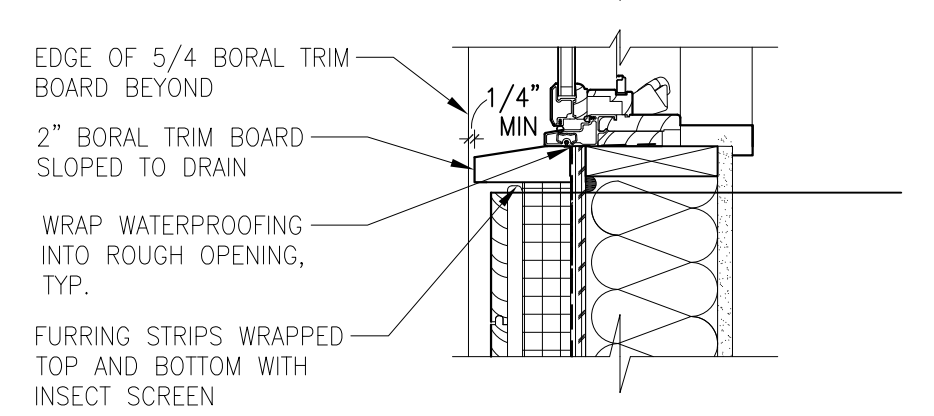
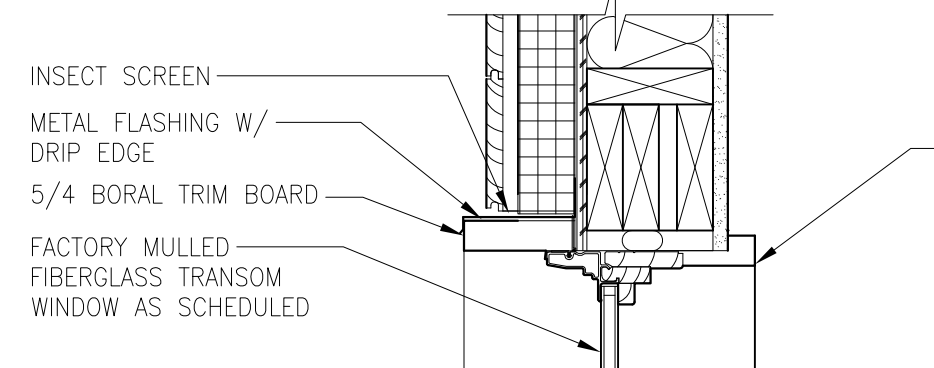
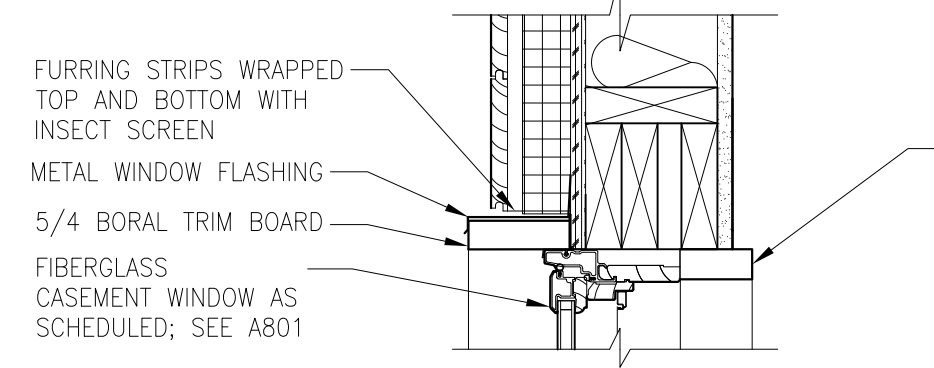
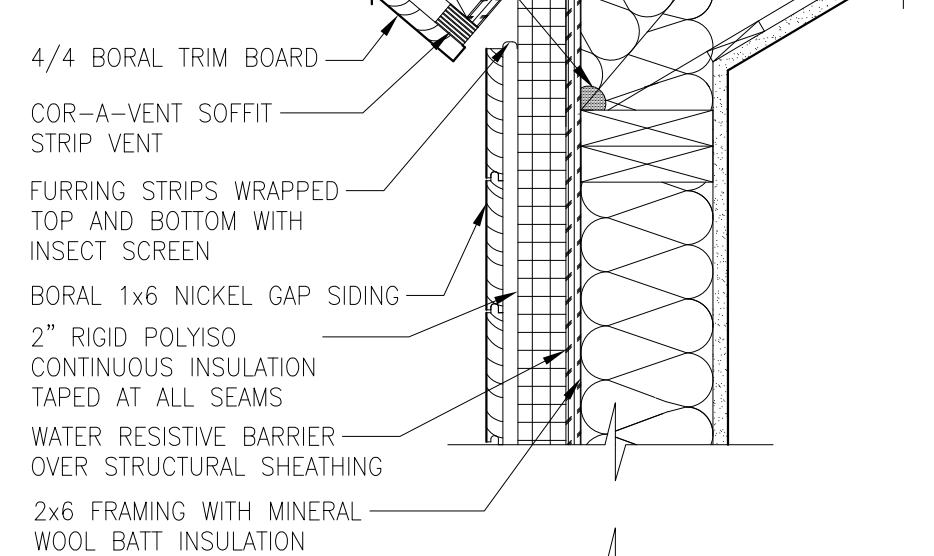
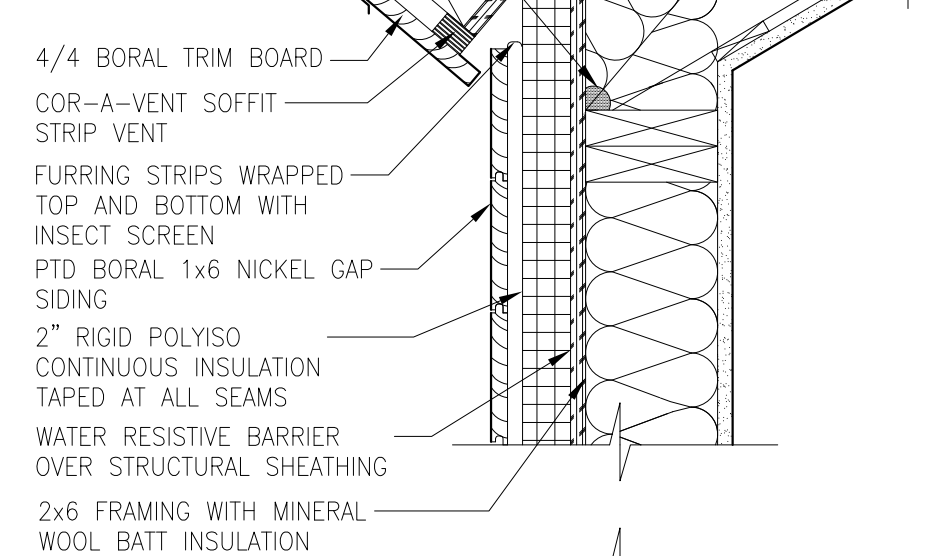
ROOF 1 ASSEMBLY R-VALUE	
COMPONENT	R-VALUE
ROOFING - MEMBRANE	*
RIGID INSULATION - 4" MIN. POLYISO	23.6
PLYWOOD SHEATHING - 19/32"	.62
CAVITY INSULATION - 8" MINERAL WOOL	30
5/8" GYPSUM BOARD	.56
<b>TOTAL ROOF ASSEMBLY R-VALUE</b>	<b>54.78</b>

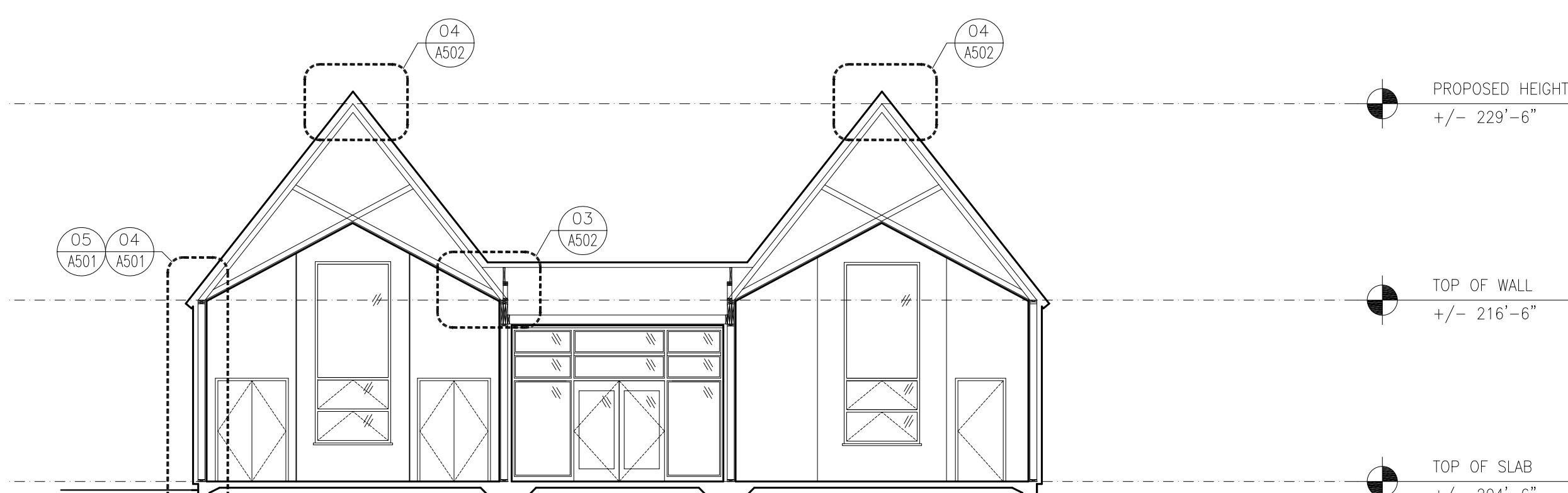
ROOF 2 ASSEMBLY R-VALUE	
COMPONENT	R-VALUE
ROOFING - ASPHALT SHINGLES	.44
PLYWOOD SHEATHING - 19/32"	.59
VENTILATION - AIR GAP	1
RIGID INSULATION - 4" MIN. POLYISO	23.6
PLYWOOD SHEATHING - 19/32"	.62
CAVITY INSULATION - 8" MINERAL WOOL	30
5/8" GYPSUM BOARD	.56
<b>TOTAL ROOF ASSEMBLY R-VALUE</b>	<b>56.81</b>

WALL ASSEMBLY R-VALUE	
COMPONENT	R-VALUE
INTERIOR FINISH - 5/8" GYPSUM BOARD	.56
CAVITY INSULATION - 5 1/2" MINERAL WOOL	23
SHEATHING - 15/32" LP FLAMEBLOCK SHEATHING	.59
CONT. RIGID INSULATION - 2" POLYISO	12
AIR CAVITY - 3/4" FURRING STRIPS	1.00
SIDING - BORAL NICKEL GAP	*
<b>TOTAL WALL ASSEMBLY R-VALUE</b>	<b>37.15</b>

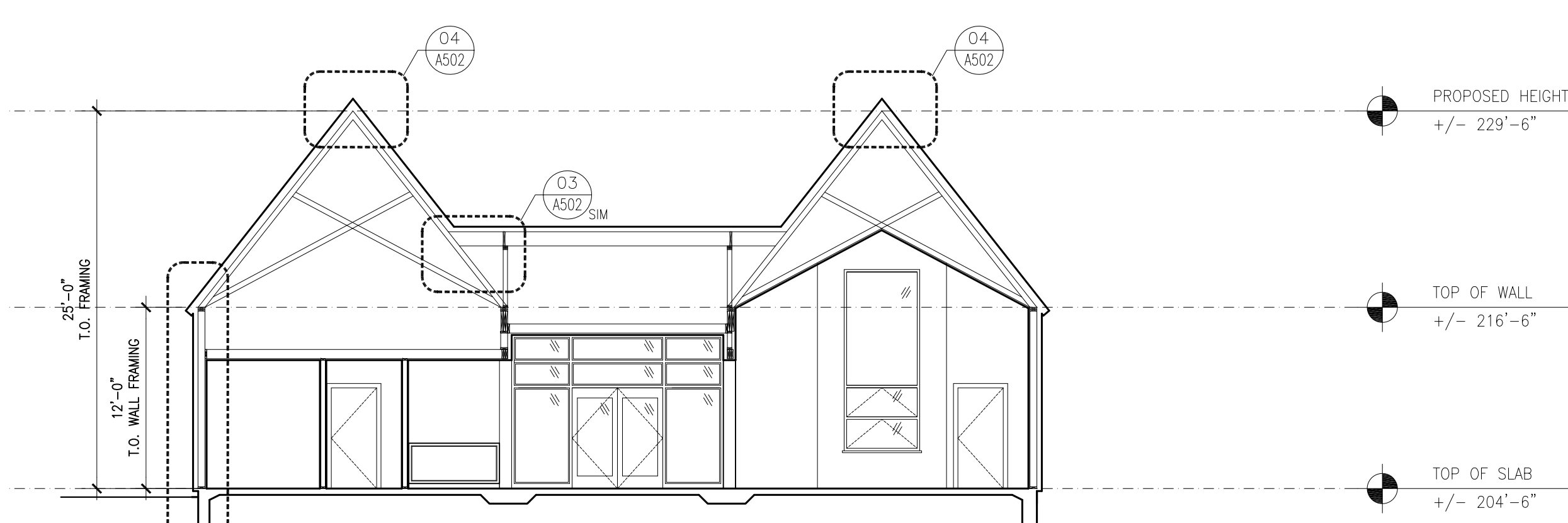
\* R-VALUE FOR PRODUCT UNKNOWN



03 BUILDING SECTION SCALE: 1/4" = 1'-0"



02 BUILDING SECTION SCALE: 1/4" = 1'-0"



01 BUILDING SECTION SCALE: 1/4" = 1'-0"

05 WALL SECTION @ ALUM WINDOW SCALE: 1 1/2" = 1'-0"

04 WALL SECTION @ EXT. FIBERGLASS DOOR SCALE: 1 1/2" = 1'-0"

NOT FOR CONSTRUCTION

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MEP:  
**SEACOAST CONSULTING ENGINEERS**  
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CIVIL/STRUCTURAL:  
**ROSS ENGINEERING**  
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ARCHITECT:  
**MANYPENNY | MURPHY ARCHITECTURE**  
96 PENHOLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:  
SECTIONS

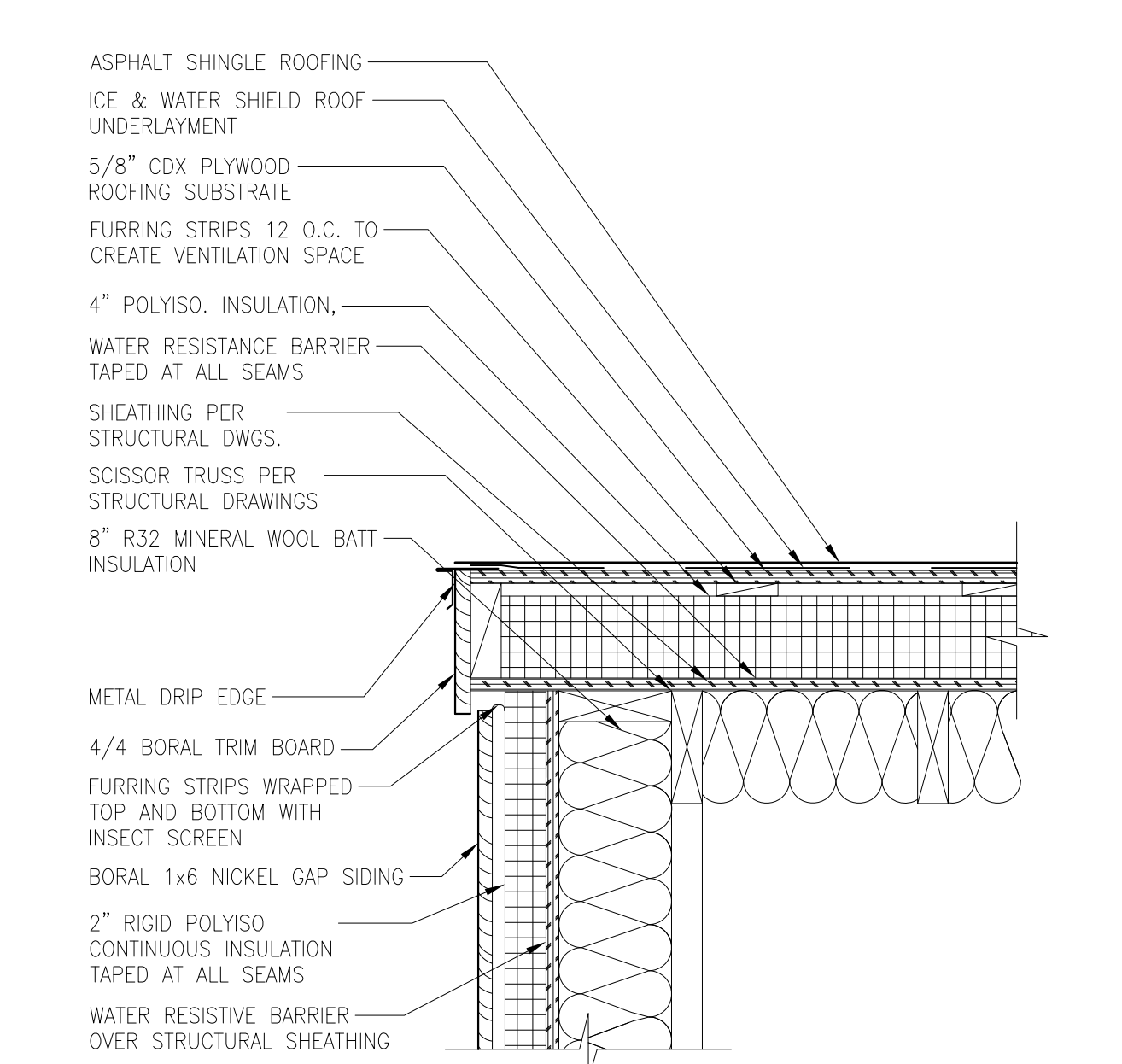
PROJECT NO.: 15-017 SCALE: AS NOTED

SEAL: BY: ECC CHECK: AMM

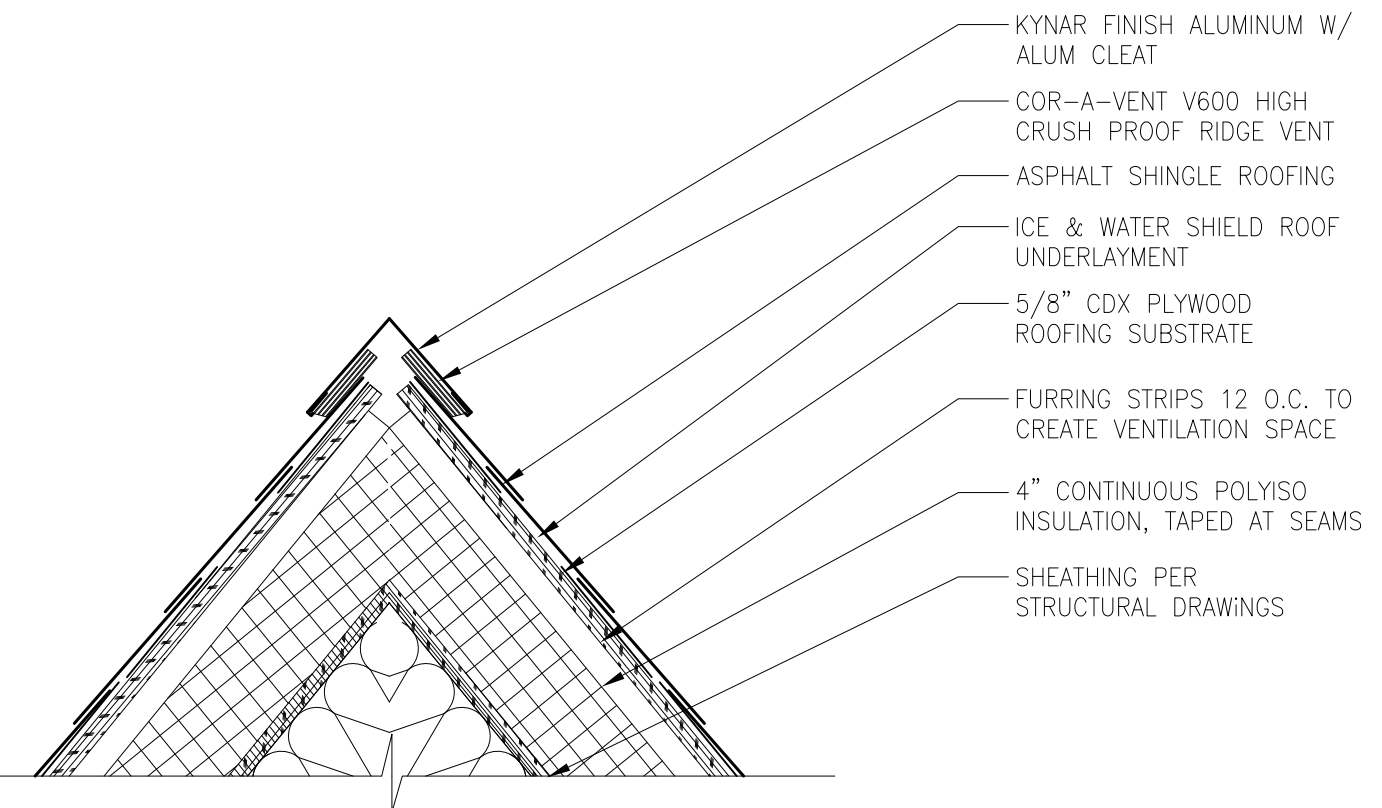
DATE: 09/28/18

SHEET NO.:

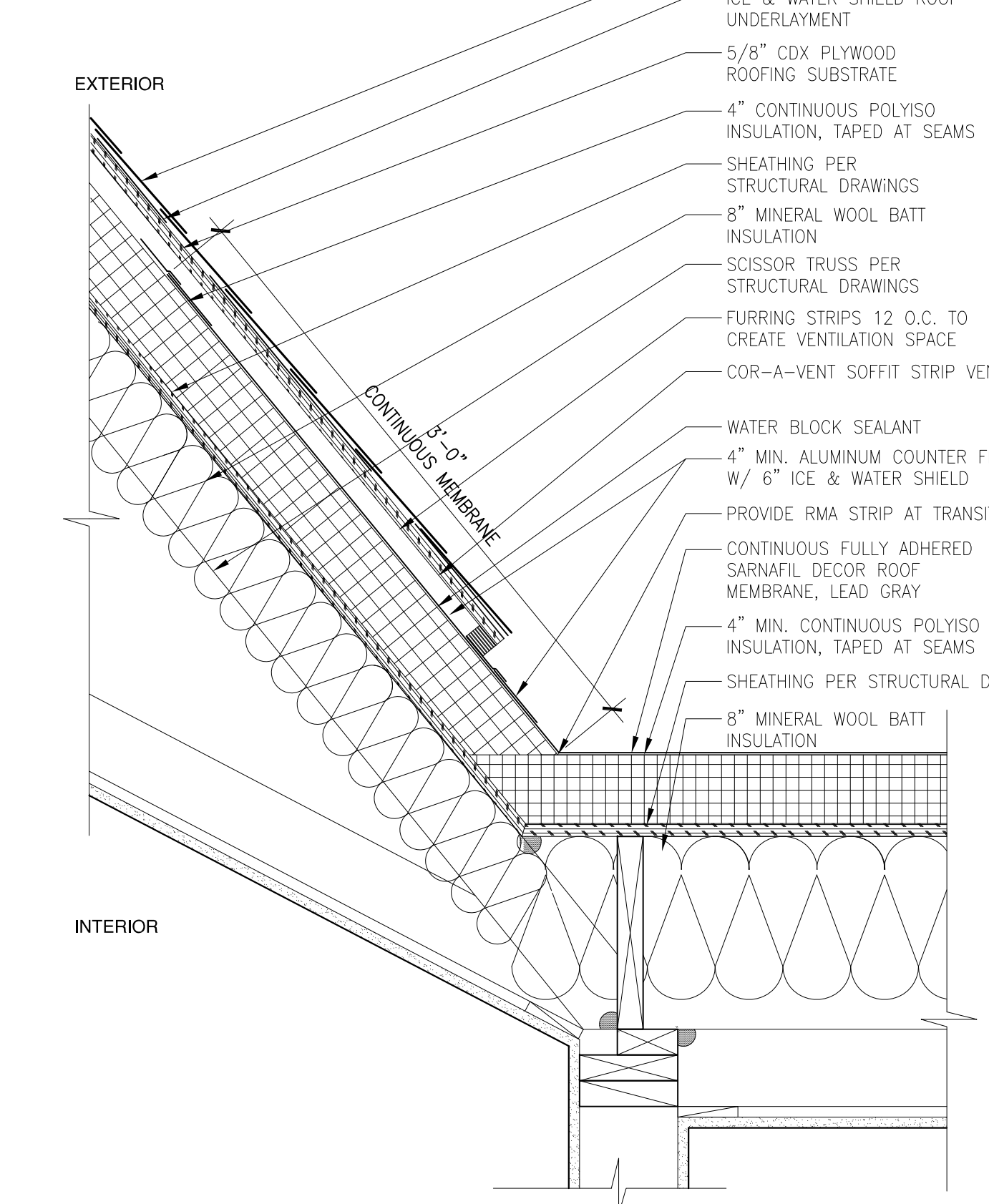
**A501**



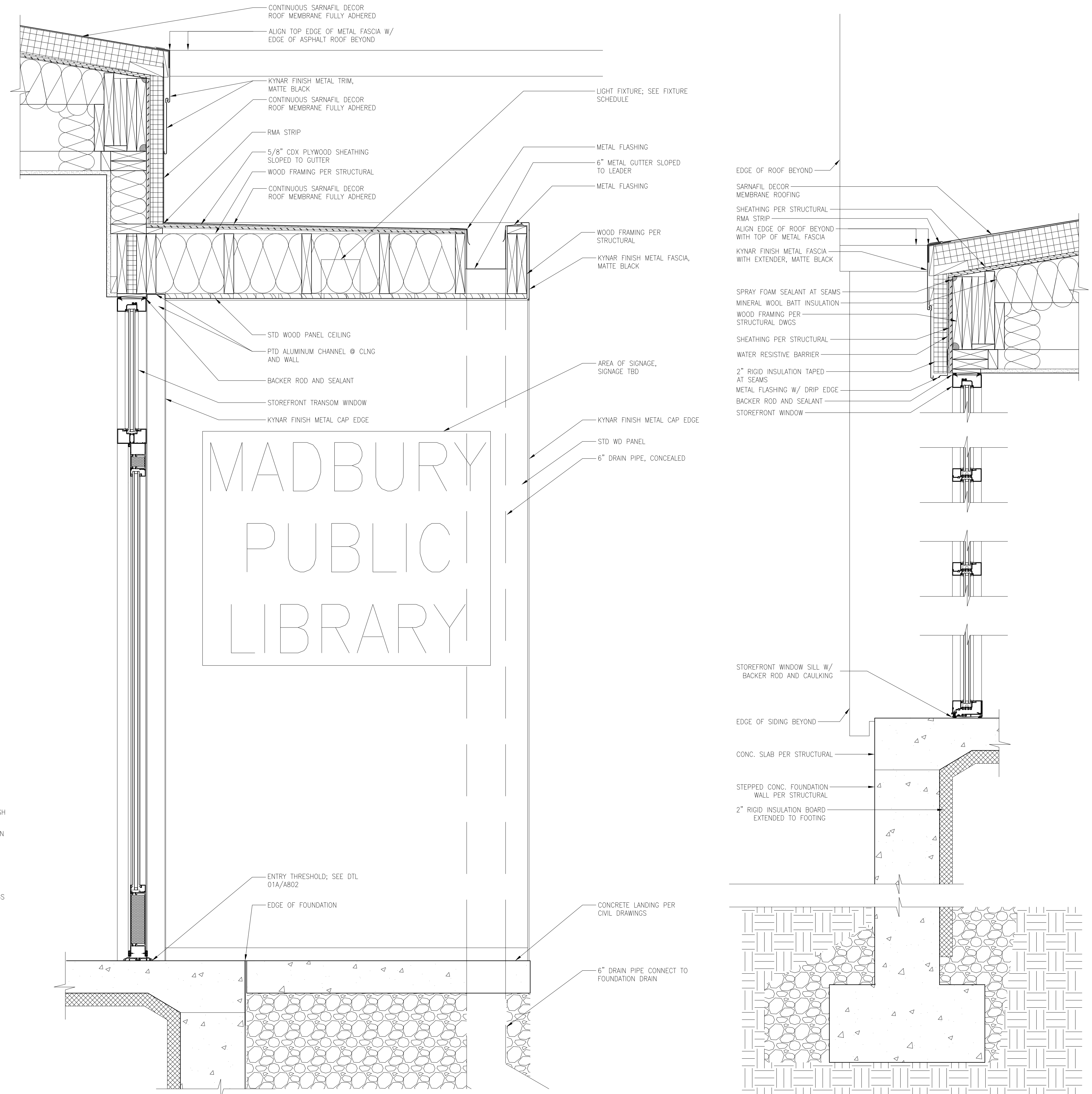
**05 ROOF DETAIL @ RAKE**  
SCALE 1 1/2" = 1'-0"



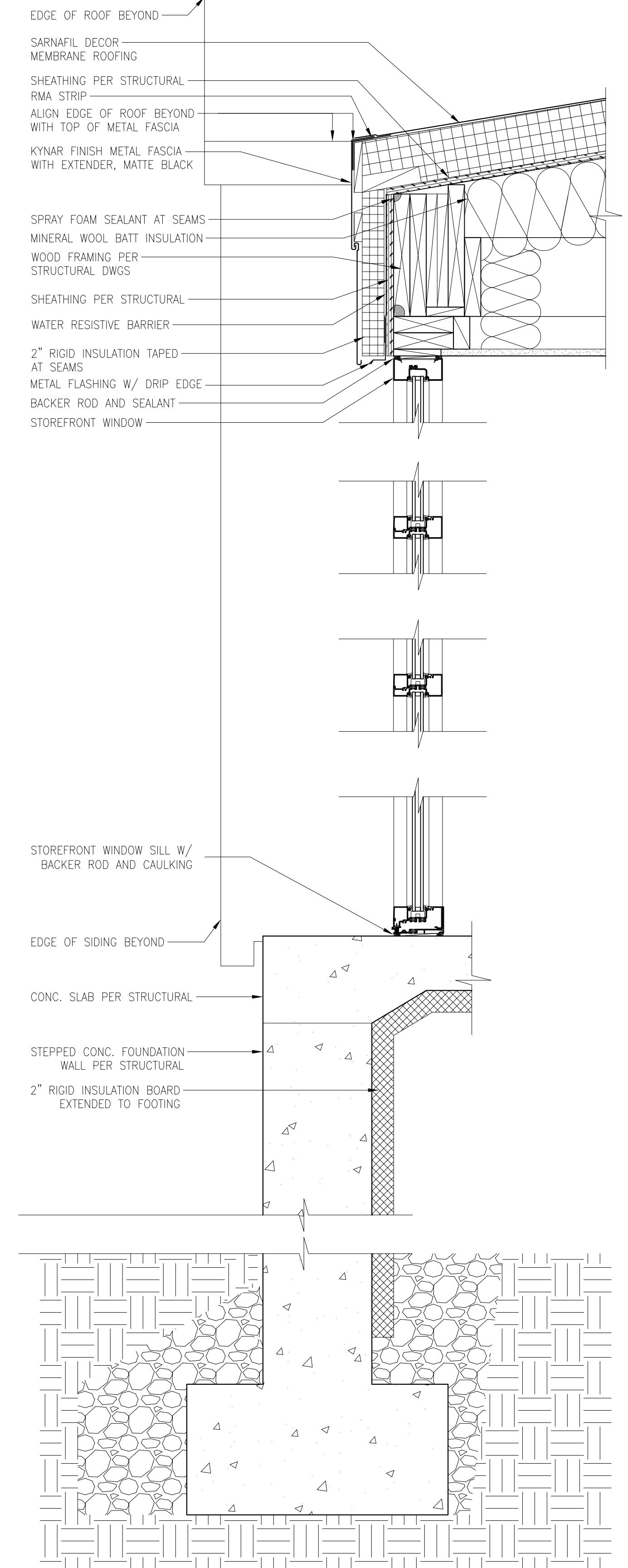
**04 ROOF RIDGE DETAIL**  
SCALE 1 1/2" = 1'-0"



**03 ROOF DETAIL**  
SCALE 1 1/2" = 1'-0"



**02 WALL SECTION @ STOREFRONT & CANOPY**  
SCALE 1 1/2" = 1'-0"

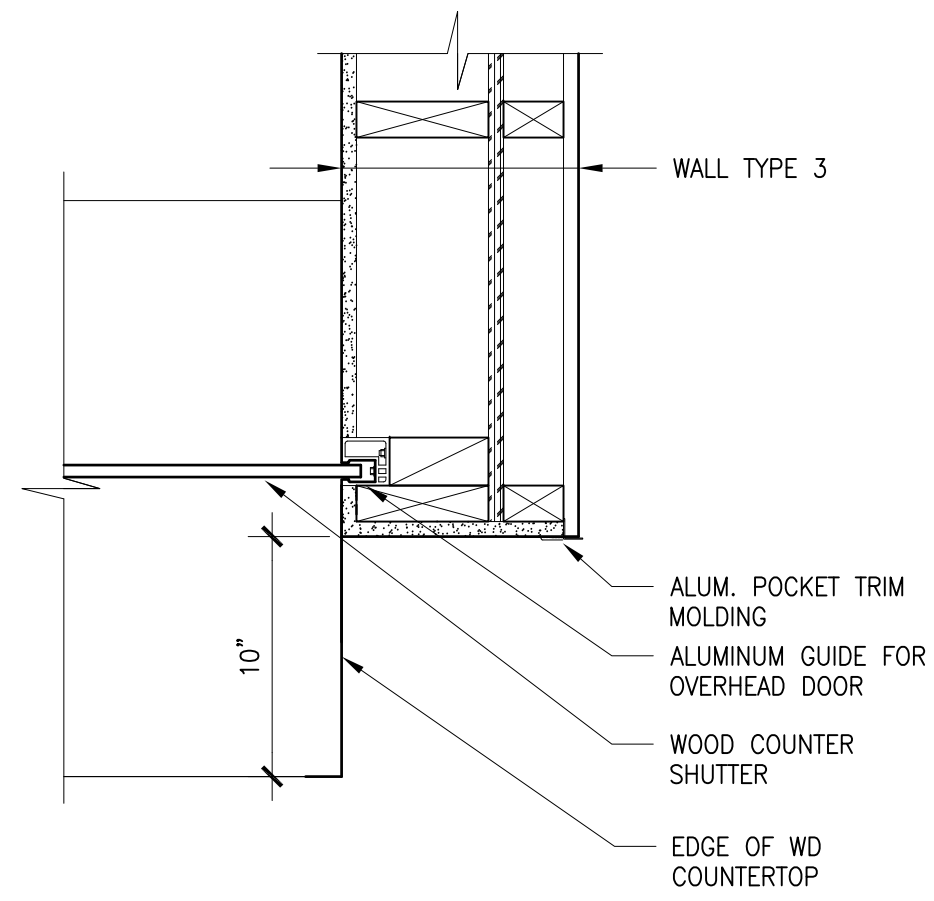


**01 WALL SECTION @ STOREFRONT**  
SCALE 1 1/2" = 1'-0"

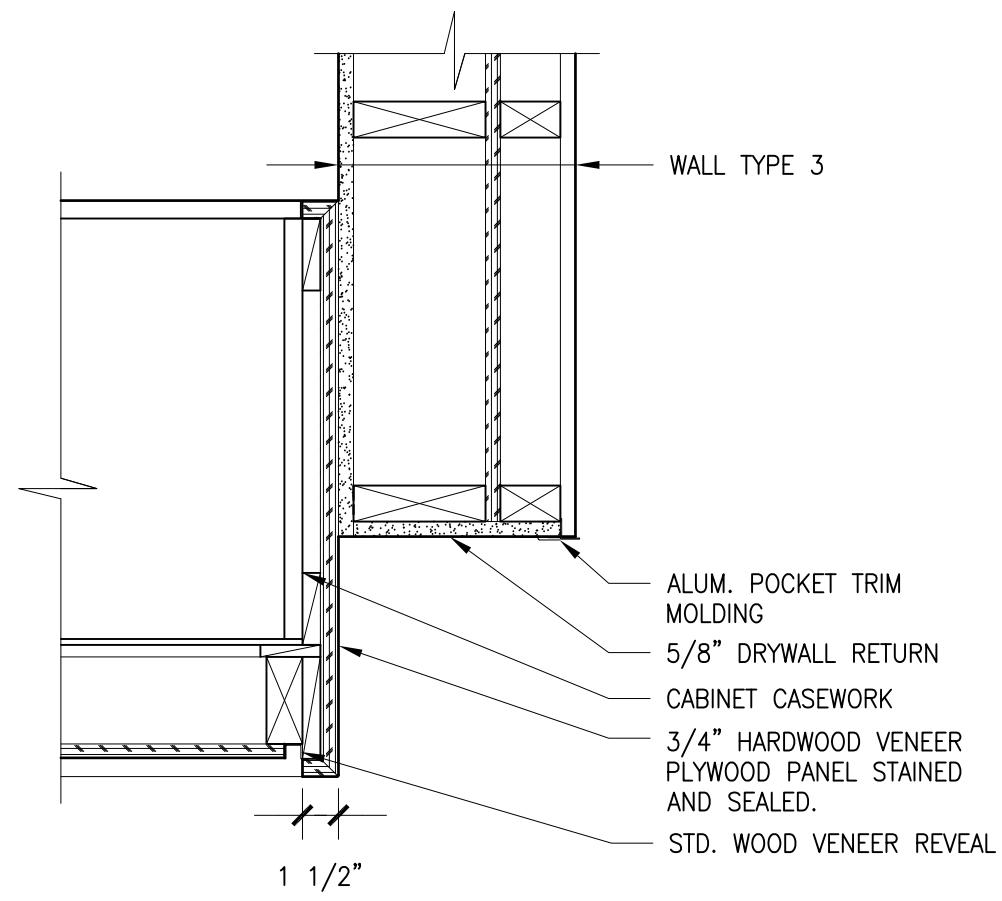
MADBURY  
PUBLIC  
LIBRARY

NOT FOR CONSTRUCTION

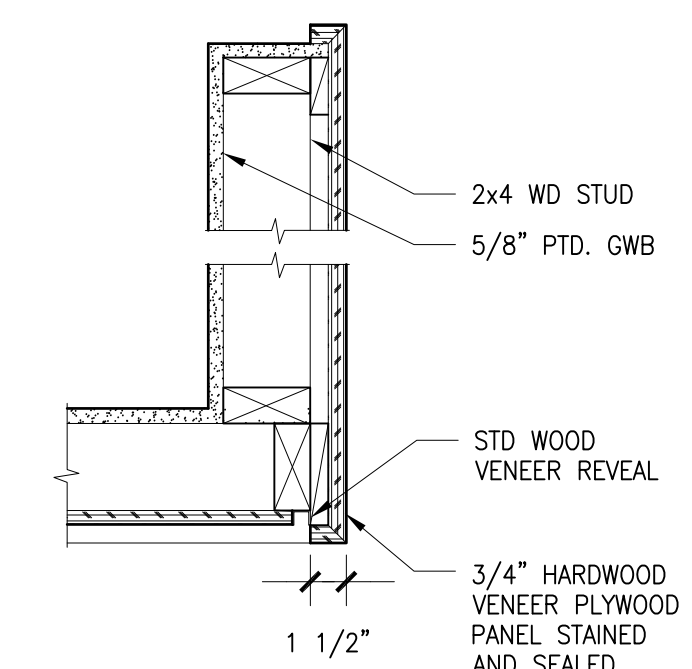
12 OCTOBER 2016 ISSUED FOR BID		75% CD SET	
28 SEPTEMBER 2016		DESIGN DEVELOPMENT SUBMISSION	
15 SEPTEMBER 2016		SCHEMATIC DESIGN SUBMISSION	
15 MARCH 2016		SCHEMATIC DESIGN SUBMISSION	
DATE	ISSUES / REVISIONS		
MEP:			
<b>SEACOAST CONSULTING ENGINEERS</b>			
261 JENNIE LANE, ELIOT, ME 03903 TEL: 207-370-7230			
CIVIL/STRUCTURAL:			
<b>ROSS ENGINEERING</b>			
909 ISLINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500			
ARCHITECT:			
<b>MANYPENNY   MURPHY ARCHITECTURE</b>			
96 PENHOLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199			
PROJECT NAME:			
<b>MADBURY PUBLIC LIBRARY</b>			
MADBURY, NH			
SHEET TITLE:			
SECTION DETAILS			
PROJECT NO.:	15-017	SCALE:	AS NOTED
SEAL:	BY: ECC	CHECK: AMM	
	DATE:	09/28/18	
	SHEET NO.:		
<b>A502</b>			



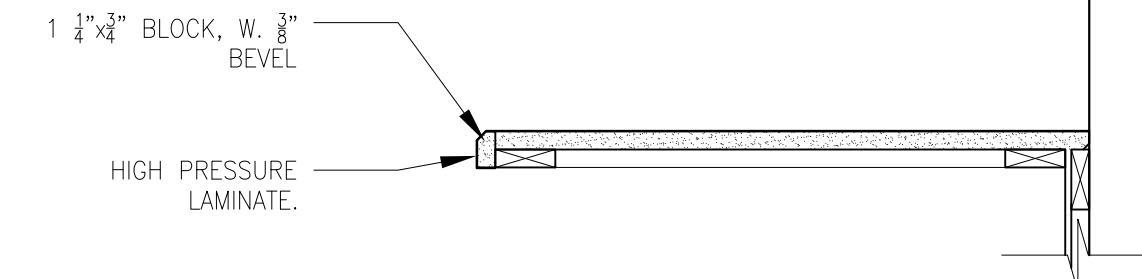
**08** PLAN DTL @ COFFEE COUNTER  
SCALE 1 1/2" = 1'-0"



**07** PLAN DTL @ COFFEE COUNTER  
SCALE 1 1/2" = 1'-0"

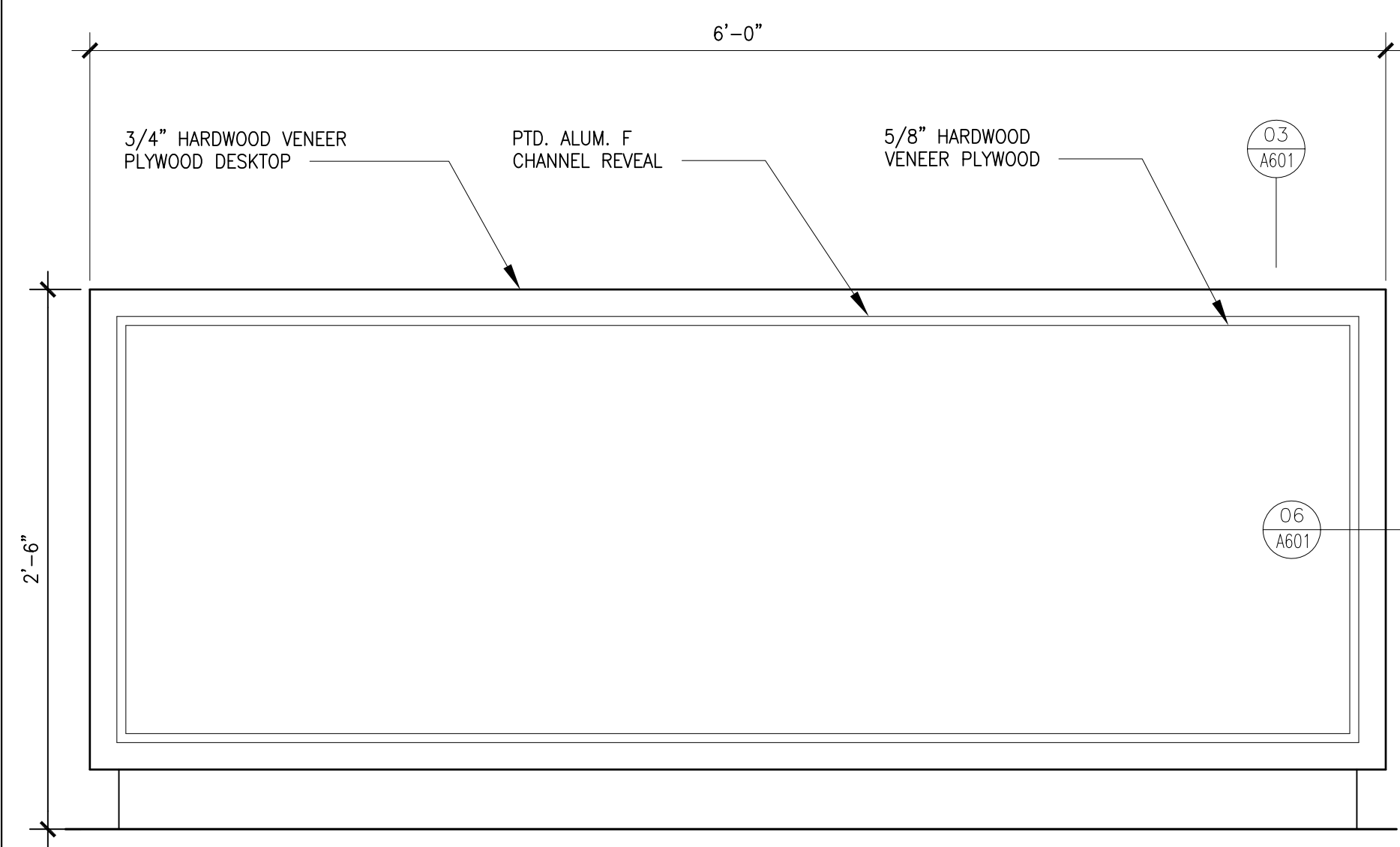


**06** DTL @ CIRC. DESK  
SCALE 1 1/2" = 1'-0"

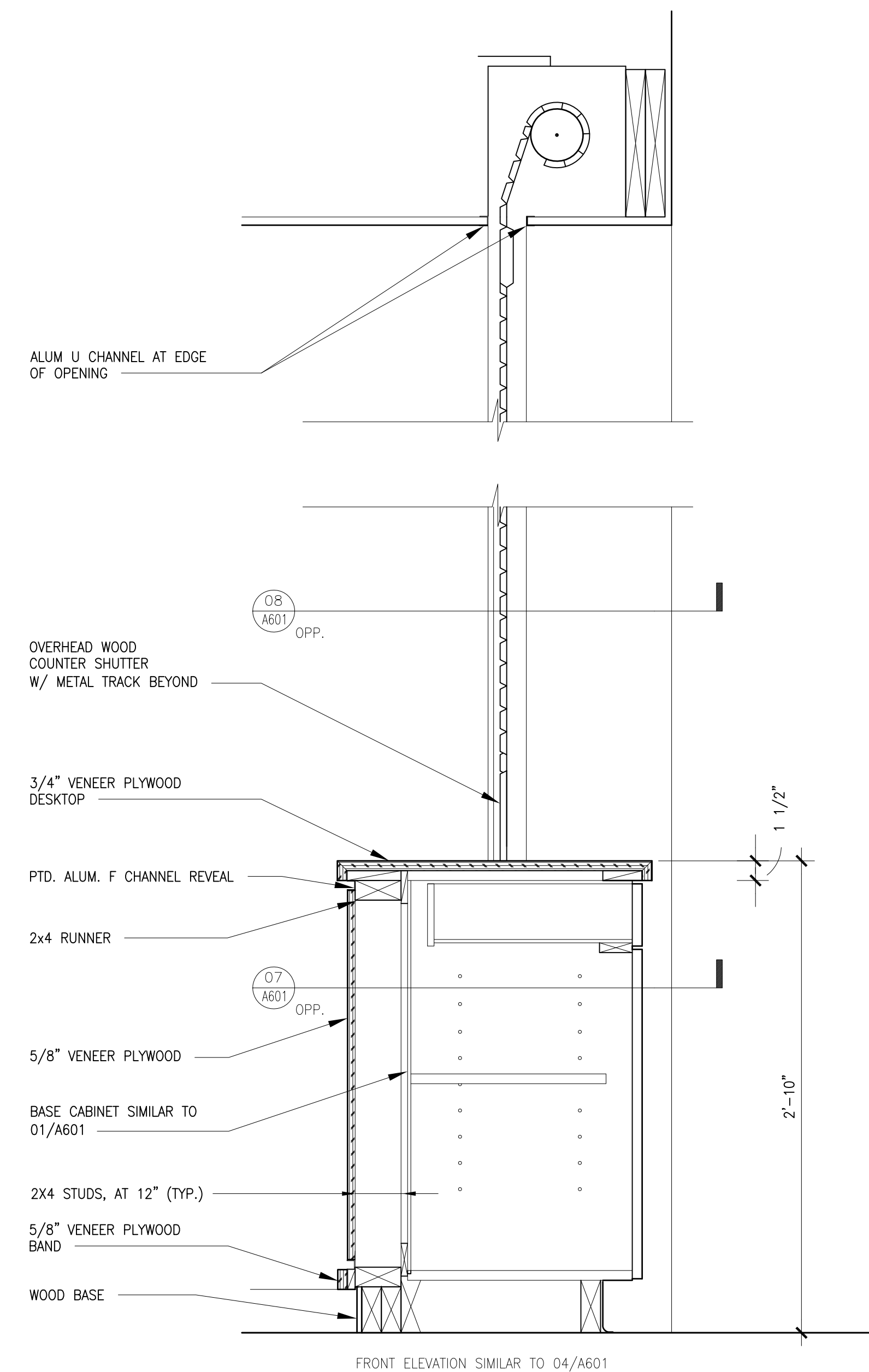


**05** DTL @ P. LAM COUNTERTOP  
SCALE 1 1/2" = 1'-0"

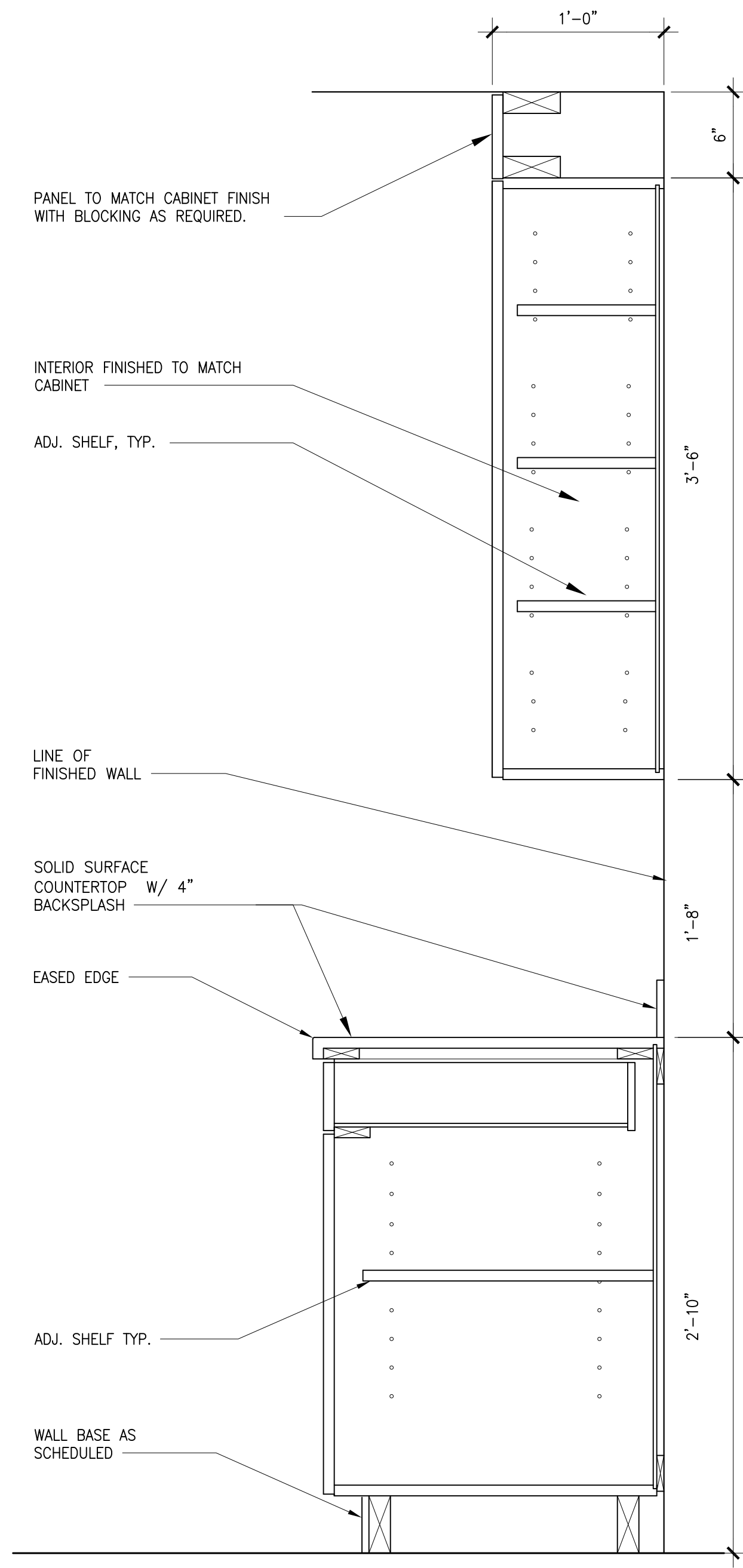
NOTE: CONFIRM WHETHER BRACKETS REQUIRED FOR LENGTH.



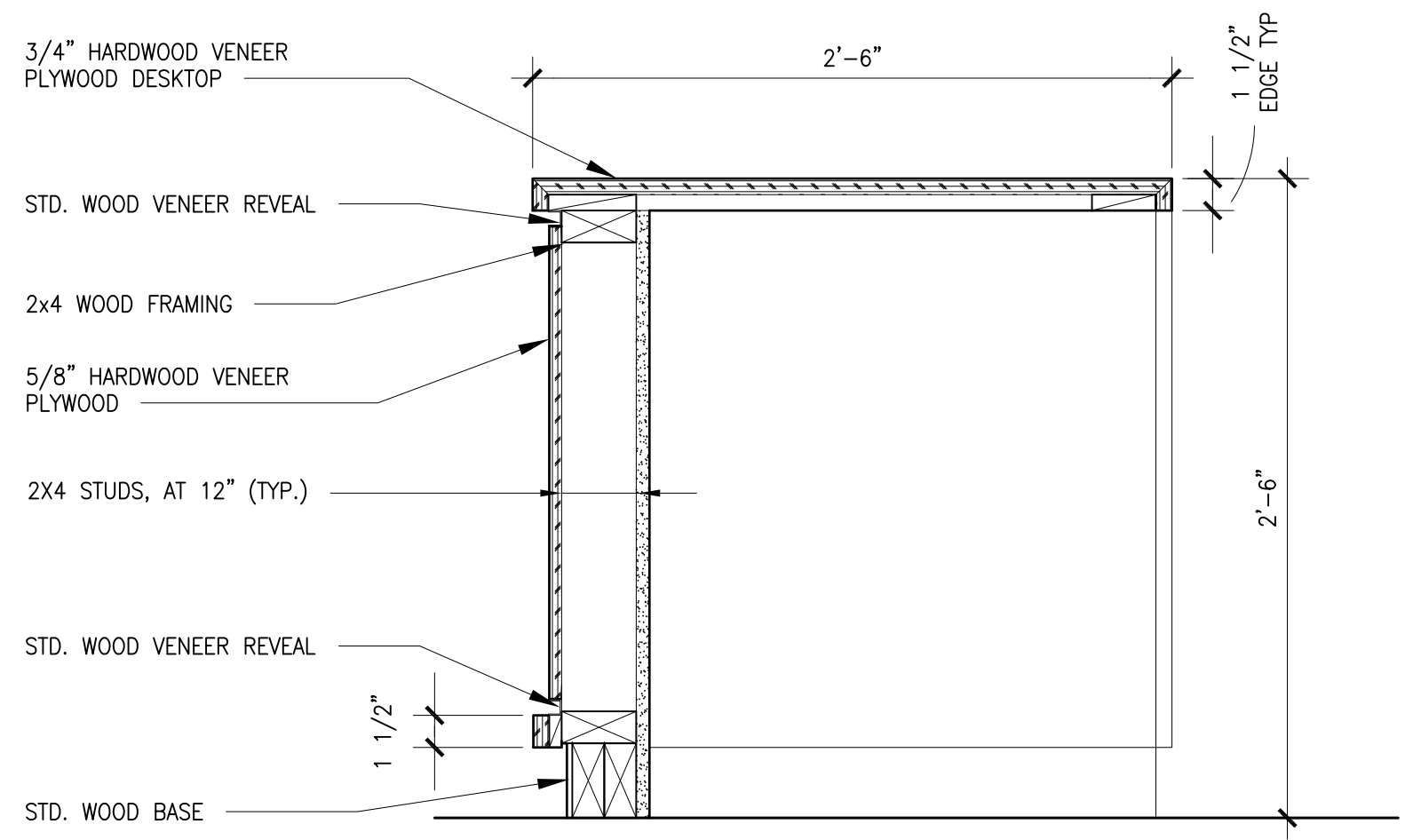
**04** CIRCULATION DESK ELEVATION  
SCALE 1 1/2" = 1'-0"



**02** CABINTRY @ COFFEE COUNTER  
SCALE 1 1/2" = 1'-0"



**01** CABINTRY @ KITCHENETTE  
SCALE 1 1/2" = 1'-0"



**03** SECTION @ CIRCULATION DESK  
SCALE 1 1/2" = 1'-0"

NOT FOR CONSTRUCTION

12 OCTOBER 2016	ISSUED FOR BID
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15 SEPTEMBER 2016	DESIGN DEVELOPMENT SUBMISSION
15 MARCH 2016	SCHEMATIC DESIGN SUBMISSION
DATE	ISSUES / REVISIONS

MEP:  
**SEACOAST CONSULTING ENGINEERS**  
261 JENNIE LANE, ELIOT, ME 03903 TEL: 207-370-7230

CIVIL/STRUCTURAL:  
**ROSS ENGINEERING**  
909 ISLINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500

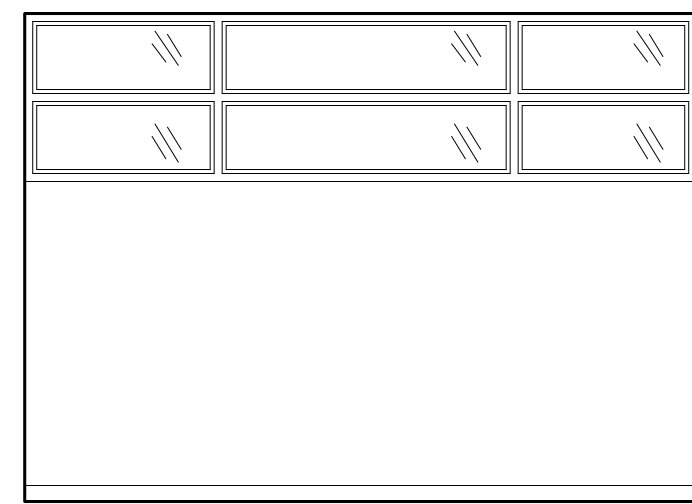
ARCHITECT:  
**MANYPENNY | MURPHY ARCHITECTURE**  
96 PENHOLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

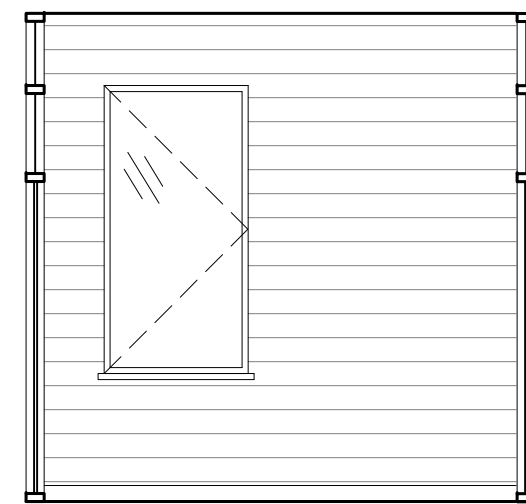
SHEET TITLE:  
**DETAILS**

PROJECT NO.:	15-017	SCALE:	AS NOTED
SEAL:	BY: ECC	CHECK: AMM	
	DATE:	09/28/18	
	SHEET NO.:		

**A601**

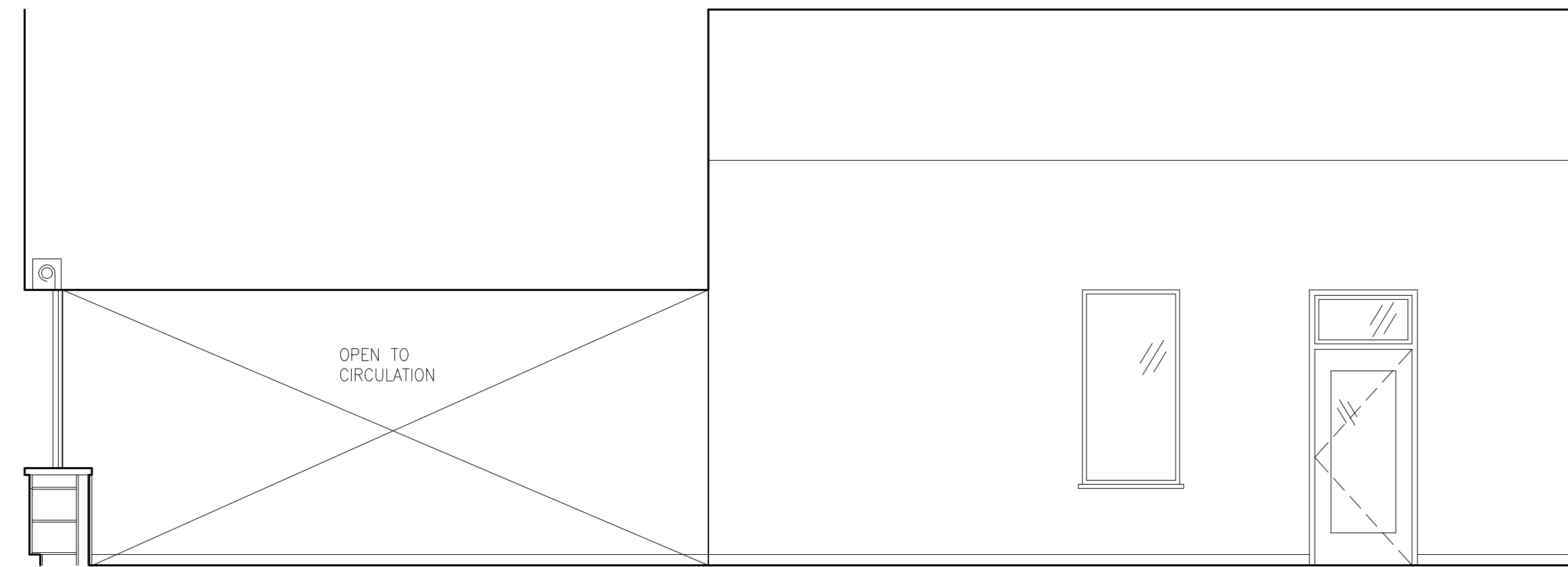


10 115 DIRECTOR'S OFFICE - NORTH  
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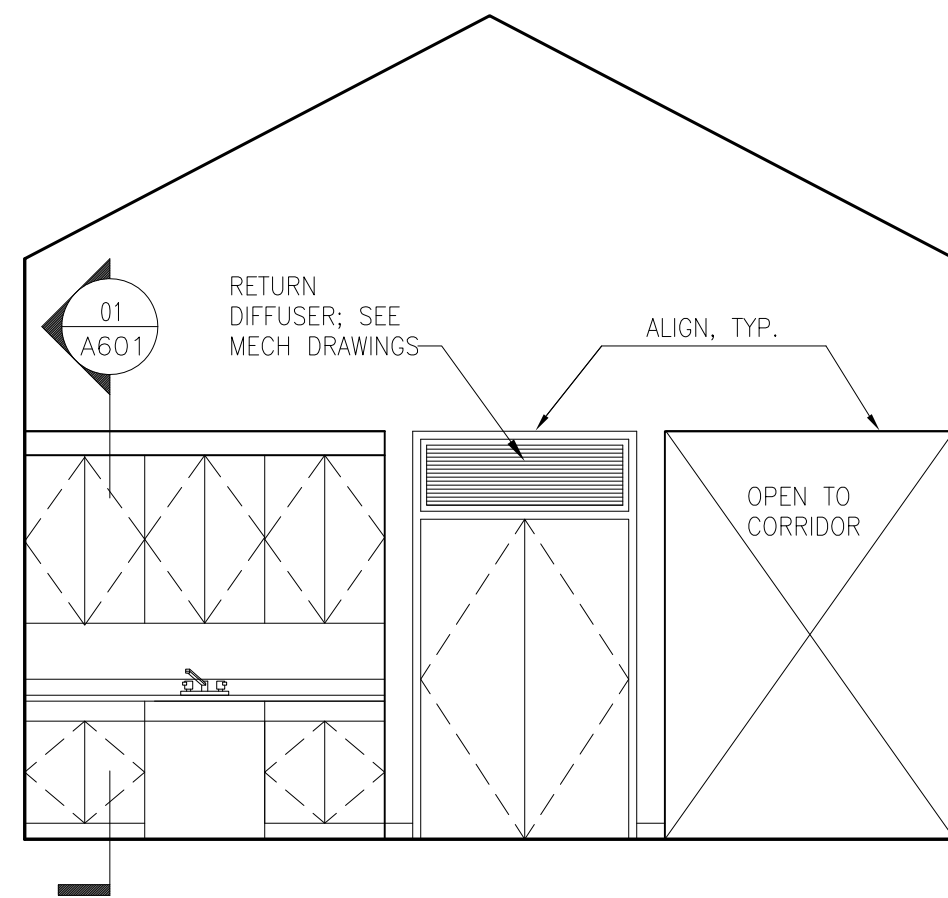


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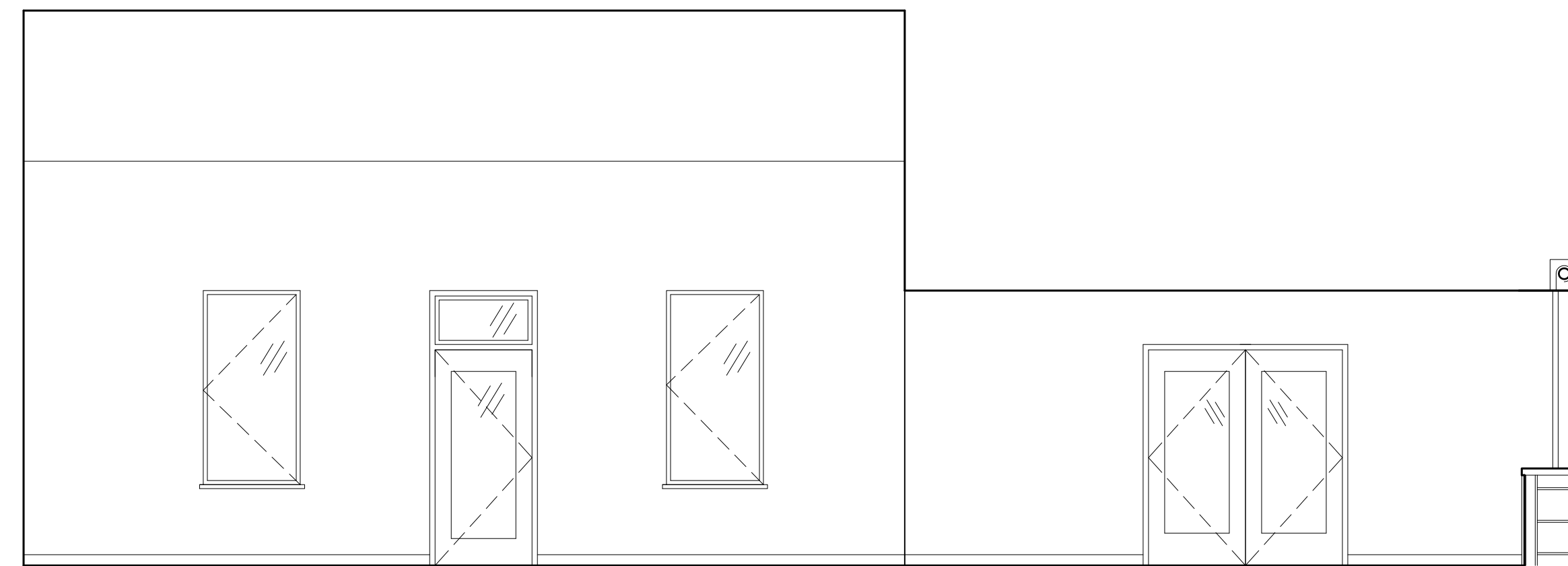
08 NOT USED  
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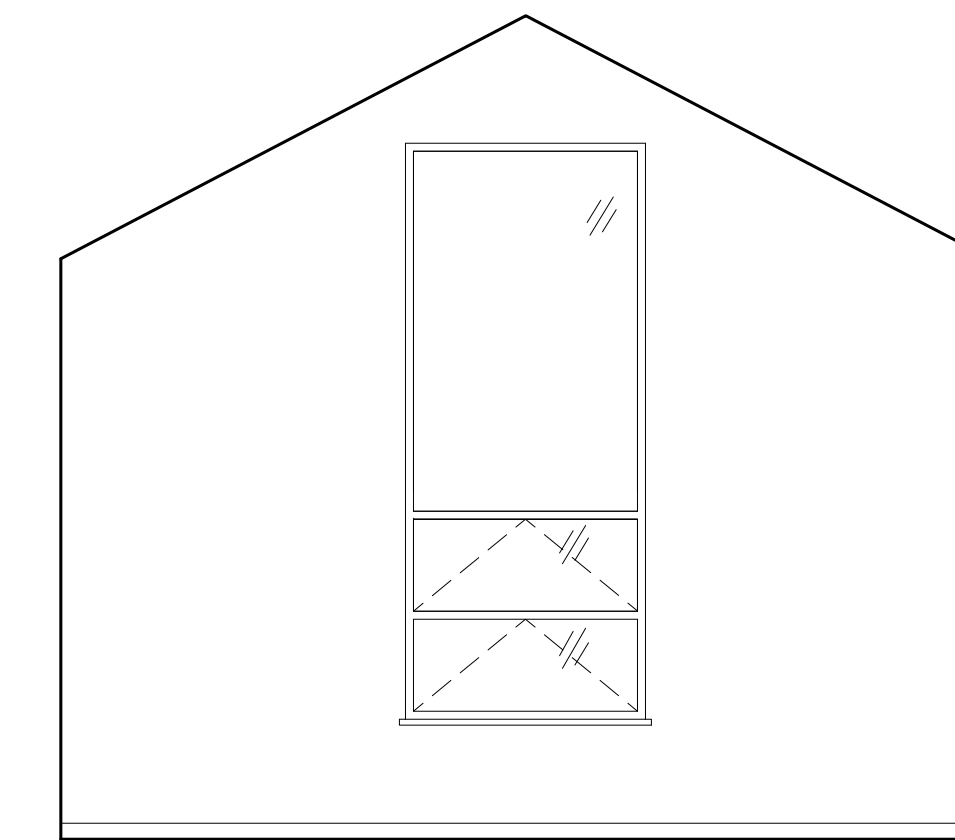
08 108 CHILDREN'S ROOM - WEST  
SCALE: 1/4" = 1'-0"



07 108 CHILDREN'S ROOM - SOUTH  
SCALE: 1/4" = 1'-0"



06 108 CHILDREN'S ROOM - EAST  
SCALE: 1/4" = 1'-0"



05 108 CHILDREN'S ROOM - NORTH  
SCALE: 1/4" = 1'-0"

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201 JENNIE LANE, ELIOT, ME 03903 TEL: 207-370-7230

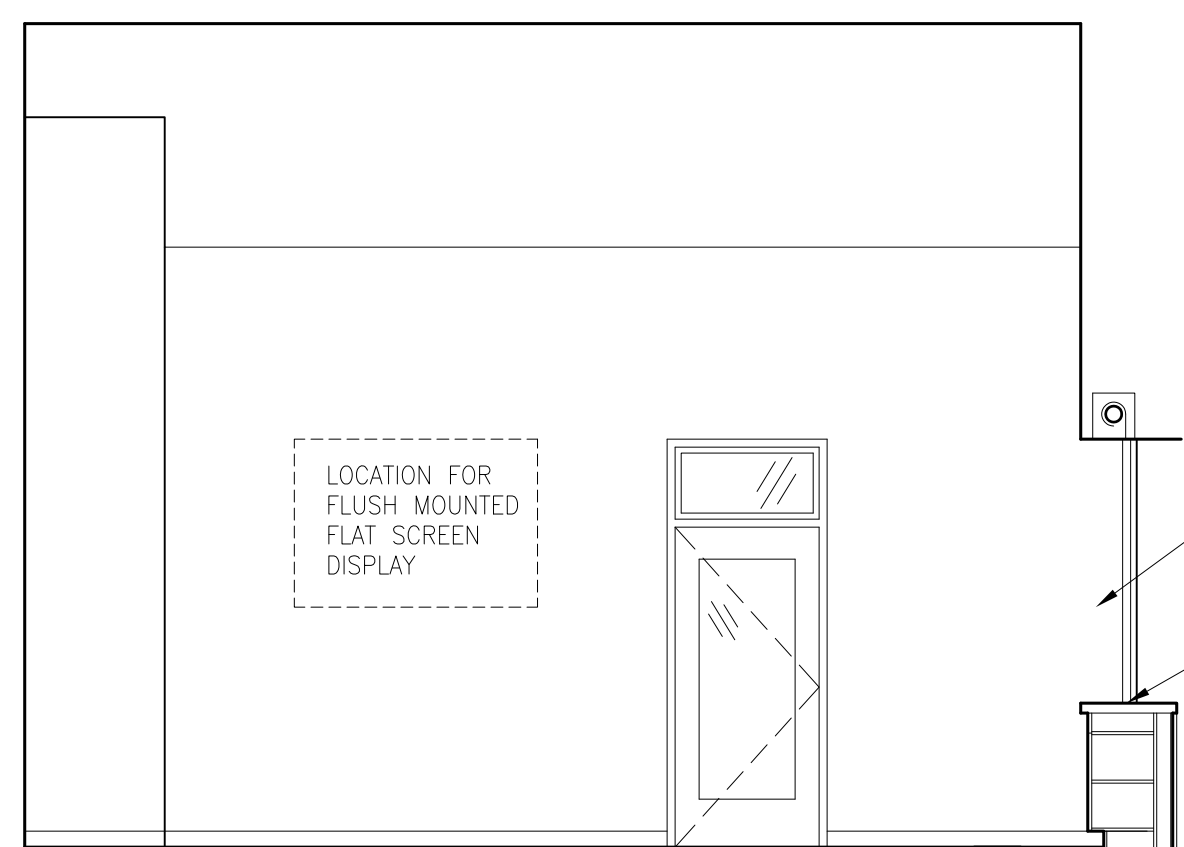
CIVIL/STRUCTURAL:  
**ROSS ENGINEERING**  
909 ISLINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500

ARCHITECT:  
**MANYPENNY | MURPHY ARCHITECTURE**  
96 PENHOLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

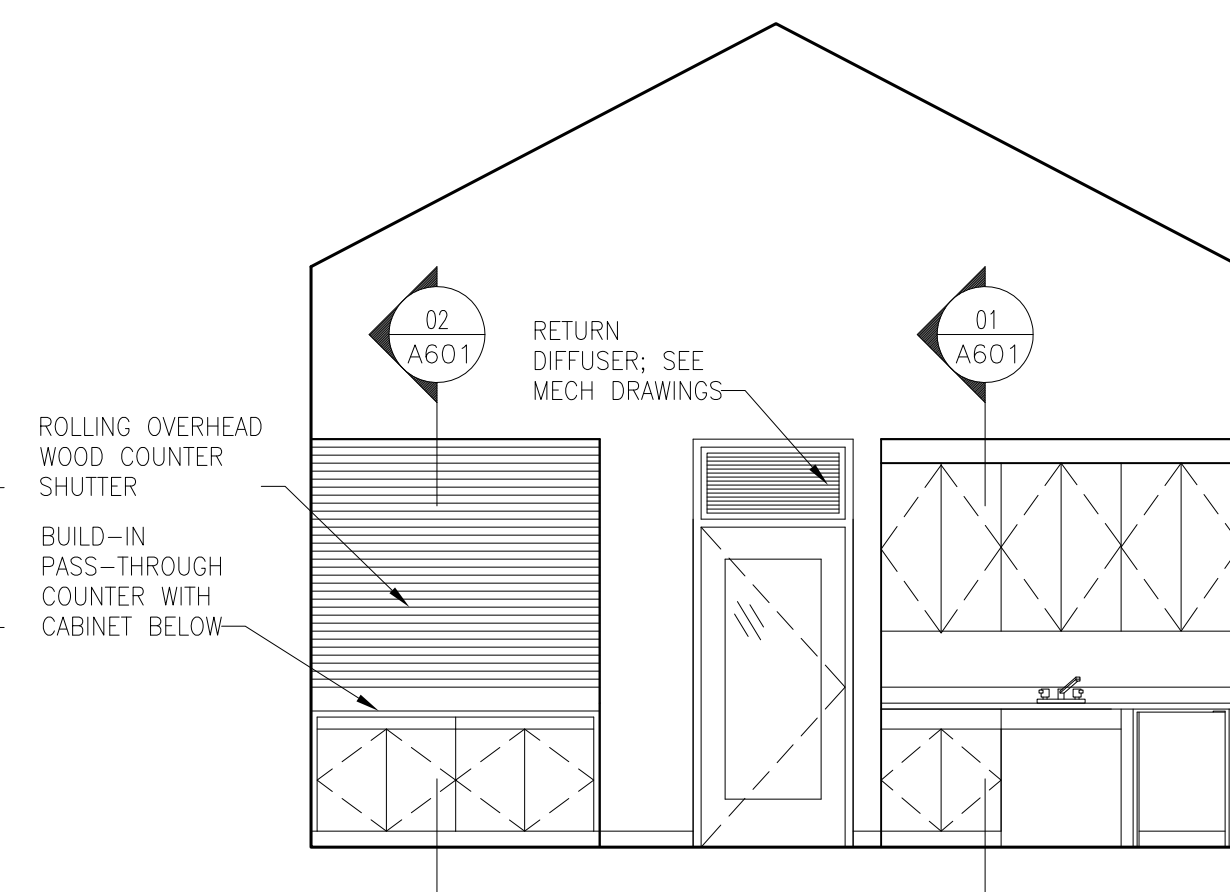
PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:  
**INTERIOR ELEVATIONS**

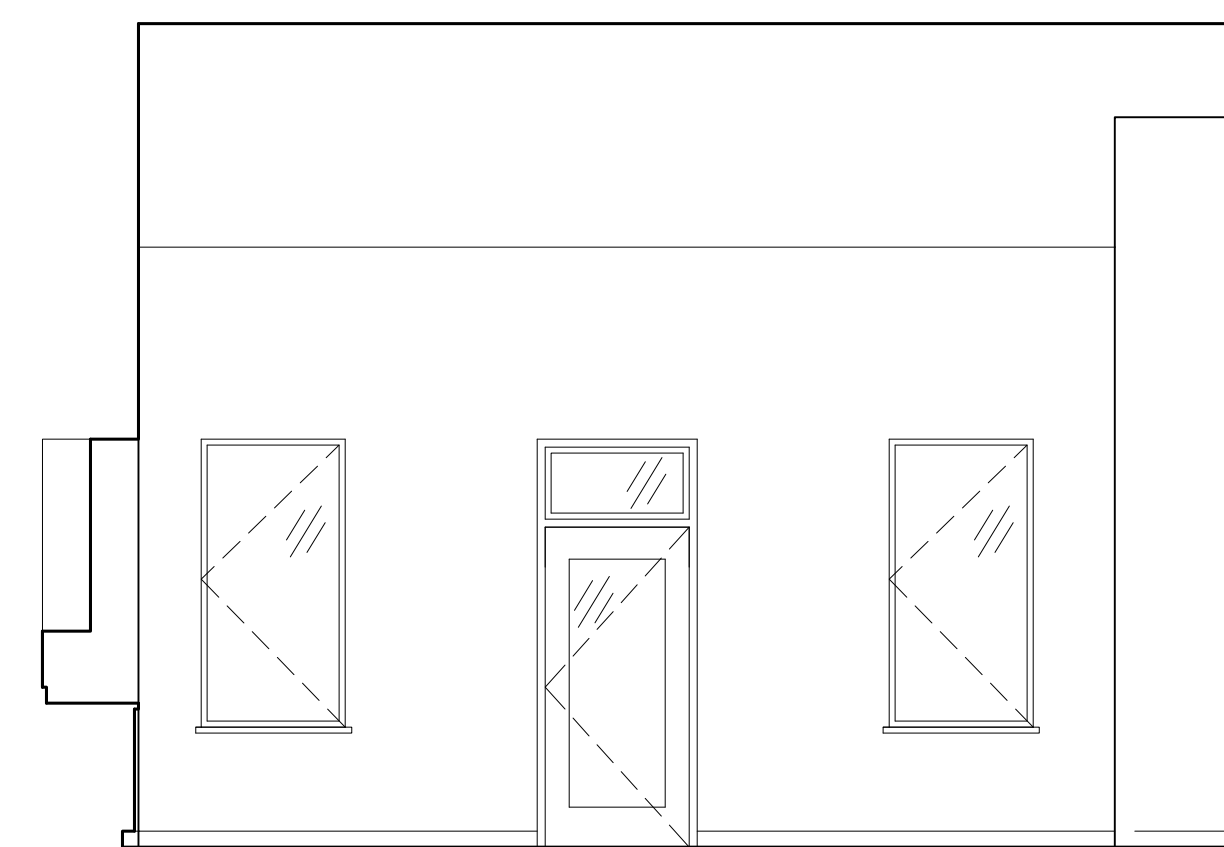
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SEAL:	BY: ECC	CHECK: AMM	
	DATE:	09/28/18	
	SHEET NO.:		



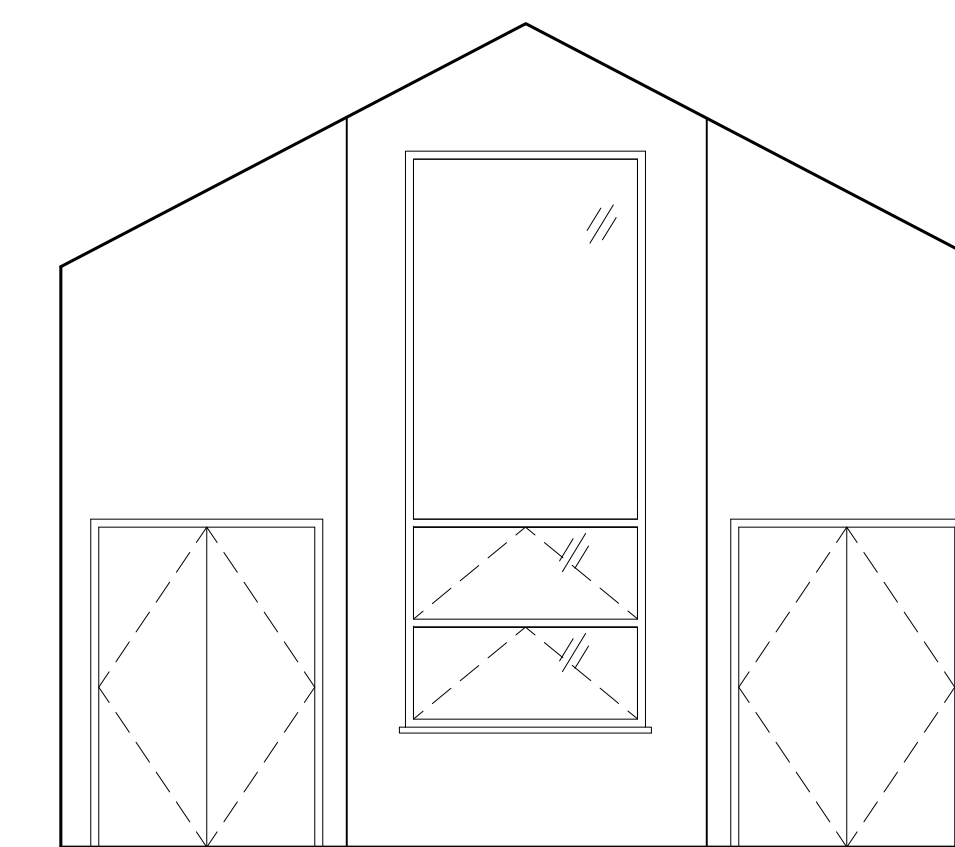
04 104 COMMUNITY ROOM - WEST  
SCALE: 1/4" = 1'-0"



03 104 COMMUNITY ROOM - NORTH  
SCALE: 1/4" = 1'-0"

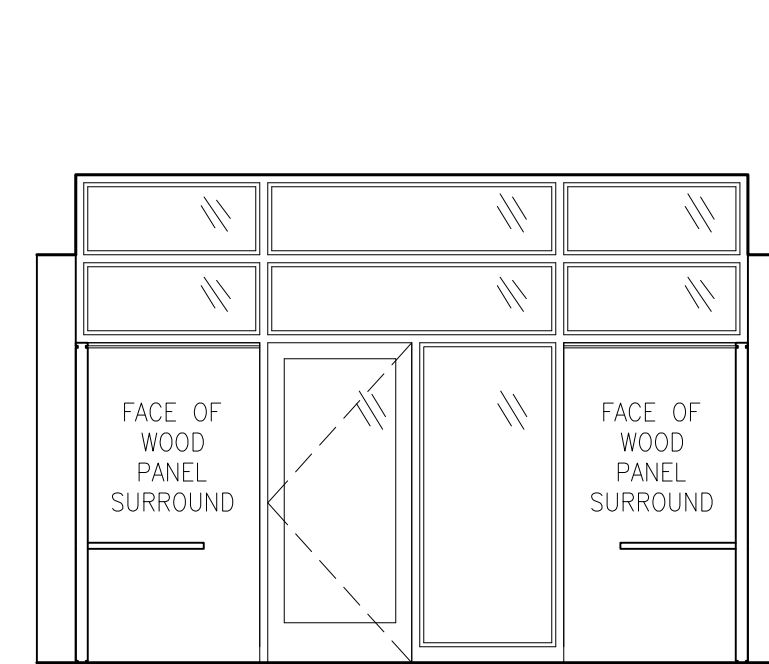


02 104 COMMUNITY ROOM - EAST  
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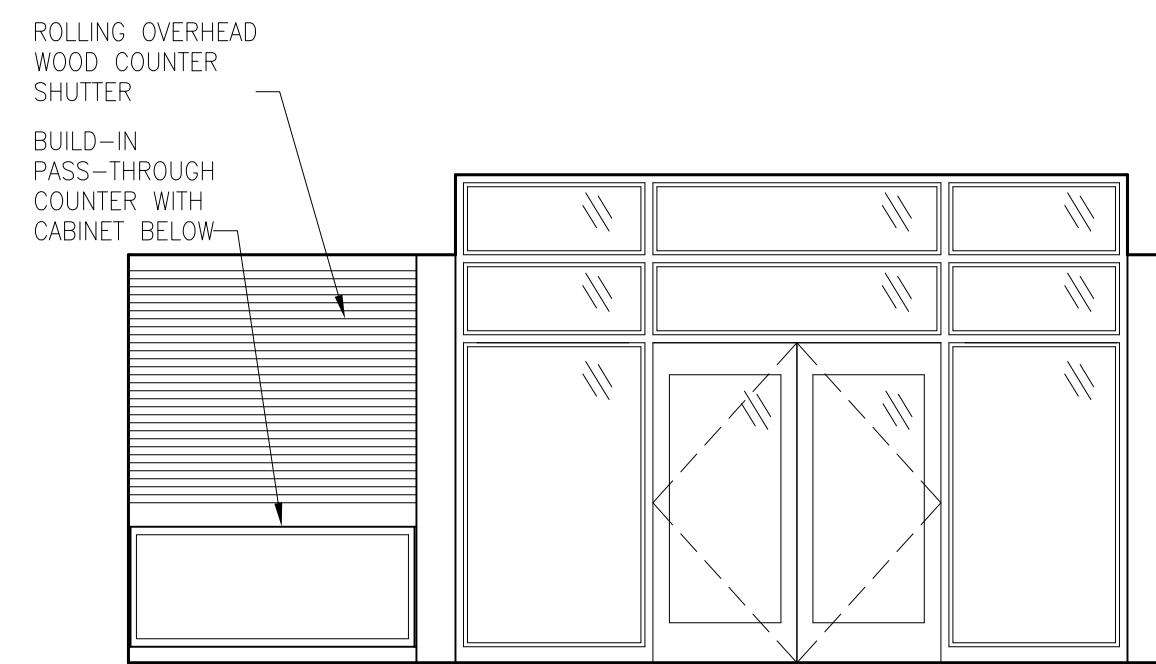


01 104 COMMUNITY ROOM - SOUTH  
SCALE: 1/4" = 1'-0"

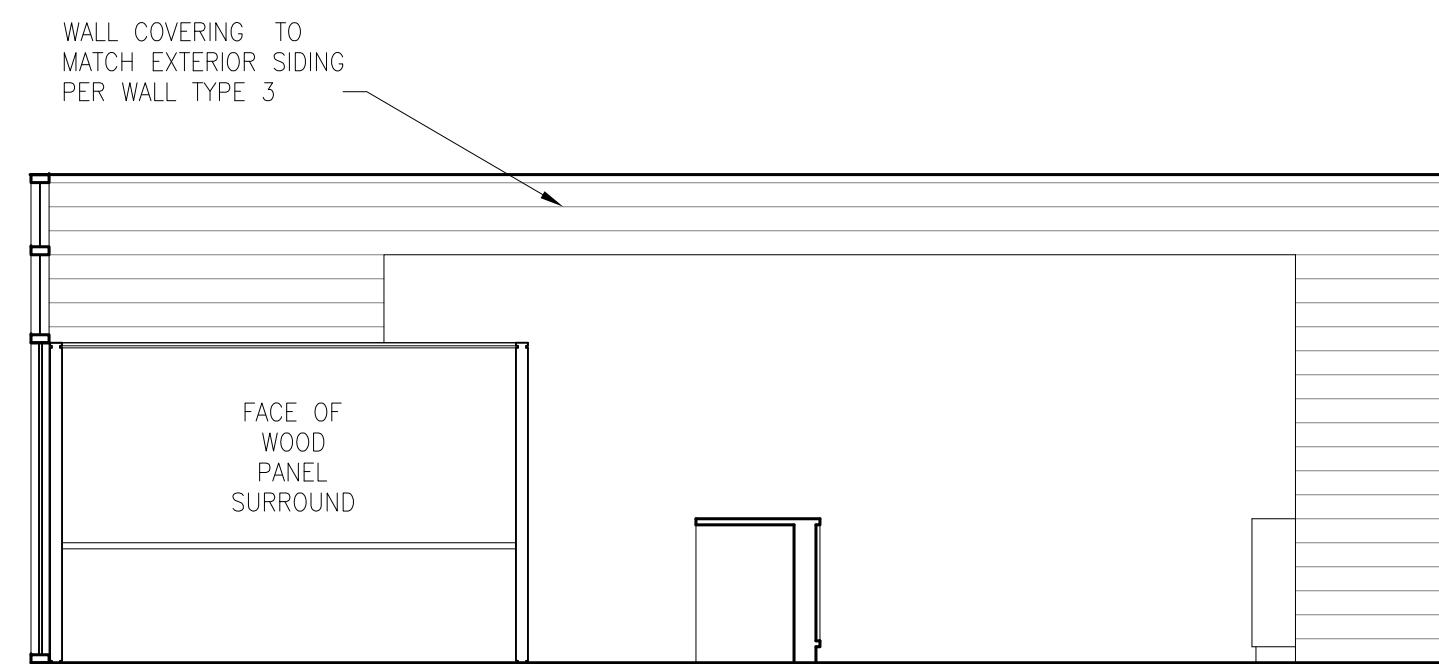
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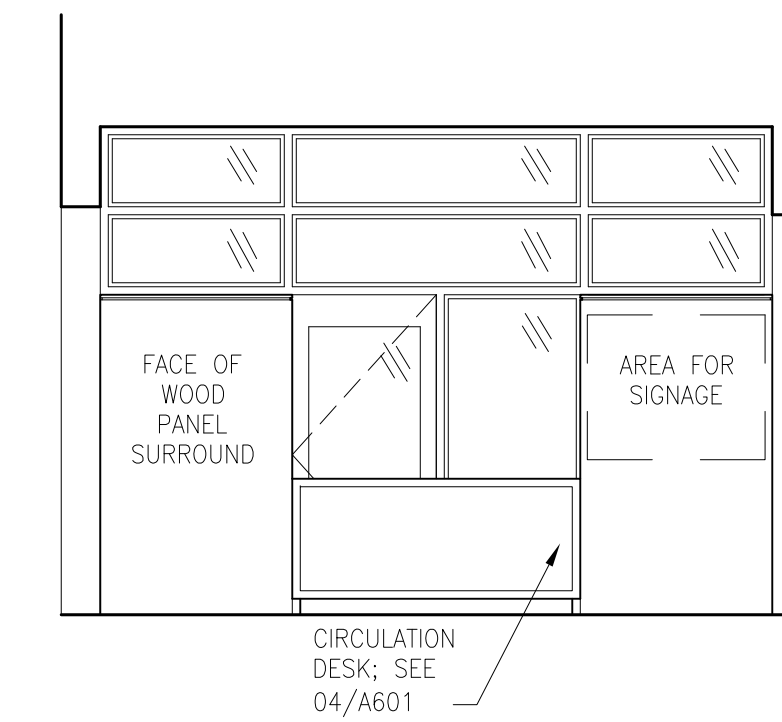
08 116 STAFF WORKROOM - NORTH  
SCALE: 1/4" = 1'-0"



07 103 CIRCULATION - SOUTH  
SCALE: 1/4" = 1'-0"



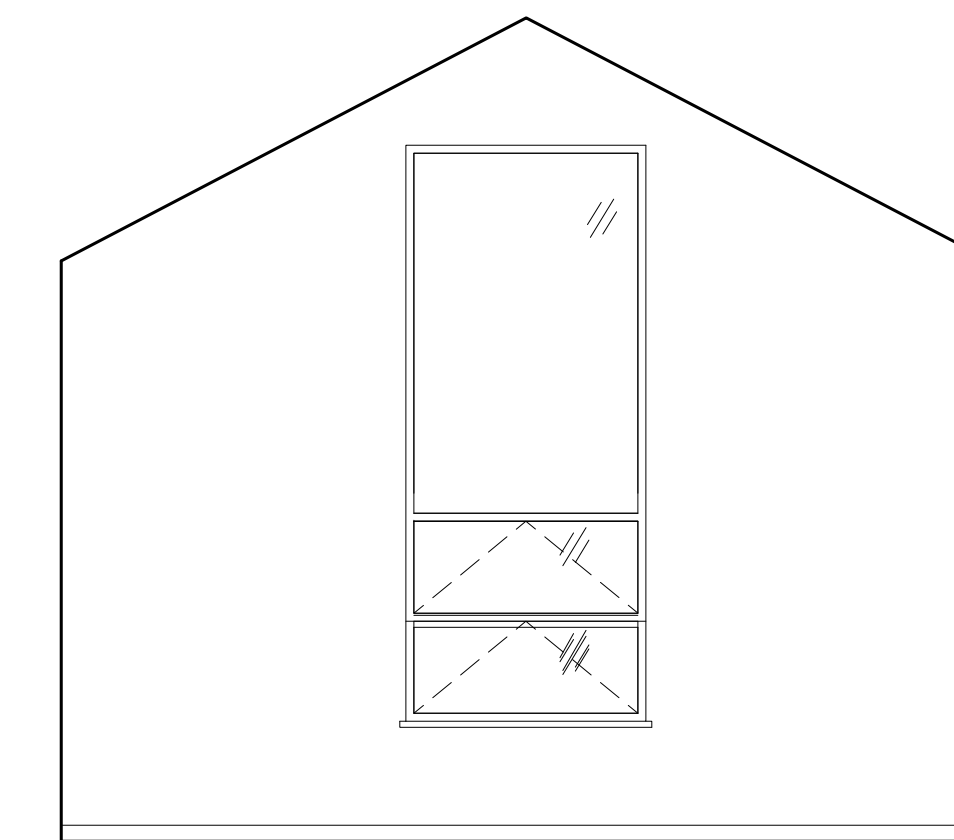
06 103/ 115 CIRC.AND STAFF WORKROOM - EAST  
SCALE: 1/4" = 1'-0"



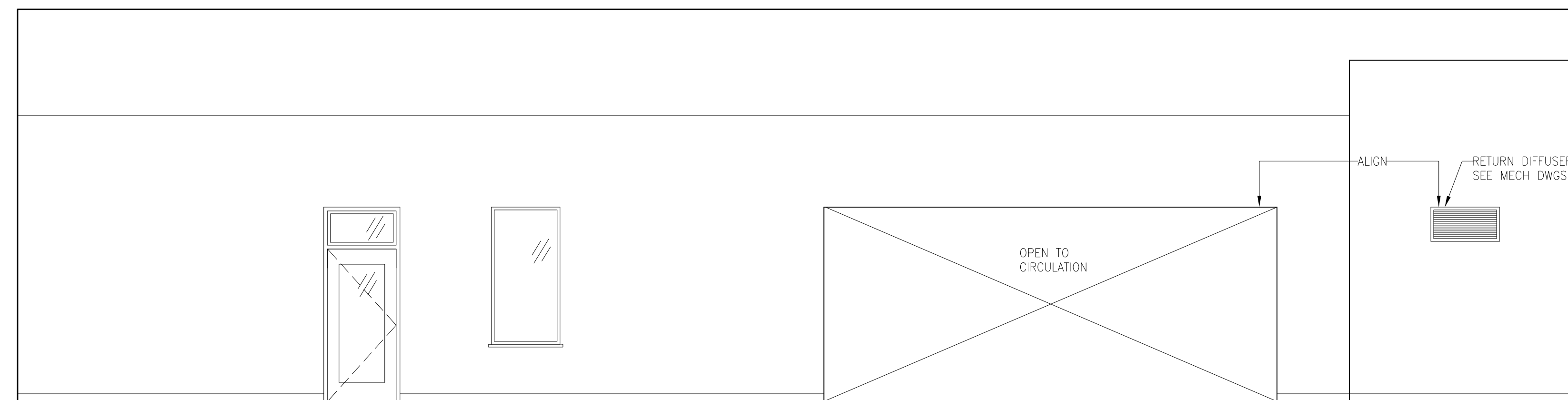
05 103 CIRCULATION - NORTH  
SCALE: 1/4" = 1'-0"



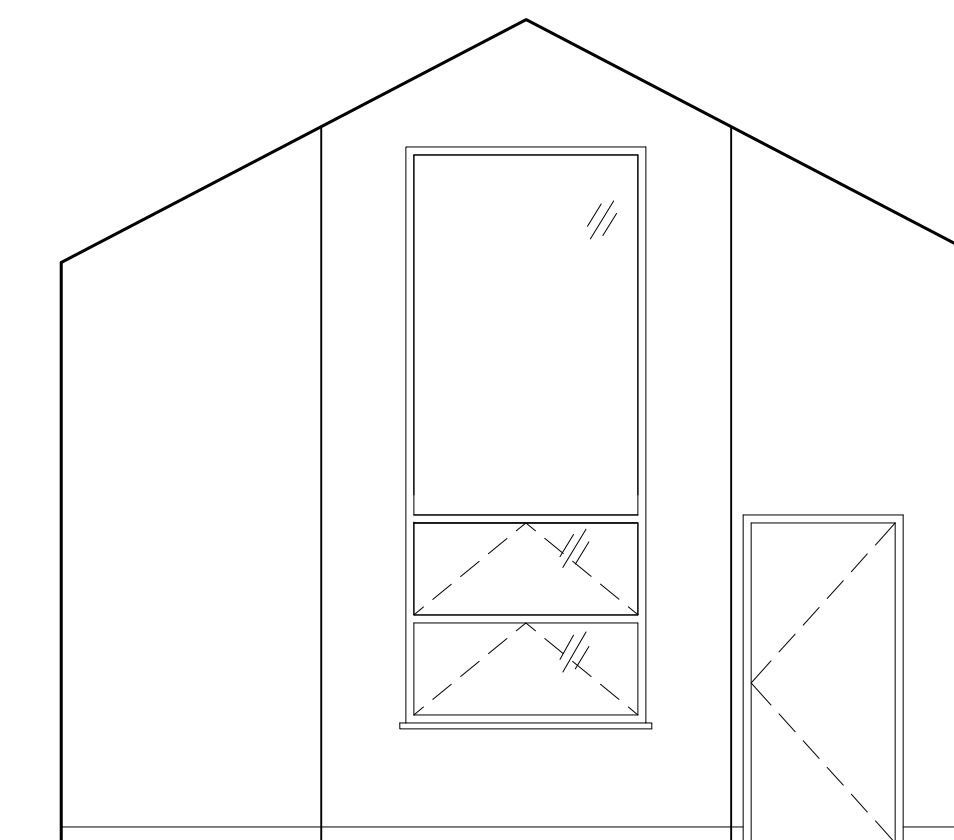
04 111 READING AND REFERENCE - WEST  
SCALE: 1/4" = 1'-0"



03 111 READING AND REFERENCE - NORTH  
SCALE: 1/4" = 1'-0"



02 111 READING AND REFERENCE - EAST  
SCALE: 1/4" = 1'-0"



01 111 READING AND REFERENCE - SOUTH  
SCALE: 1/4" = 1'-0"

NOT FOR CONSTRUCTION

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DATE ISSUES / REVISIONS

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ARCHITECT:  
**MANYPENNY | MURPHY ARCHITECTURE**  
96 PENHALLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:  
**INTERIOR ELEVATIONS**

PROJECT NO.: 15-017 SCALE: 1/4" = 1'-0"

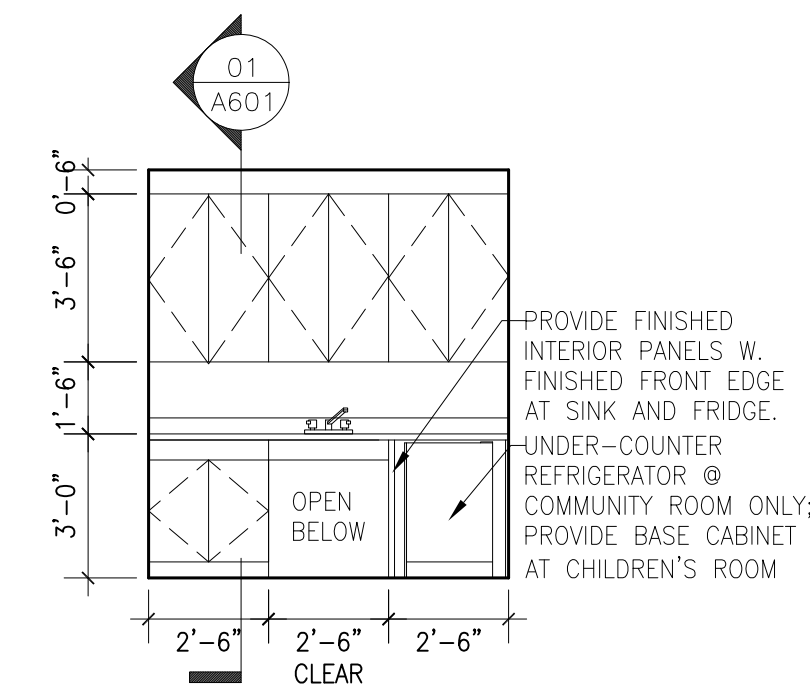
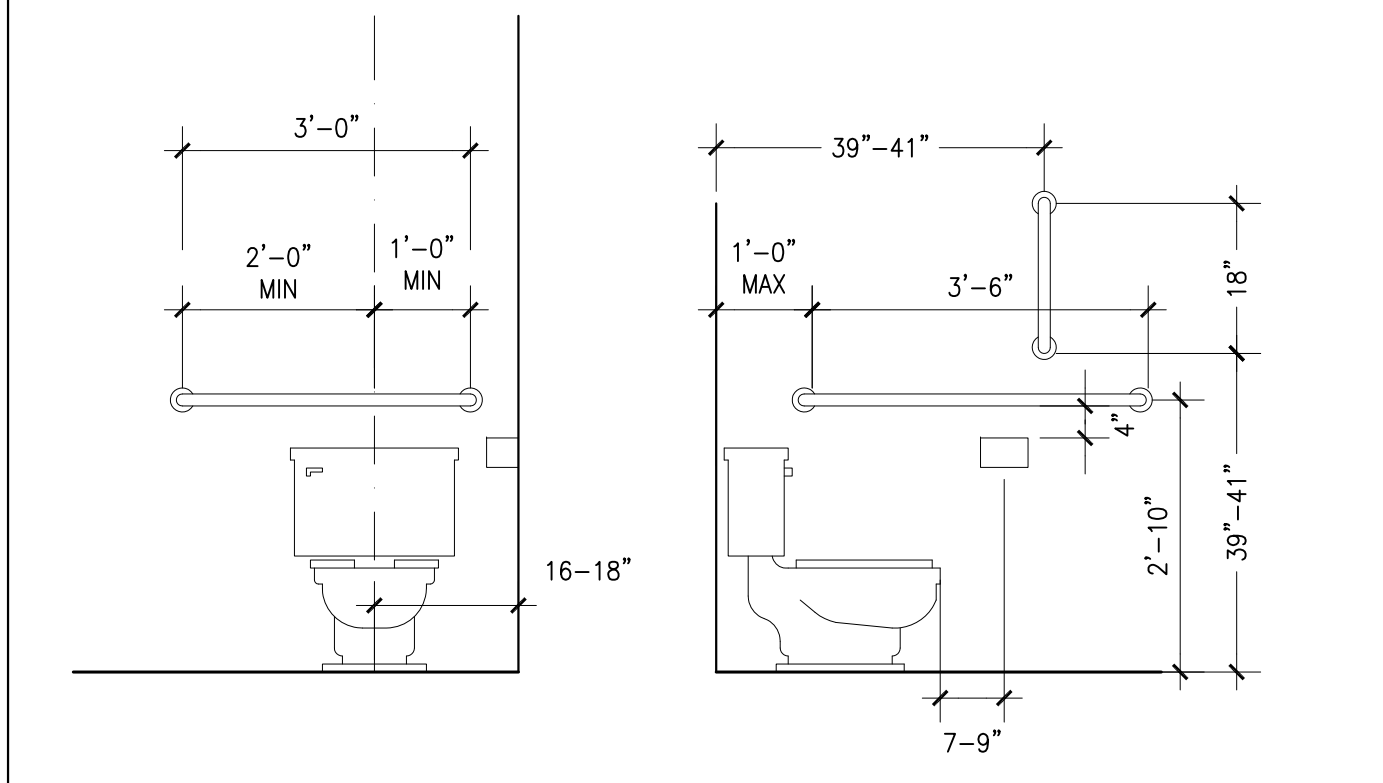
SEAL: BY: ECC CHECK: AMM

DATE: 09/28/18

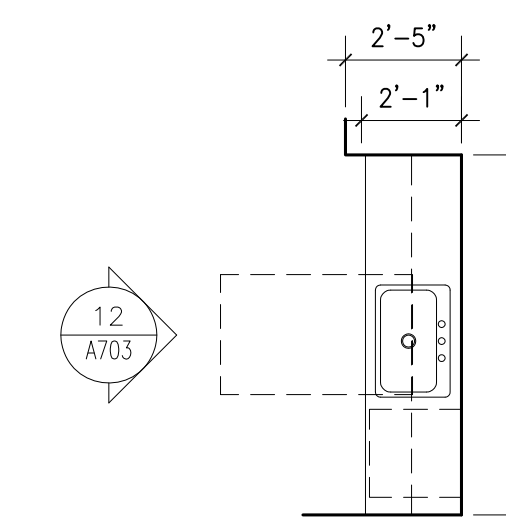
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**A702**

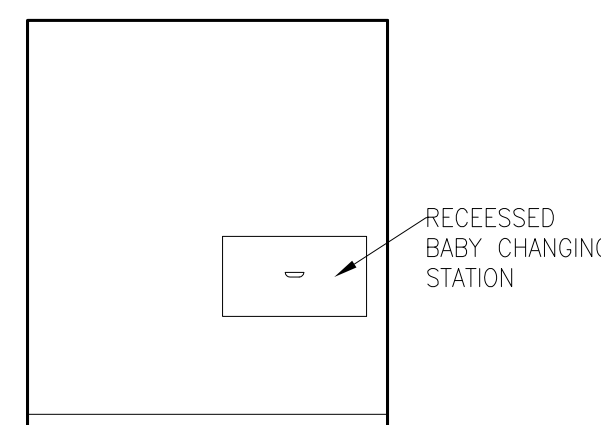
**ADA MOUNTING HEIGHTS, TYP.**



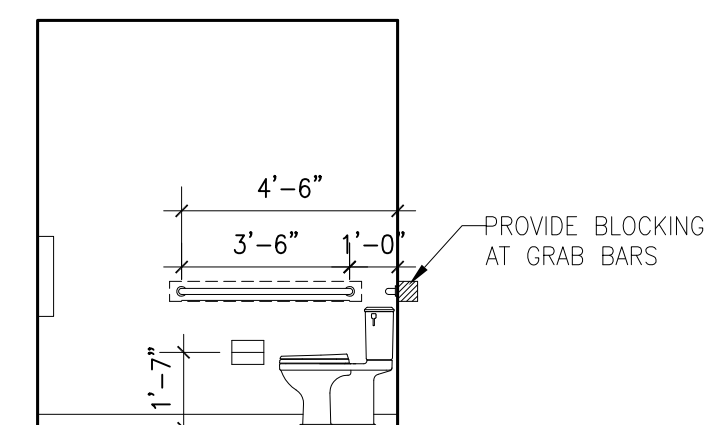
**12 KITCHENETTE**  
SCALE: 1/4" = 1'-0"



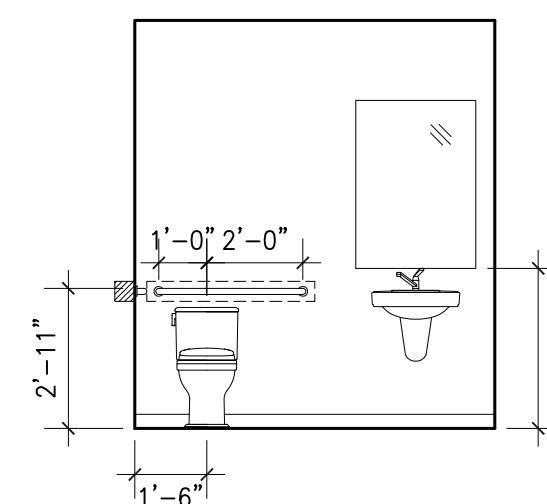
**11 PLAN - KITCHENETTE**  
SCALE: 1/4" = 1'-0"



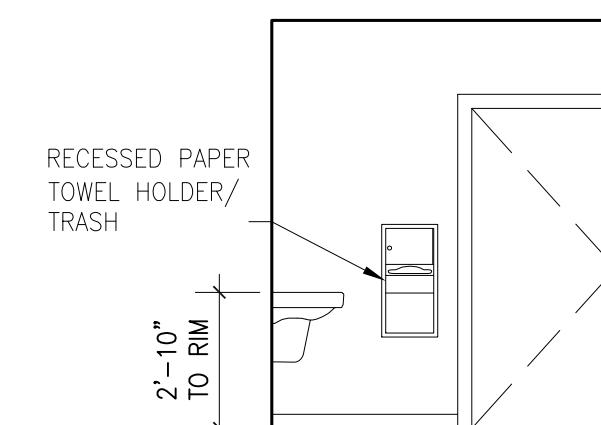
**10 MEN'S RESTROOM - WEST**  
SCALE: 1/4" = 1'-0"



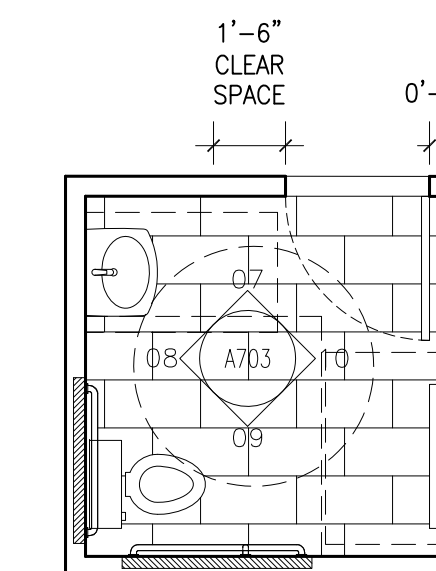
**09 MEN'S RESTROOM - NORTH**  
SCALE: 1/4" = 1'-0"



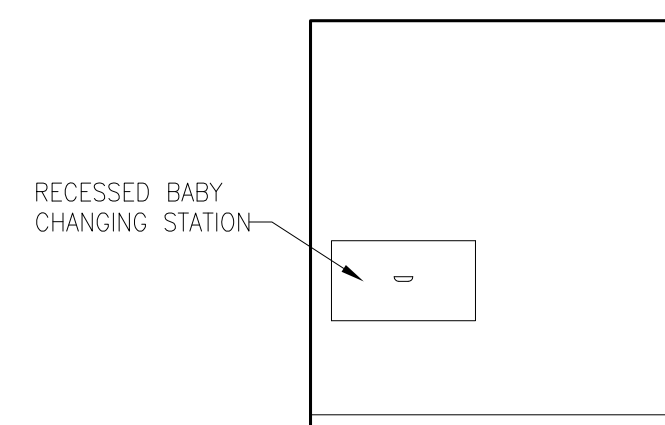
**08 MEN'S RESTROOM - EAST**  
SCALE: 1/4" = 1'-0"



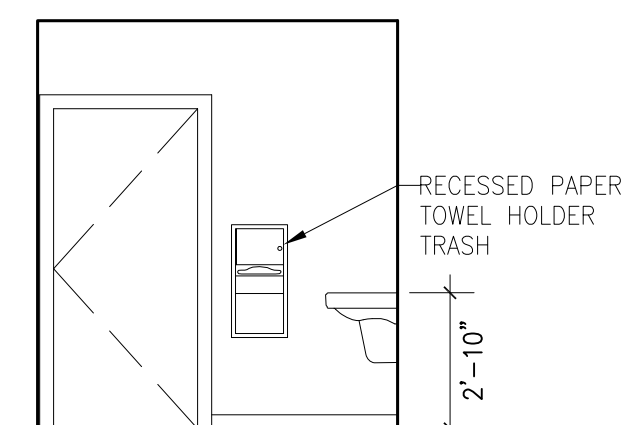
**07 MEN'S RESTROOM - SOUTH**  
SCALE: 1/4" = 1'-0"



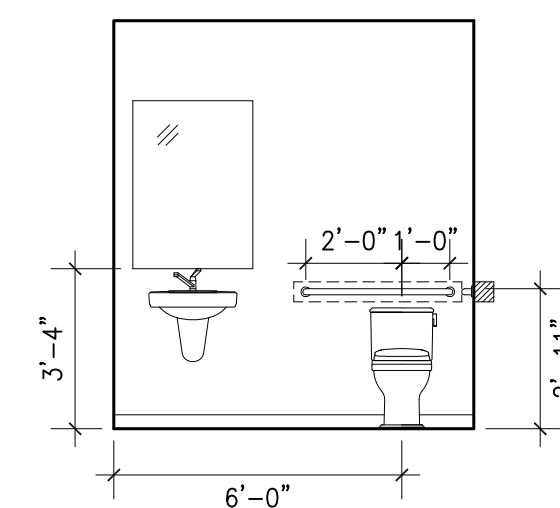
**06 PLAN - MEN'S RESTROOM**  
SCALE: 1/4" = 1'-0"



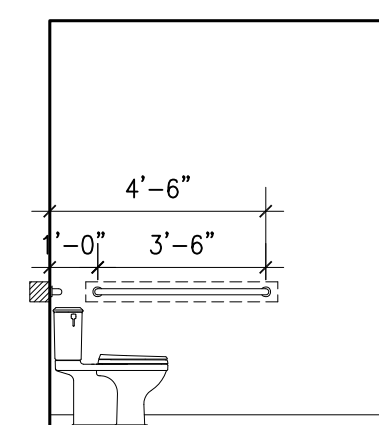
**05 WOMEN'S RESTROOM - WEST**  
SCALE: 1/4" = 1'-0"



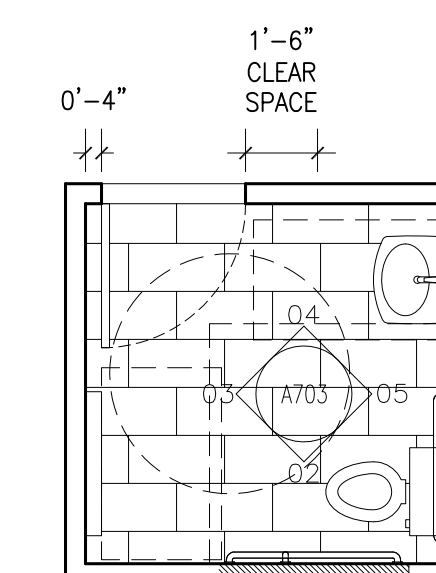
**04 WOMEN'S RESTROOM - NORTH**  
SCALE: 1/4" = 1'-0"



**03 WOMEN'S RESTROOM - EAST**  
SCALE: 1/4" = 1'-0"



**02 WOMEN'S RESTROOM - SOUTH**  
SCALE: 1/4" = 1'-0"



**01 PLAN - WOMEN'S RESTROOM**  
SCALE: 1/4" = 1'-0"

**KITCHEN & BATH NOTES**

1. ALL PLUMBING FIXTURES, TILE AND MIRRORS SHOWN DIAGRAMMATICALLY ONLY. SEE PLUMBING DWGS FOR FIXTURE SCHEDULE AND REQUIREMENTS.
2. COORDINATE EXTENT OF TILE, SIZE, COLOR AND PATTERN WITH ARCHITECT.
3. COORDINATE LOCATION OF ALL TOILET ACCESSORIES WITH ARCHITECT IN FIELD.
4. ALL RESTROOMS TO ADA GUIDELINES.

NOT FOR CONSTRUCTION

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DATE ISSUES / REVISIONS

MEP:  
**SEACOAST CONSULTING ENGINEERS**  
261 JENNIE LANE, ELIOT, ME 03903 TEL: 207-370-7230

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**ROSS ENGINEERING**  
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ARCHITECT:  
**MANYPENNY | MURPHY ARCHITECTURE**  
96 PENHALLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:  
**KITCHEN & BATH**  
PLANS & ELEVATIONS

PROJECT NO.: 15-017 SCALE: 1/4" = 1'-0"

SEAL: BY: ECC CHECK: AMM

DATE: 09/28/18

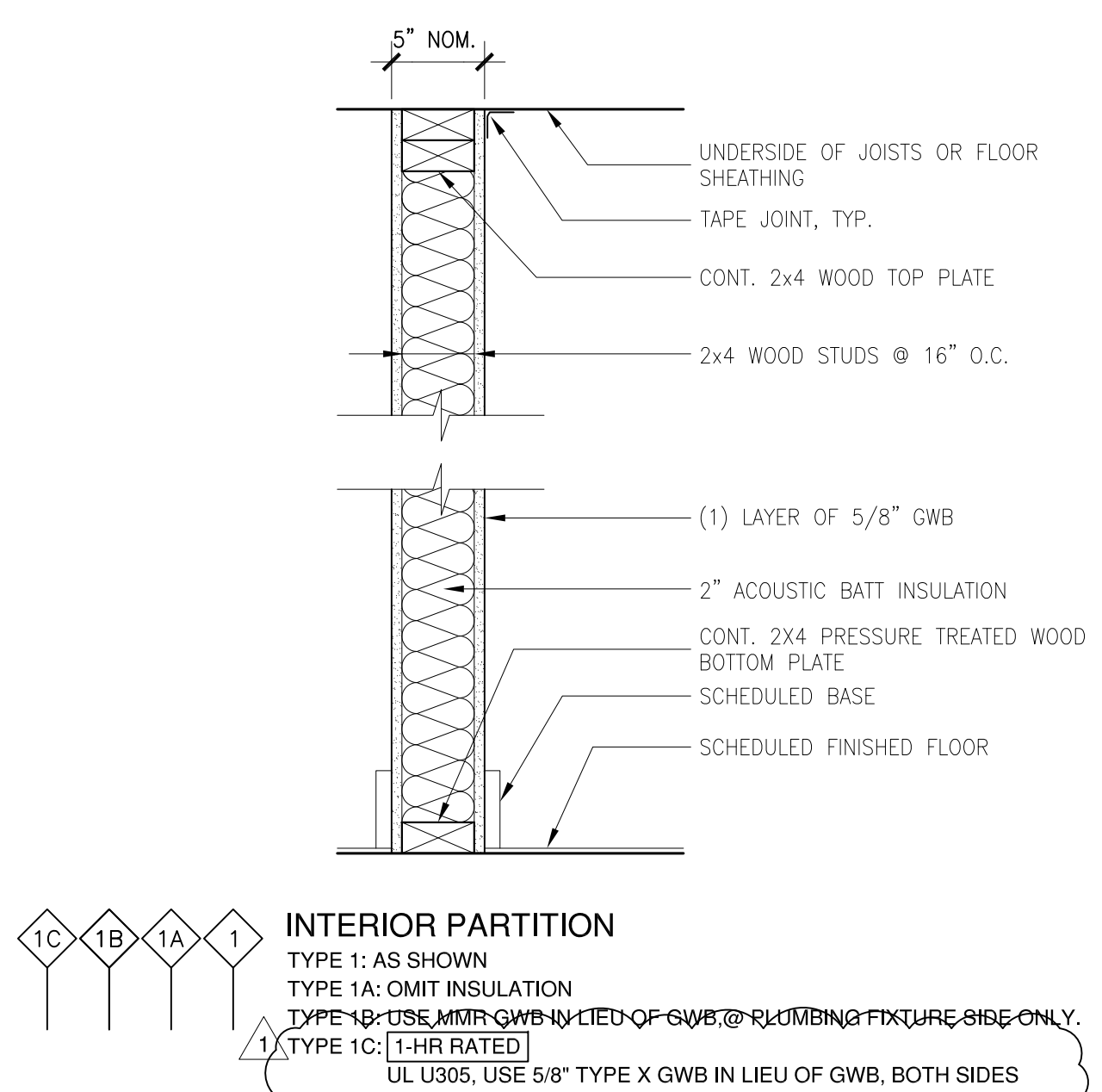
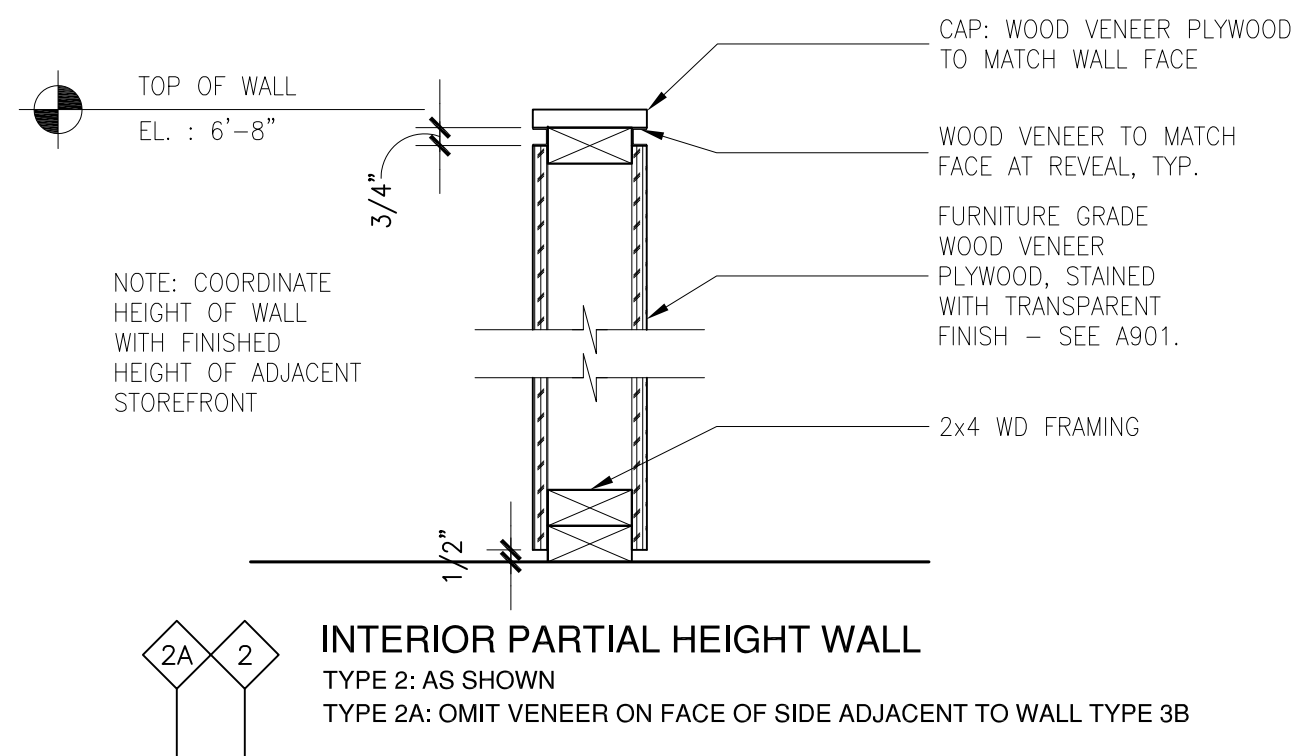
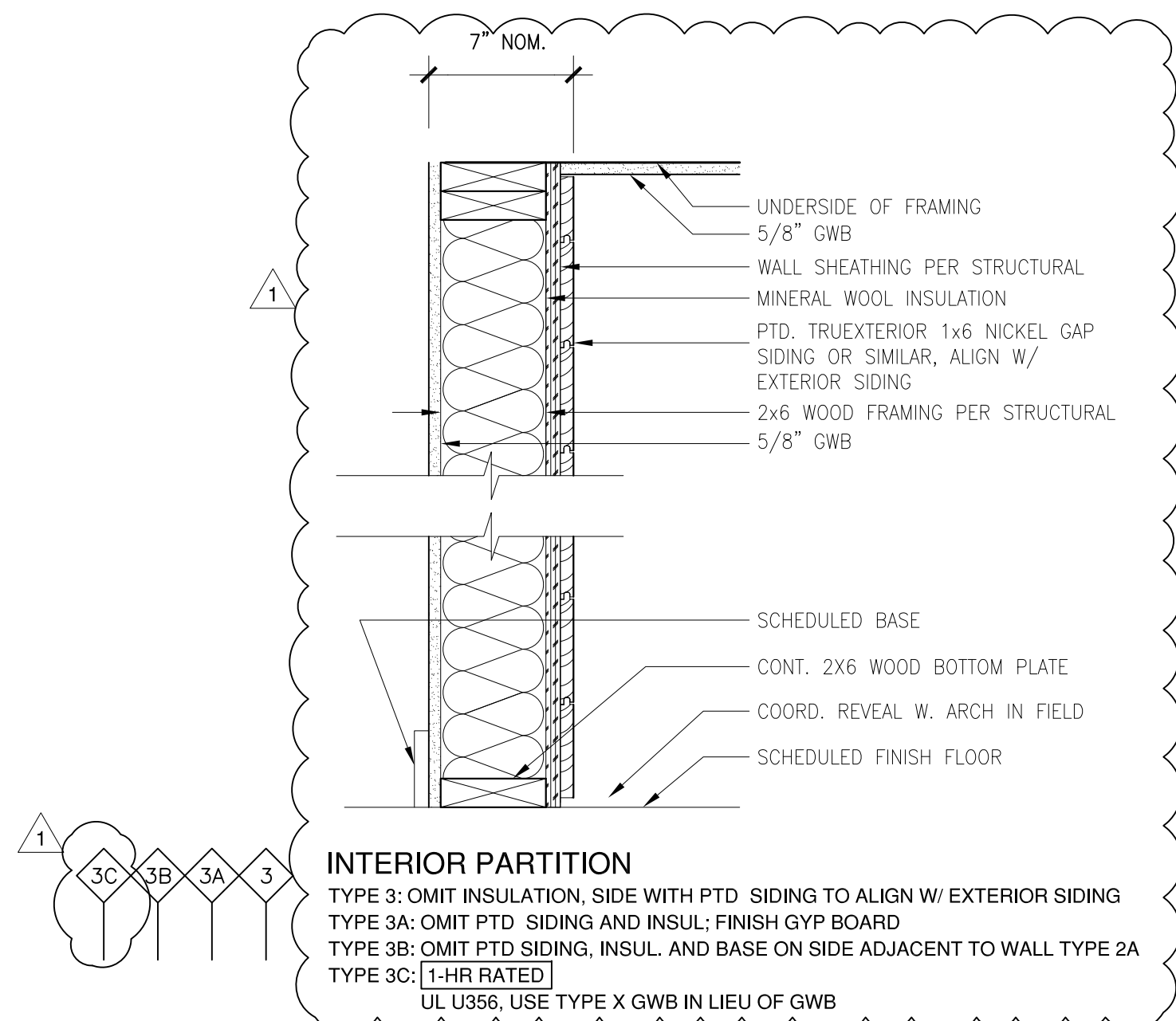
SHEET NO.:

**A703**



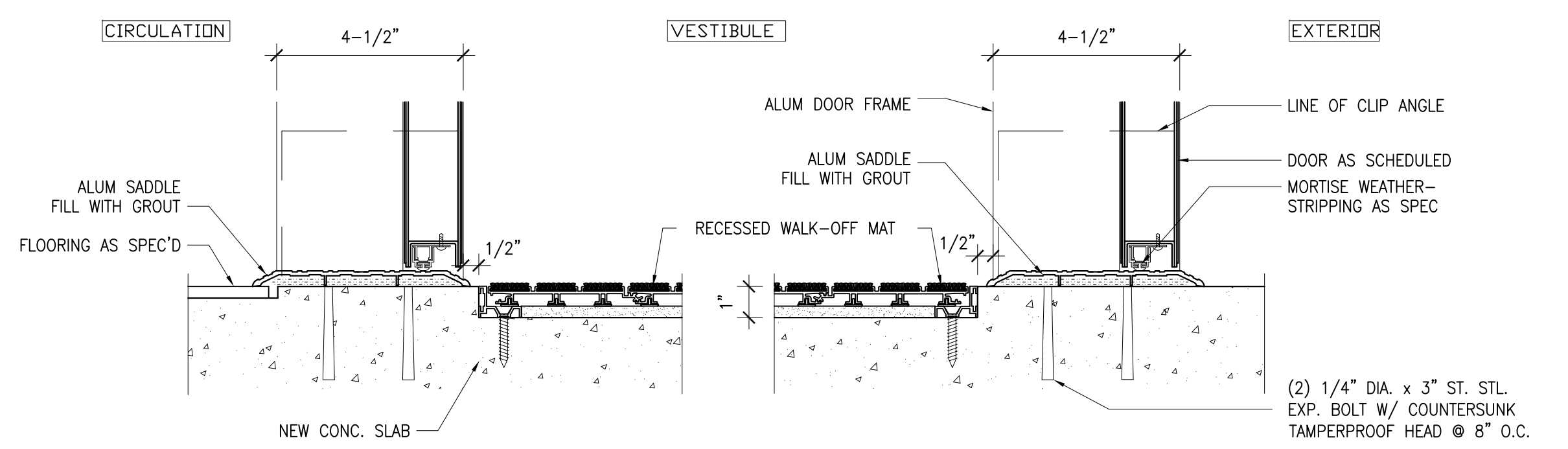
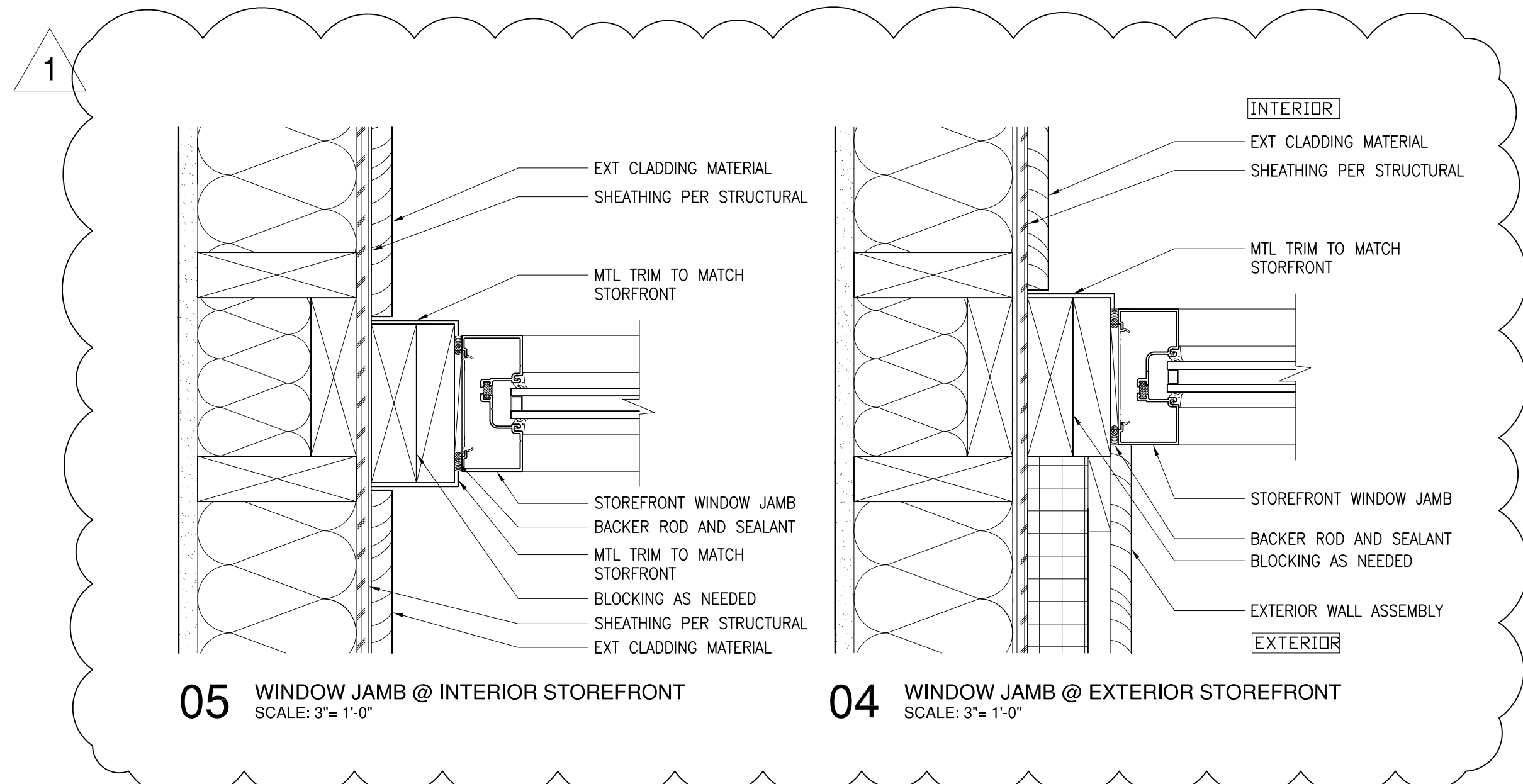
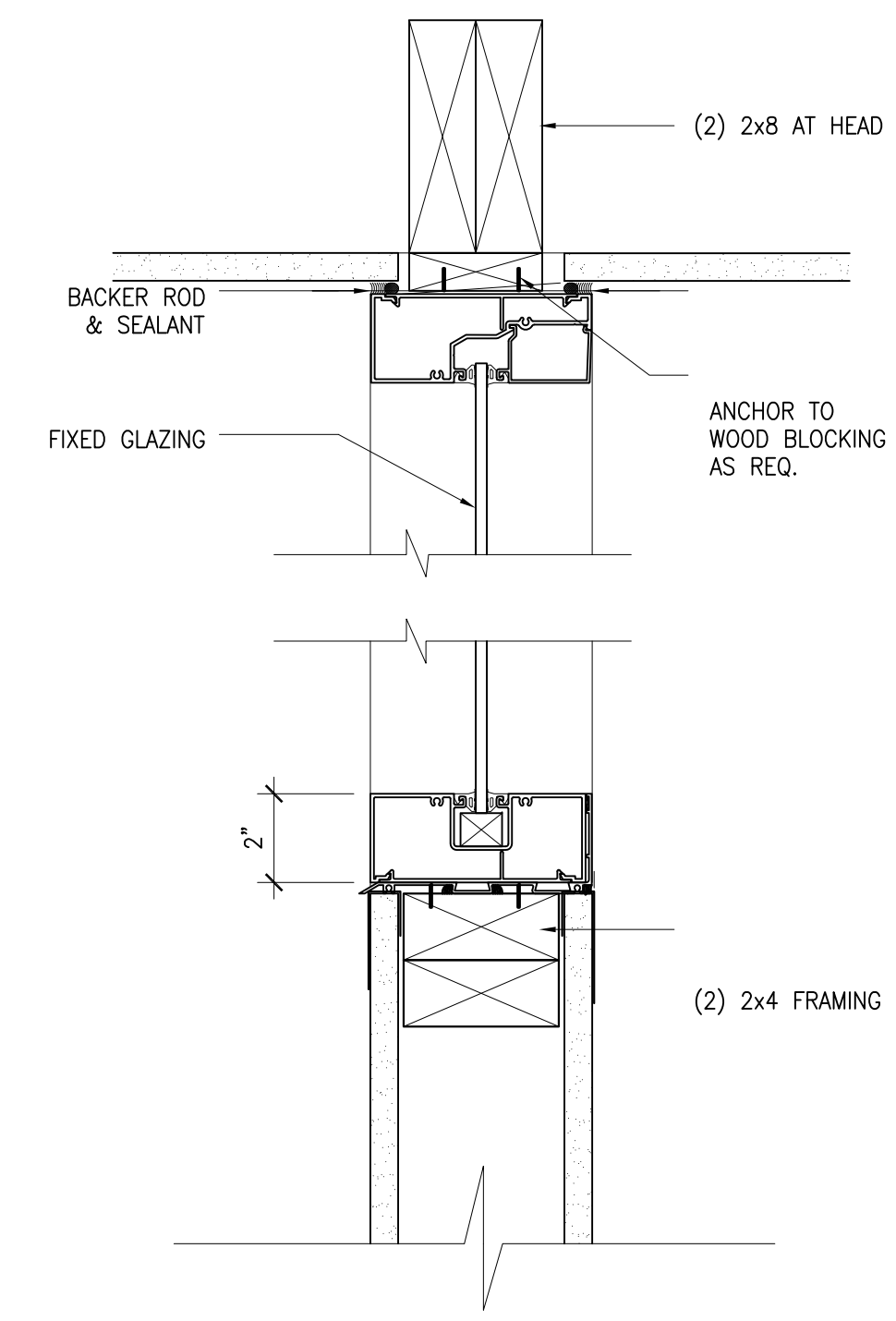
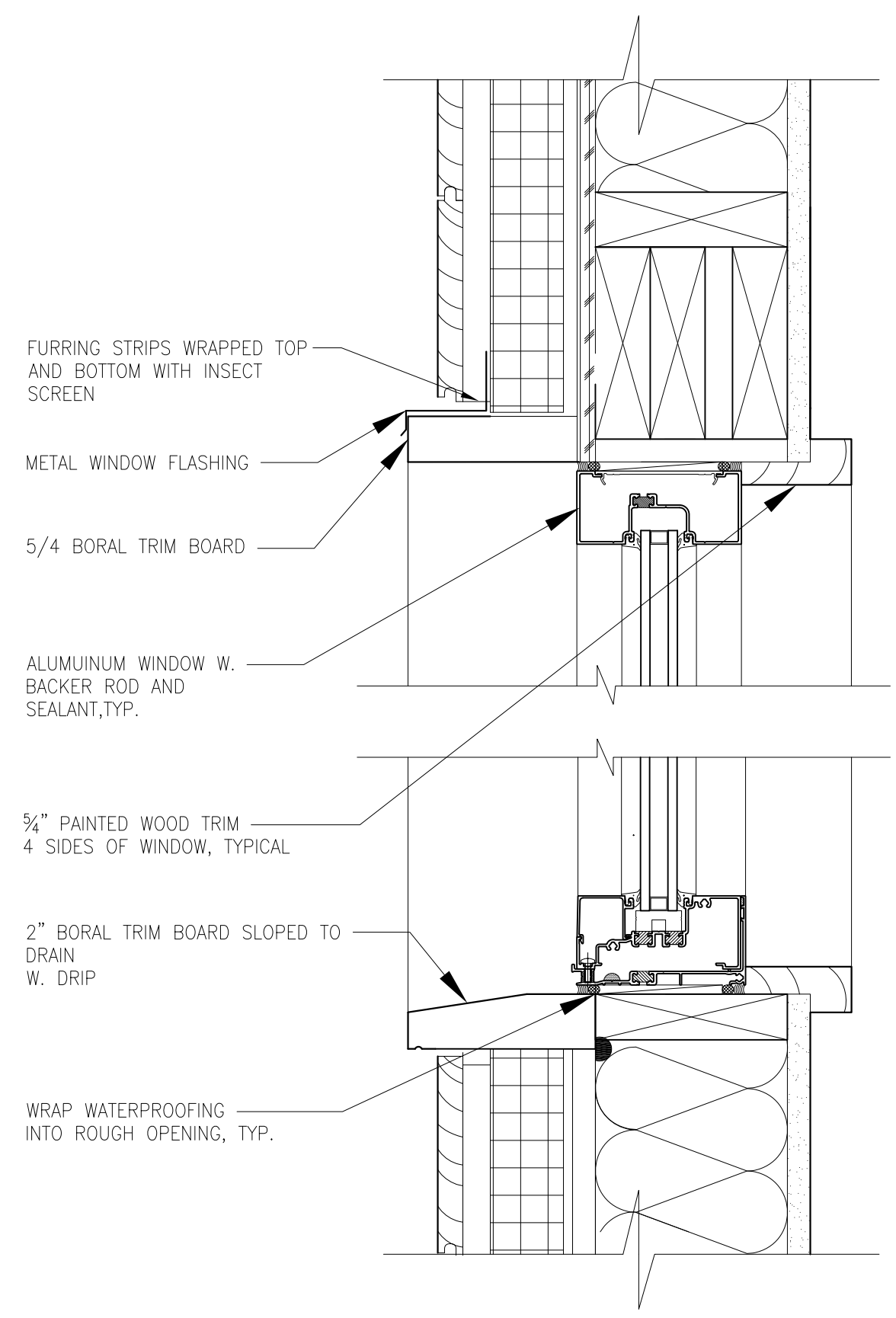


**PARTITION TYPES**



**GENERAL NOTES**

1. ALL FIRE RATED WALLS TO BE FIRE STOPPED AS REQUIRED.



NOT FOR CONSTRUCTION

09 NOVEMBER 2018 REVISION 1  
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 909 ISLINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500

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**MANYPENNY | MURPHY ARCHITECTURE**  
 96 PENHALLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
 MADBURY, NH

SHEET TITLE:  
 PARTITION TYPES;  
 WINDOW & DOOR DETAILS

PROJECT NO.: 15-017 SCALE: AS NOTED  
 SEAL: BY: ECC CHECK: AMM  
 DATE: 09/28/18  
 SHEET NO.:

**A802**

**PRODUCT INFORMATION**

**MILL WORK SPECIFICATION**

- 0. GENERAL:
  - A. ALL MILLWORK TO PROVIDE MATERIALS THAT COMPLY WITH REQUIREMENTS OF THE AWI QUALITY STANDARD FOR EACH TYPE OF WOODWORK AND QUALITY GRADE SPECIFIED, UNLESS OTHERWISE INDICATED.
  - B. GENERAL CONTRACTOR TO PROVIDE MANUFACTURER'S TECHNICAL INFORMATION FOR ALL FABRICATED PRODUCTS AND ACCESSORIES, AS SPECIFIED HERE.
  - C. SHOP DRAWINGS TO BE PROVIDED AND INDICATE MATERIALS, ELEVATIONS, CONSTRUCTION, CLEARANCES, COMPONENT PROFILES, FASTENING METHODS, JOINTING DETAILS, FINISHES, AND HARDWARE LOCATIONS AND ACCESSORIES.
  - D. SAMPLES AND COLOR CHIPS TO BE PROVIDED TO ARCHITECT FOR WOOD FINISH. FINAL WOOD FINISH TO BE SELECTED AFTER SAMPLES ARE PROVIDED.
  - E. THE WOODWORK FABRICATOR SHALL BE RESPONSIBLE FOR COORDINATING THE DIMENSIONS OF ALL HIS/HER WORK WITH ACTUAL FIELD CONDITIONS AND COORDINATE WITH THE GENERAL CONTRACTOR TO MAINTAIN PROPER FIT WITHOUT FIELD MODIFICATIONS.
  - F. GENERAL CONTRACTOR TO COORDINATE AND VERIFY SIZES AND LOCATIONS OF FRAMING, BLOCKING, REINFORCEMENTS, AND OTHER SUPPORTS NECESSARY TO ENSURE WORK IS SUPPORTED AND INSTALLED AS INDICATED.

- 1. WOOD PRODUCTS: COMPLY WITH THE FOLLOWING:
  - A. HARDBOARD: AHA A135.4.
  - B. MEDIUM-DENSITY FIBERBOARD, MDF: ANSI A208.2, GRADE MD-21, 48 LB. DENSITY.
  - C. PARTICLEBOARD: ANSI A208.1, GRADE M-2. HARDWOOD PLYWOOD AND FACE VENEERS: HPVA HP-1, GRADE A VENEERS.
    - 1. VENEER CORE CONSTRUCTION, ALL LOCATIONS EXCEPT AS NOTED: VENEER CORE PLYWOOD, NO VOIDS; POPLAR CORE VENEERS.
      - A. 3/4-INCH THICKNESS: 7 PLYS.
      - B. 1/2-INCH THICKNESS: 5 PLYS.

- 2. WOOD CABINETS AND WALL SURFACES FOR TRANSPARENT FINISH
  - A. QUALITY STANDARD: COMPLY WITH AWI SECTION 10 - CASEWORK AND ADDITIONAL SPECIFIED REQUIREMENTS FOR WOOD CABINETS.
  - B. GRADE: CUSTOM.
  - C. AWI TYPE OF CABINET CONSTRUCTION: REVEAL OVERLAY ON FACE FRAME.
  - D. REVEAL DIMENSION: 1/2 INCH, UNLESS INDICATED OTHERWISE.
  - E. WOOD SPECIES AND CUT FOR EXPOSED SURFACES: SELECT WHITE MAPLE, PLAIN SAWN OR SLICED.
    - 1. GRAIN MATCHING: RUN AND MATCH GRAIN VERTICALLY FOR DOORS AND FIXED PANELS.
    - 2. MATCHING OF VENEER LEAVES: BOOK MATCH.
    - 3. VERTICAL MATCHING OF VENEER LEAVES: END MATCH.
    - 4. VENEER MATCHING WITHIN PANEL FACE: RUNNING MATCH.
    - 5. DRAWER FACES: SOLID WOOD, GRAIN RUN HORIZONTALLY.
    - 6. OPEN SHELVING: 1-INCH THICK FOR ALL WIDTHS.
      - A. EDGE TREATMENT: SOLID WOOD MATCHING FACE FOR SPECIES AND CUT; FRONT AND BACK.

- G. SEMIEXPOSED SURFACES: PROVIDE SURFACE MATERIALS INDICATED BELOW:
  - 1. SURFACES OTHER THAN DRAWER BODIES: MATCH SPECIES AND CUT INDICATED FOR EXPOSED SURFACES.
  - 2. DRAWER SIDES AND BACKS: SOLID-HARDWOOD LUMBER, SAME SPECIES INDICATED FOR EXPOSED SURFACES.
  - 3. DRAWER BOTTOMS: HARDWOOD PLYWOOD, SAME SPECIES INDICATED FOR EXPOSED SURFACES.
  - 4. SHELVING: HARDWOOD PLYWOOD, 3/4-INCH THICK FOR SHELVES UP TO 36 INCHES WIDE, 1-INCH THICK FOR SHELVES OVER 36 INCHES WIDE.

- H. CABINET FABRICATION:
  - 1. DOOR AND DRAWER FRONTS: SOLID-WOOD, 3/4 INCH THICK.
  - 2. FACE FRAMES: 3/4-INCH THICK SOLID WOOD TO MATCH EXPOSED SPECIES; STILES SHALL BE 1-1/2 INCHES WIDE AND RAILS SHALL BE 1-3/4 INCHES WIDE.
  - 3. EXPOSED CABINET END CONSTRUCTION AND FINISH: WOOD VENEER PLYWOOD, MINIMUM 3/4-INCH THICK; EXTERIOR VENEER TO MATCH CABINET SPECIES, INTERIOR WOOD VENEER TO BE ANY WHITE GRAIN SPECIES.
  - 4. CABINET TOPS AND BOTTOMS: HARDWOOD PLYWOOD, 1/2-INCH-THICK, FULLY SUPPORTED BY AND SECURED IN RABBETS IN END PANELS, FRONT FRAME, AND BACK RAIL.
  - 5. UNIT BACK PANELS: HARDWOOD PLYWOOD, MINIMUM 3/8-INCH-THICK, FASTENED TO REAR EDGE OF END PANELS AND TO TOP AND BOTTOM RAILS.
  - 6. DRAWER BODIES: FABRICATE WITH EXPOSED FRONTS FASTENED TO SUBFRONT WITH MOUNTING SCREWS FROM INTERIOR OF BODY.
    - A. JOIN SUBFRONTS, BACKS, AND SIDES WITH GLUED DOVETAIL JOINTS.
    - B. SUBFRONTS, BACKS, AND SIDES: 3/4-INCH-THICK SOLID HARDWOOD.
    - C. BOTTOMS: MINIMUM 3/16-INCH-THICK HARDWOOD PLYWOOD, INSERTED INTO DADO IN FRONT, BACK AND SIDES; GLUED AND STAPLED TO SIDES. REINFORCE DRAWER BOTTOMS WITH 1/2- BY 4-INCH FRONT TO BACK HARDWOOD INTERMEDIATE STIFFENERS, GLUED AND FASTENED IN PLACE. PROVIDE ONE STIFFENER FOR DRAWERS TO 24 INCH WIDTH, TWO TO 36 INCH WIDTH AND FOUR TO 48 INCH WIDTH.
  - 7. SHELVES: 3/4-INCH-THICK HARDWOOD PLYWOOD WITH HARDWOOD VENEER BANDED FRONT EDGE.
  - 8. JOINERY: RABBET BACKS FLUSH INTO END PANELS AND SECURE WITH CONCEALED MECHANICAL FASTENERS. CONNECT TOPS AND BOTTOMS OF WALL CABINETS AND BOTTOMS AND STRETCHERS OF BASE CABINETS TO ENDS AND DIVIDERS WITH MECHANICAL FASTENERS. RABBET TOPS, BOTTOMS, AND BACKS INTO END PANELS.
  - 9. CABINET SUB-BASE: SEPARATE AND CONTINUOUS (NO CABINET BODY SIDES TO FLOOR), WATER RESISTANT EXTERIOR GRADE PLYWOOD WITH CONCEALED FASTENING TO CABINET BOTTOM. LADDER TYPE CONSTRUCTION OF FRONT, BACK, AND INTERMEDIATES TO FORM A SECURE AND LEVEL PLATFORM TO WHICH CABINETS ATTACH.

- 3. SHOP FINISHING
  - A. QUALITY STANDARD: COMPLY WITH AWI SECTION 5 - FINISHING, UNLESS OTHERWISE INDICATED.
    - 8.1. GRADE: PROVIDE FINISHES OF SAME GRADES AS ITEMS TO BE FINISHED.

- B. GENERAL: SHOP FINISH TRANSPARENT FINISHED INTERIOR ARCHITECTURAL WOODWORK AT FABRICATION SHOP AS SPECIFIED IN THIS SECTION.
- C. PREPARATIONS FOR FINISHING: COMPLY WITH REFERENCED QUALITY STANDARD FOR SANDING, FILING COUNTERSUNK FASTENERS, SEALING CONCEALED SURFACES, AND SIMILAR PREPARATIONS FOR FINISHING ARCHITECTURAL WOODWORK, AS APPLICABLE TO EACH UNIT OF WORK.
  - 1.1. BACKPRIMING: APPLY ONE COAT OF SEALER OR PRIMER, COMPATIBLE WITH FINISH COATS, TO CONCEALED SURFACES OF WOODWORK. APPLY TWO COATS TO BACK OF PANELING AND TO END-GRAIN SURFACES. CONCEALED SURFACES OF PLASTIC-LAMINATE-CLAD WOODWORK DO NOT REQUIRE BACKPRIMING WHEN SURFACED WITH PLASTIC LAMINATE, BACKING PAPER, OR THERMOSET DECORATIVE OVERLAY.
- D. TRANSPARENT FINISH: COMPLY WITH REQUIREMENTS INDICATED BELOW FOR GRADE, FINISH SYSTEM, STAINING, AND SHEEN, WITH SHEEN MEASURED ON 60-DEGREE GLOSS METER PER ASTM D 523:
  - 1.1. GRADE: CUSTOM.
  - 1.2. AWI FINISH SYSTEM: CATALYZED POLYURETHANE.
  - 1.3. STAINING: MATCH ARCHITECT'S SAMPLE.
  - 2. SHEEN: SATIN, 30-50 GLOSS UNITS.

**COUNTER SHUTTER**

- 1. OVERHEAD COILING WOOD COUNTER DOORS
  - A. WOOD COUNTER DOORS WITH INTEGRAL FRAME: OVERHEAD DOOR CORPORATION, SERIES 665.
    - 1. CURTAIN: INTERLOCKING WOOD SLATS, 1-5/8 INCH (41 MM) HIGH BY 1/2 INCH (12.5 MM) THICK. BOTTOM BAR SHALL HAVE FLUSH LIFT HANDLES.
    - 2. SLAT MATERIAL AND FINISH:
      - a. BIRCH.
      - b. WITH FINISH AS CHOSEN BY THE ARCHITECT FROM MANUFACTURER'S STANDARD FINISHES.
    - 3. GUIDES:
      - a. ALUMINUM GUIDES.
    - 4. BRACKETS: GALVANIZED STEEL TO SUPPORT COUNTERBALANCE, CURTAIN AND HOOD.
    - 5. COUNTERBALANCE: HELICAL TORSION SPRING TYPE HOUSED IN A STEEL TUBE OR PIPE BARREL, SUPPORTING THE CURTAIN WITH DEFLECTION LIMITED TO 0.03 INCH (0.8 MM) PER FOOT OF SPAN. COUNTERBALANCE SHALL BE ADJUSTABLE BY MEANS OF AN ADJUSTING TENSION WHEEL.
    - 6. HOOD: PROVIDE INTERMEDIATE SUPPORT BRACKETS AS REQUIRED. HOOD FABRICATED OF:
      - A. STEEL, PRIME PAINTED.
    - 7. OPERATION:
      - b. MANUAL PUSH UP.
    - 8. LOCKING:
      - A. CYLINDER LOCKS.
    - 10. WALL MOUNTING CONDITION:
      - c. BETWEEN JAMBS MOUNTING.

**WINDOW SHADES**

- 1. PROVIDE ROLLER SHADES BY PHIFER - SHEERWEAVE BASIC, 3% OPEN. STYLE: P02, COLOR: WHITE OR APPROVED EQUAL.

**WINDOW FILM**

- o. PROVIDE TRANSLUCENT DECORATIVE GLAZING FILM AT LOCATIONS INDICATED ON THE DRAWINGS. PRODUCT: LLUMAR FILMS BY CPF FILMS INC., OR SIMILAR. COLOR: GLACIER FROSTED

**BATHROOM ACCESSORIES**

- 1. PROVIDE THE FOLLOWING BATHROOM ACCESSORIES:
  - a. GRAB BAR - BOBRICK B-5806 SERIES.
  - b. SURFACE MOUNTED MULTI-ROLL TISSUE DISPENSER - BOBRICK B-2888
  - c. SEMI-RECESSED CONVERTIBLE PAPER TOWEL DISPENSER AND WASTE RECEPTACLE - BOBRICK B-3942.
  - d. HORIZONTAL RECESSED MOUNTED ST ST FINISH BABY CHANGING STATION - KOALA KARE PRODUCTS KB110-SSRE.

NOT FOR CONSTRUCTION

12 OCTOBER 2016 ISSUED FOR BID  
 28 SEPTEMBER 2016 75% CD SET  
 15 SEPTEMBER 2016 DESIGN DEVELOPMENT SUBMISSION  
 15 MARCH 2016 SCHEMATIC DESIGN SUBMISSION

DATE ISSUES / REVISIONS

MEP:

**SEACOAST CONSULTING ENGINEERS**  
 261 JENNIE LANE, ELIOT, ME 03903 TEL: 207-370-7230

CIVIL/STRUCTURAL:

**ROSS ENGINEERING**  
 909 ISLINGTON STREET, PORTSMOUTH, NH 03801 TEL: 603-433-7500

ARCHITECT:

**MANYPENNY | MURPHY ARCHITECTURE**  
 96 PENHOLLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-319-8199

PROJECT NAME:

**MADBURY PUBLIC LIBRARY**  
 MADBURY, NH

SHEET TITLE:  
**PROJECT INFORMATION**

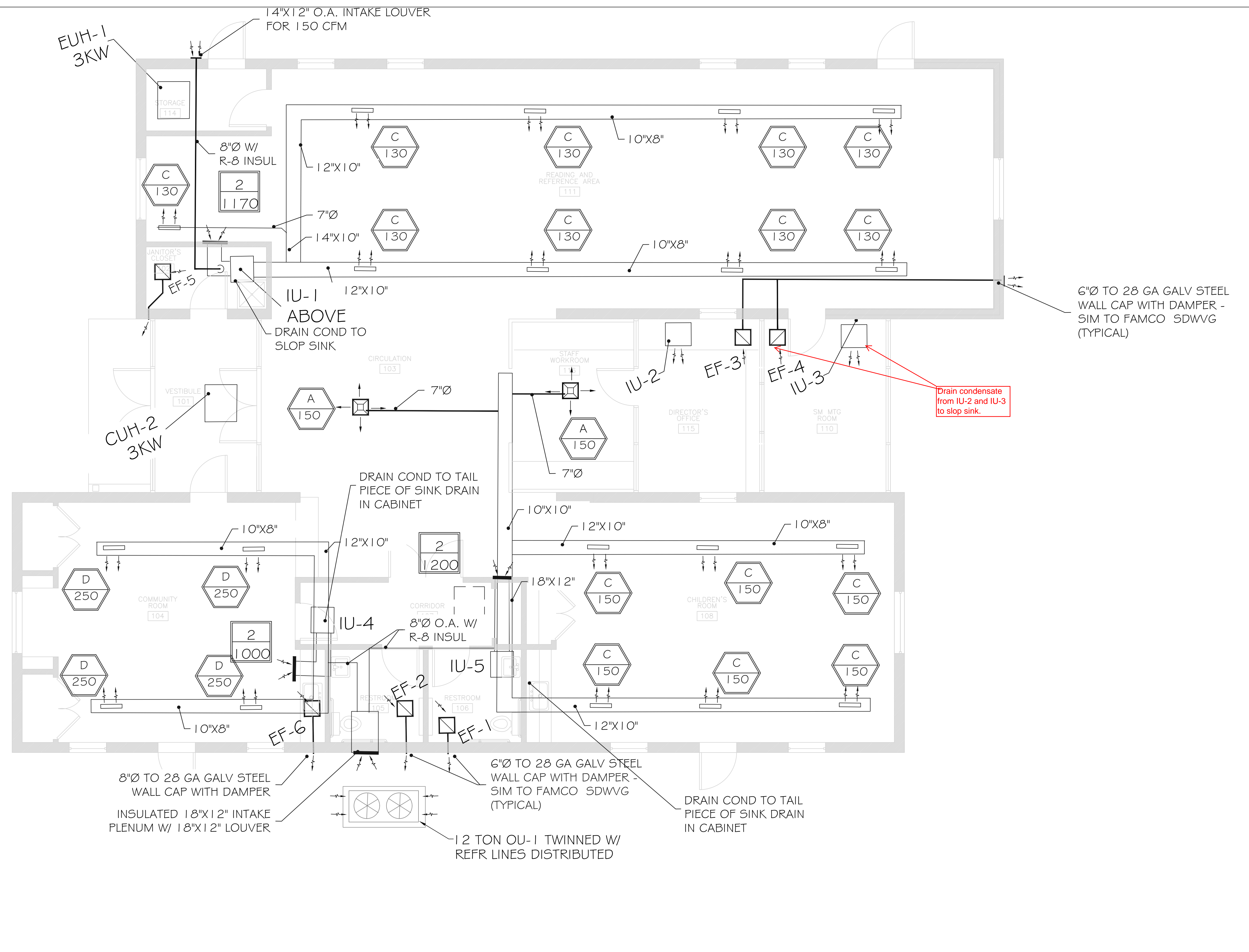
PROJECT NO.: 15-017 SCALE:

SEAL: BY: ECC CHECK: AMM

DATE: 09/28/18

SHEET NO.:

**A901**



BASE HYPER HEAT OPTION (SEE SHT M-2)

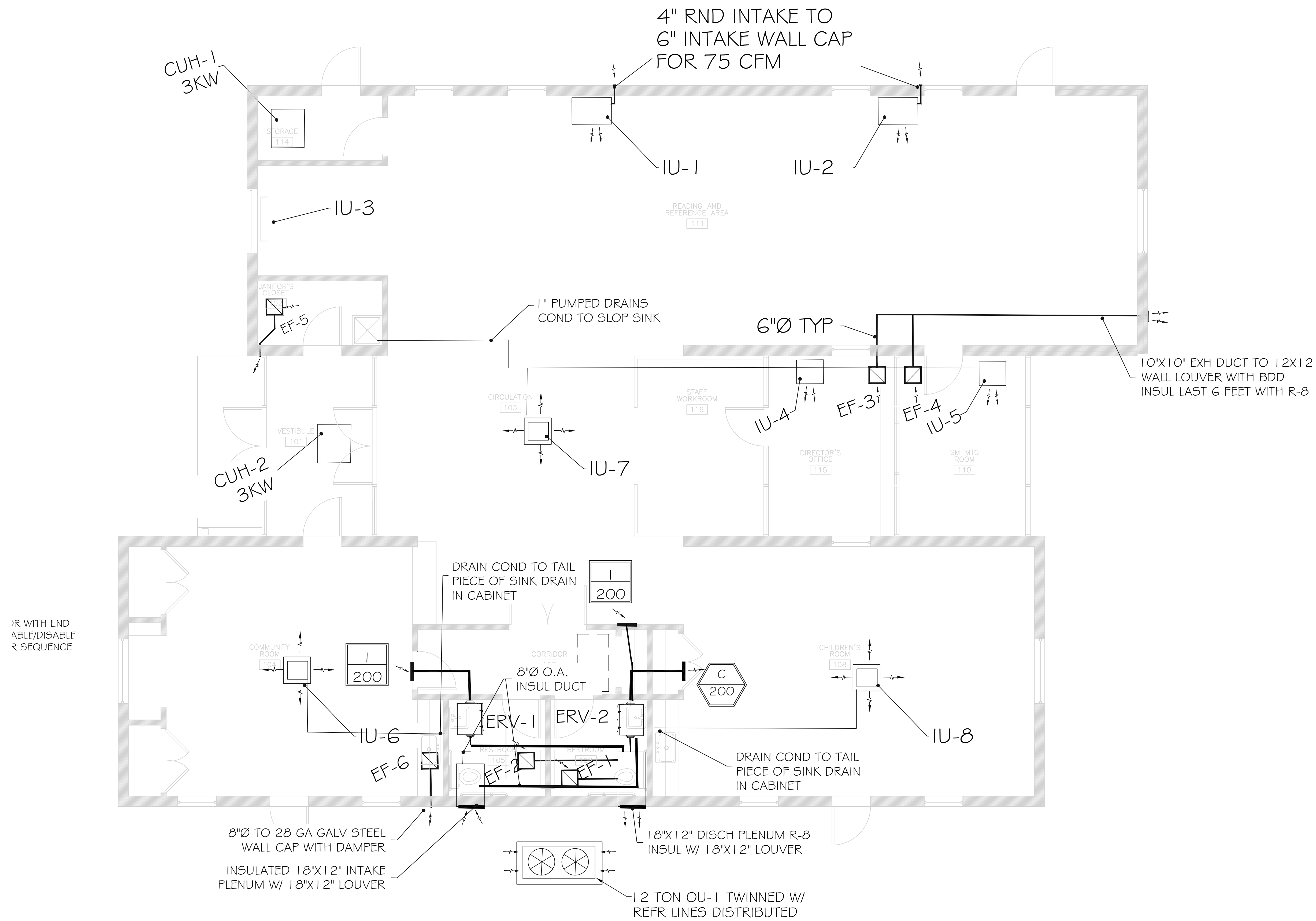
1 FIRST FLOOR PLAN  
M-1 SCALE: 1/4"=1'-0"

MANYPENNY/MURPHY  
ARCHITECTURE  
96 Penhallow Street  
Portsmouth, New Hampshire  
603-319-8199

Seacoast Consulting  
Engineers, LLC  
**SCE**  
261 Jennie Lane  
Eliot, Maine 03903  
207-370-7230  
www.SeacoastEngineers.com  
Project No. \_\_\_\_\_  
Scale \_\_\_\_\_  
Designed By: EAF  
Drawn By: EAF  
Checked By: EAF  
Date \_\_\_\_\_

Madbury Public Library  
Madbury, NH  
HVAC CONCEPT PLAN  
First Floor Plan

M1



OR WITH END  
ABLE/DISABLE  
R SEQUENCE

2 FIRST FLOOR PLAN  
M-2 SCALE: 1/4"=1'-0"

# DUCTLESS SPLIT OPTION

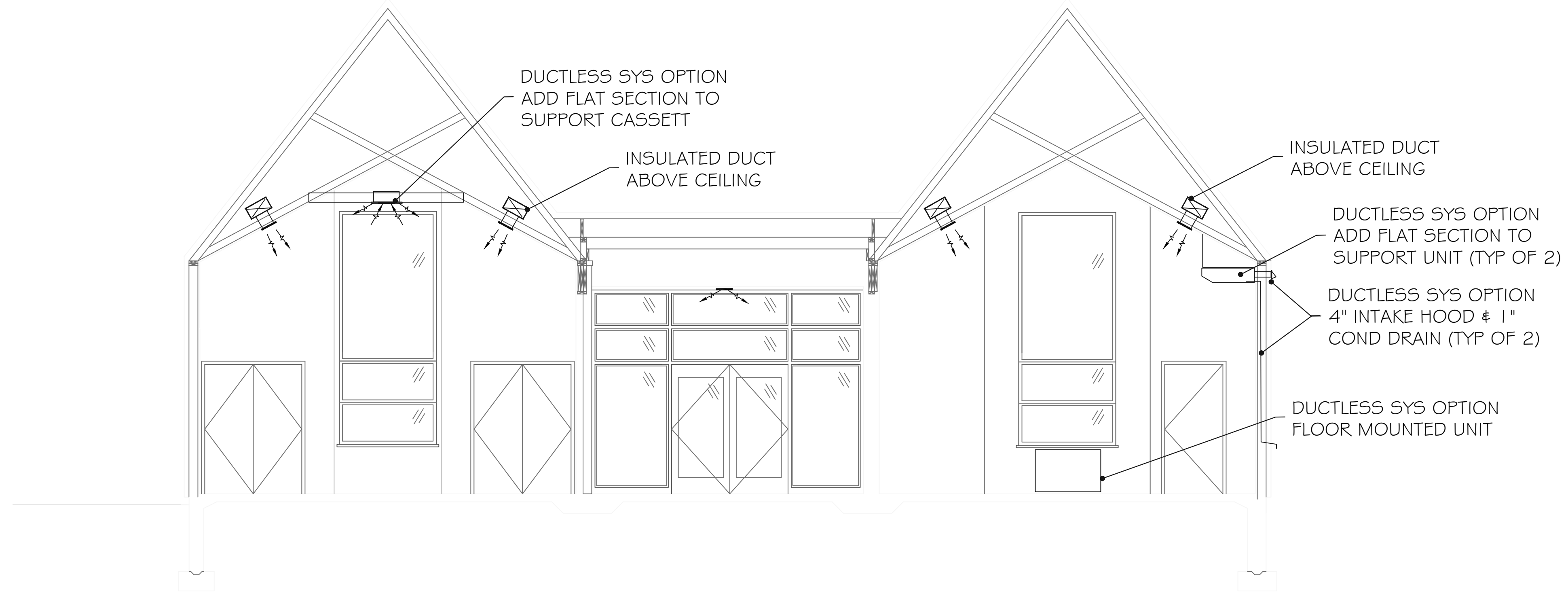
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ARCHITECTURE  
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Portsmouth, New Hampshire  
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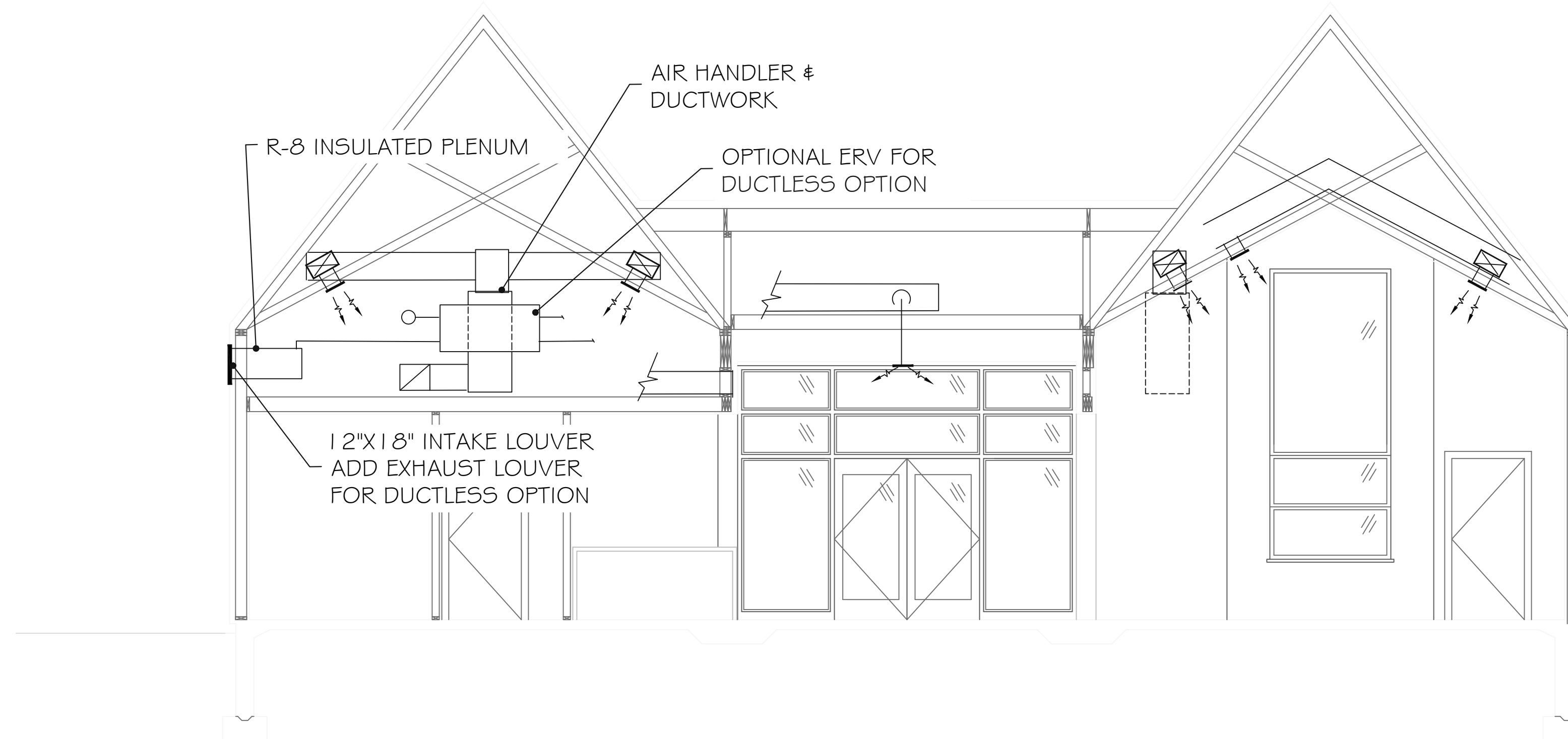
Madbury Public Library  
Madbury, NH  
HVAC  
Optional Ductless Plan

M2

BID SET 11-25-2018



**02** BUILDING SECTION  
SCALE: 1/4" = 1'-0"



**01** BUILDING SECTION  
SCALE: 1/4" = 1'-0"

MANYPENNY/MURPHY  
ARCHITECTURE  
96 Penhallow Street  
Portsmouth, New Hampshire  
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Designed By: EAF  
Drawn By: EAF  
Checked By: EAF  
Date \_\_\_\_\_

Madbury Public Library  
Madbury, NH  
HVAC  
Sections

**M3**

MULTI-ZONE VARIABLE REFRIGERANT FLOW SCHEDULE							INDOOR UNIT					OUTDOOR UNIT										
SERVES	MARK	INDOOR UNIT	CFM	E.S.P. (* W.C.)	W	MINIMUM O.A. (CFM)	HTG CAP @ 9F MBH	CLG CAP MBH	ELECTRICAL			MCA	REMARKS	MARK	MITSUBISHI BASIS OF DESIGN	NOMINAL CAPACITY	ELECTRICAL			MIN. CIR. AMPS	MAX. FUSE SIZE	REMARKS
									PH.	HZ.	V.						PH.	HZ.	V.			
STACKS	IU-1	PVFPY-36	1200	0.50	-	100	36.0	36.0	1	60	208	3.0	SEE NOTES	OU-1	PURY-HP144TSKMU-A-H	12.0 TON	3	60	208	38	50	R410A REFR., ELEV USING STAND BY MFR PROVIDE MFR WIND BAFFLES PROV REFR PIPING TO EACH IU PROV REFR TWINNING KIT PROV SNOW/HAIL GUARDS PROV SNOW HOOD PROV BASE PAN HEATERS PROV 24" CONDENSER STANDS
DIR OFFICE	IU-2	PCFY-15	500	0.20	-	75	15.0	15.0	1	60	208	3.0	SEE NOTES									
SM MTG	IU-3	PCFY-24	650	0.20	-	100	15.0	15.0	1	60	208	3.0	SEE NOTES									
MEETING	IU-4	PVFPY-30	1,000	0.50	-	150	30.0	30.0	1	60	208	3.0	SEE NOTES									
CHILDRENS	IU-5	PVFPY-36	1,200	0.50	-	100	36.0	36.0	1	60	208	4.7	SEE NOTES									

NOTES: SCHEDULE BASED ON MITSUBISHI PRODUCT - TRANE, AMERICAN STANDARD OR OTHERS THAT MEET SPECIFICATION ARE ACCEPTABLE SUBSTITUTIONS  
1.) SPLIT SYSTEM HYPER HEAT HEAT PUMP WITH WIRELESS WALL MOUNT TSTAT.  
2.) PROVIDE PREPACKAGED REFR LINE KITS AS REQUIRED TO CONNECT .  
3.) DISCONNECTS TO BE PROVIDED BY ELECTRICIAN.  
4.) PROVIDE 1" CONDENSATE DRAIN FOR PUMP FROM INDOOR UNIT. DRAIN TO APPROVED LOCATION.

EXHAUST FAN SCHEDULE							
UNIT NO.	MANUFACTURER / MOD# (AS STANDARD)	SERVICE	CFM	FAN TYPE	(IN. WG) E.S.P.	ELECTRICAL	REMARKS
EF-1,2 #5	PANASONIC / FV-08VKL3	BATHROOM JAN CLOSET	70	CEILING	0.20	115V / 1	ACTIVATE WITH LIGHT SWITCH
EF-344	GREENHECK / SP-B110	DIR OFFICE SM MEETING	100	CEILING	0.25	115V / 1	ACTIVATE WITH WALL SWITCH
EF-6	GREENHECK / CSP-A200	MEETING RM	200	INLINE	0.25	115V / 1	ACTIVATE WITH WALL SWITCH

ELECTRIC HEATER											
MARK	AREA SERVED	MAKE	MODEL	KW / MBH	VOLTS/PH	FLA	SUPPLY AIR CFM	DIMENSIONAL DATA			
								WT	HIGH	DEPTH	WIDTH
CUH-1	ELECTRIC ROOM	Q-MARK	EFF-4004	3.0 / 13.2	208/1	14.2	300	30	18.5	3-3/4"	15-3/8"
CUH-2	ENTRY WAY	Q-MARK	EFF-4004	3.0 / 13.2	208/1	14.2	300	30	18.5	3-3/4"	15-3/8"

RECESSED IN T-BAR CEILING AT FRONT ENTRYWAY. PROVIDE OPTIONAL THERMOSTAT AND DISCONNECT SWITCH

REGISTER, GRILLE & DIFFUSER SCHEDULE					
MARK	MAKE	* MODEL	NECK SIZE	CFM RANGE	REMARKS
	PRICE	SMD	6"Ø OR 6" X 6"	0-150	LOUVER FACED WITH ADJUSTABLE VANES & OPPOSED BLADE DAMPER
	PRICE	SMD	9"Ø OR 9" X 9"	151-300	LOUVER FACED WITH ADJUSTABLE VANES & OPPOSED BLADE DAMPER
	PRICE	LBPH	16" X 4"	100-150	STEEL CONSTRUCTION LINEAR FLOOR DIFFUSER OPPOSED BLADE DAMPER
	PRICE	LBPH	16" X 6"	151-250	STEEL CONSTRUCTION LINEAR FLOOR DIFFUSER OPPOSED BLADE DAMPER
	PRICE	530D	0.6 SQFT	0-250	NC LESS THAN 20 NECK VEL LESS THAN 600 FPM
	PRICE	530D	1.2 SQFT	251-500	NC LESS THAN 20 NECK VEL LESS THAN 600 FPM
	PRICE	530D	4.0 SQFT	501-2000	NC LESS THAN 20 NECK VEL LESS THAN 600 FPM

BORDER AND FRAME TYPES TO MATCH MOUNTING CONDITIONS IN FIELD

#### MECHANICAL GENERAL NOTES

- DRAWINGS ARE DIAGRAMMATIC, DETERMINE EXACT LOCATIONS OF SYSTEMS AND COMPONENTS IN FIELD.
- COORDINATE WORK OF THIS SECTION WITH THAT OF OTHER SECTIONS.
- ALL DUCTWORK IS CLASSIFIED AS LOW PRESSURE LESS THAN 2 INCH WATER COLUMN.
- RUN PIPING CONCEALED, UNLESS SPECIFIED OTHERWISE, AND CLEAR OF CEILING INSERTS.
- EXTERIOR LOUVERS SIZES ARE INDICATED. LOUVER DIMENSIONS, STYLE & COLOR ARE TO BE APPROVED BY OWNER.
- VERIFY ALL EQUIPMENT CONNECTIONS WITH MANUFACTURER'S CERTIFIED DRAWINGS.
- ACCESS PANELS SHALL BE PROVIDED TO CLEAN COILS AND SERVICE DAMPERS, HEATERS, VALVES AND ALL CONCEALED MECHANICAL EQUIPMENT.
- ALL CONTROL WIRE AND CONDUIT SHALL COMPLY WITH NEC.
- INSULATE PIPING and DUCTWORK TO MEET STATE ENERGY CODE (INTERNATIONAL ENERGY CONSERVATION CODE 2009).
- PROVIDE HANGERS, CLAMPS, OFFSETS, EXPANSION JOINTS, ANCHORS AND GUIDES AS NECESSARY TO PREVENT STRESS ON PIPING & DUCTWORK.

#### ALTERNATE DUCTLESS SYSTEM OPTION

MULTI-ZONE VARIABLE REFRIGERANT FLOW SCHEDULE							INDOOR UNIT					OUTDOOR UNIT										
SERVES	MARK	INDOOR UNIT	CFM	E.S.P. (* W.C.)	W	MINIMUM O.A. (CFM)	HTG CAP @ 9F MBH	CLG CAP MBH	ELECTRICAL			MCA	REMARKS	MARK	MITSUBISHI BASIS OF DESIGN	NOMINAL CAPACITY	ELECTRICAL			MIN. CIR. AMPS	MAX. FUSE SIZE	REMARKS
									PH.	HZ.	V.						PH.	HZ.	V.			
STACKS	IU-1	PCFY-P15NKMU-E	600	0.00	-	75	18.0	18.0	1	60	208	3.0	SEE NOTES	OU-1	PURY-HP144TSKMU-A-H	12.0	3	60	208	38	50	R410A REFR., ELEV USING STAND BY MFR PROVIDE MFR WIND BAFFLES PROV REFR PIPING TO EACH IU PROV REFR TWINNING KIT PROV SNOW/HAIL GUARDS PROV SNOW HOOD PROV BASE PAN HEATERS PROV 24" CONDENSER STANDS
STACKS	IU-2	PCFY-P15NKMU-E	600	0.00	-	75	18.0	18.0	1	60	208	3.0	SEE NOTES									
STACKS	IU-3	PCFY-P15NKMU-E	500	0.00	-	75	18.0	18.0	1	60	208	3.0	SEE NOTES									
DIR OFFICE	IU-4	PCFY-15	500	0.50	-	0	15.0	15.0	1	60	208	3.0	SEE NOTES									
SM MTG	IU-5	PCFY-24	650	0.50	-	0	27.0	24.0	1	60	208	3.0	SEE NOTES									
COMM RM	IU-6	PLFY-EP30NEMU-E	1,000	0.50	-	0	30.0	30.0	1	60	208	3.0	SEE NOTES									
ENTRY	IU-7	PLFY-EP08NEMU-E	500	0.50	-	0	9.0	8.0	1	60	208	3.0	SEE NOTES									
CHILDRENS	IU-8	PLFY-EP24NEMU-E	800	0.50	-	0	24.0	24.0	1	60	208	4.7	SEE NOTES									

NOTES: SCHEDULE BASED ON MITSUBISHI PRODUCT - TRANE, AMERICAN STANDARD OR OTHERS THAT MEET SPECIFICATION ARE ACCEPTABLE SUBSTITUTIONS  
1.) SPLIT SYSTEM HYPER HEAT HEAT PUMP WITH WIRELESS WALL MOUNT TSTAT.  
2.) PROVIDE PREPACKAGED REFR LINE KITS AS REQUIRED TO CONNECT .  
3.) DISCONNECTS TO BE PROVIDED BY ELECTRICIAN.  
4.) PROVIDE 3/4" CONDENSATE DRAIN FOR PUMP FROM INDOOR UNIT. DRAIN TO APPROVED LOCATION.

#### ALTERNATE DUCTLESS SYSTEM OPTION

ENERGY RECOVERY UNIT SCHEDULE											
MARK	AREA SERVED	MAKE	MODEL	EFFICIENCY	VOLTS/PH	FLA	SUPPLY AIR @ 0.6 WC	DIMENSIONAL DATA			
								WT	HIGH	LENGTH	WIDTH
ERV-1#2	FIRST FLOOR	RENEWAIRE	EV 240	69% @ 210 CFM	115/1	3.3	200 CFM	60 lbs	19"	34"	15"

UNIT TO RUN DURING OCCUPIED PERIODS  
THRU AN OCCUPANCY SWITCH SIM TO LEVITON ODS-15

MANYPENNY/MURPHY  
ARCHITECTURE  
96 Penthalow Street  
Portsmouth, New Hampshire  
603-319-8199

NO.	DATE	DESCRIPTION

Seacoast Consulting  
Engineers, LLC  
281 Jennie Lane  
Eliot, Maine 03903  
207-370-7230  
www.SeacoastEngineers.com  
Project No. \_\_\_\_\_  
Scale \_\_\_\_\_  
Designed By: EBF  
Drawn By: EBF  
Checked By: EBF  
DATE

Madbury Public Library  
Madbury, NH  
HVAC  
Schedules & Notes

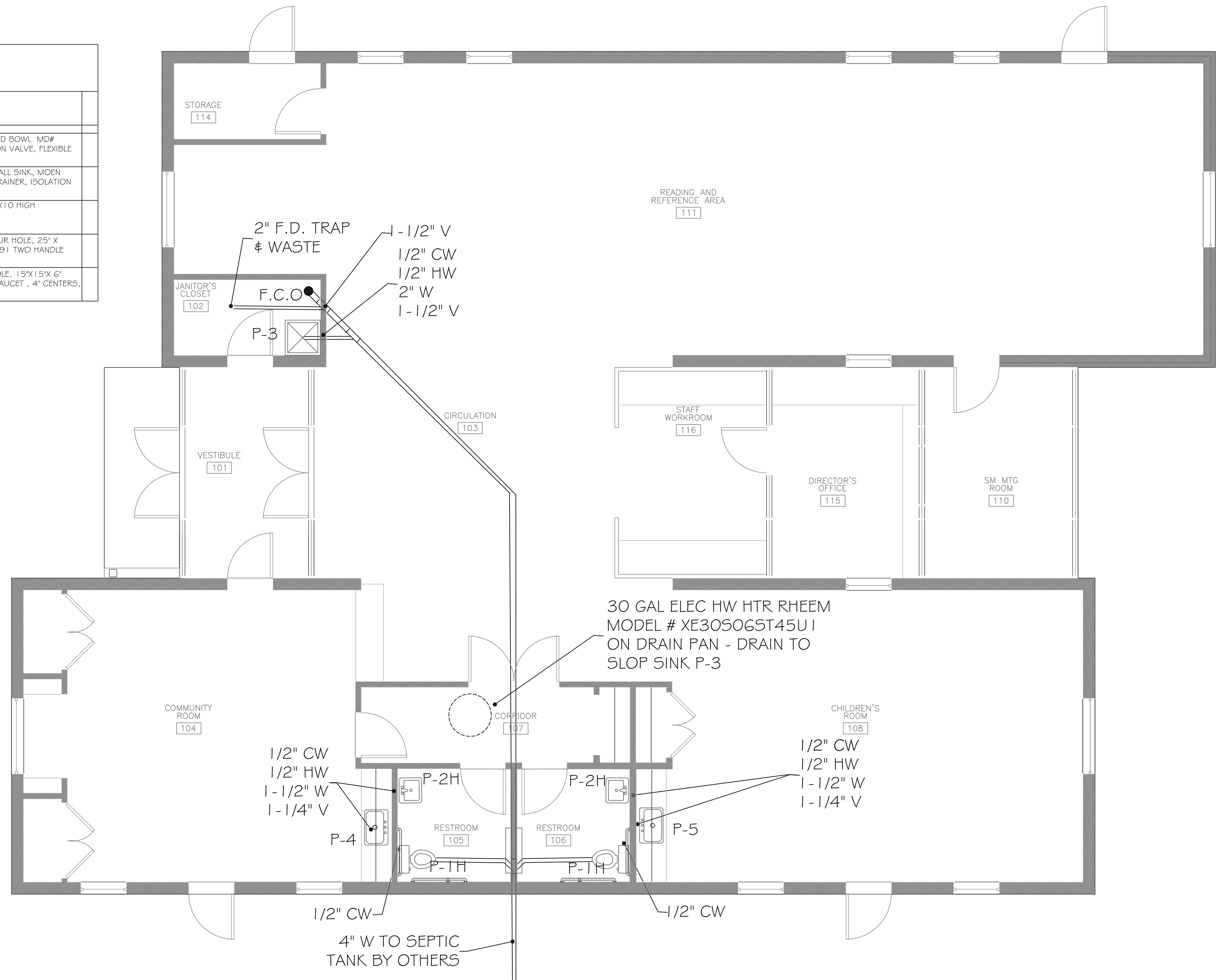
M4

## PLUMBING FIXTURE SCHEDULE

FIXTURE	PIPE SIZE						FURNISHED BY		REMARKS
	W	V	CW	HW	I.W.	GAS	PLBR.	OWNER	
P-1H WATER CLOSET	3"	2"	1/2"	-	-	-	X	-	AMERICAN STANDARD CADET 3 RIGHT HEIGHT ELONGATED BOWL MD# 3378, 1.285T.020, 1.3 GPF, COVERED SEAT, ISOLATION VALVE, FLEXIBLE CONNECTION
P-2H COUNTER SINK	1-1/2"	1-1/4"	1/2"	1/2"	-	-	X	-	AMERICAN STANDARD LUCURNE MD# 0356.020.020 WALL SINK, MOEN CHATEAU MD# L4635 SINGLE HANDLE FAUCET, GRID STRAINER, ISOLATION VALVE, FLEXIBLE CONNECTION
P-3 SERVICE BASIN	2"	1-1/2"	1/2"	1/2"	-	-	X	-	FIAT MODEL #M5B 2424 MOLDED STONE BASIN 24X24X10 HIGH #830-AA HOSE, BRACKET, #889-CC MOP HANGER #1-453-BB BASIN STRAINER
P-4 KITCHEN SINK	1-1/2"	1-1/4"	1/2"	1/2"	-	-	X	-	ELKAY DAYTON MD# D-12521-4 SINGLE BOWL SINK, FOUR HOLE, 25" X 21-1/4" X 6-9/16" BOWL, SELF RIMMING, MOEN MD# 8791 TWO HANDLE FAUCET W/ SIDE SPRAY, 4" CENTERS, LEVER HANDLES
P-5 KITCHEN SINK	1-1/2"	1-1/4"	1/2"	1/2"	-	-	X	-	ELKAY DAYTON MD# BCR15 SINGLE BOWL SINK, TWO HOLE, 15" X 15" X 6" BOWL, SELF RIMMING, MOEN MD# 8936 TWO HANDLE FAUCET, 4" CENTERS, LEVER HANDLES

\* THE PLUMBING CONTRACTOR IS TO RECEIVE FIXTURES, STORAGE AND PLACE FIXTURES. PROVIDE ALL REQUIRED PIPING, FITTINGS, VALVES, INSTALLATION, HOOKUP AND TESTING FOR A COMPLETE INSTALLATION. ALL FIXTURES TO BE ADA COMPLIANT

1. DRAWINGS ARE ONLY DIAGRAMMATIC, IT IS NOT THE INTENT TO SHOW EVERY CONSTRUCTION DETAIL. EXACT DIMENSIONS AND FIXTURE LOCATIONS ARE TO BE FIELD MEASURED.
2. THE MECHANICAL CONTRACTOR SHALL SUPPLY ALL MATERIALS, LABOR, EQUIPMENT AND APPLIANCES REQUIRED TO INSTALL ALL PLUMBING WORKS NECESSARY.
3. CONTRACTOR TO OBTAIN ALL PERMITS FOR HIS WORK.
4. CONTRACTOR TO SUBMIT INSURANCE CERTIFICATE PRIOR TO COMMENCEMENT OF ANY WORK.
5. CONTRACTOR TO SUBMIT (4) SETS OF SHOP DRAWINGS OF EQUIPMENT AND MATERIALS FOR APPROVAL PRIOR TO PURCHASE AND INSTALLATION.
6. CONTRACTOR TO PROVIDE (2) O&M MANUALS AT COMPLETION OF PROJECT. (1) SET TO BE RETAINED BY THE ENGINEER AND (1) SETS TO OWNER.
7. CONTRACTOR TO MAINTAIN AND UPDATE ACCURATELY MARKED UP AS-BUILT DRAWINGS DURING CONSTRUCTION THEN AT COMPLETION OF PROJECT SUBMIT TO THE ARCHITECT AND ENGINEER.
8. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2012 ICC PLUMBING CODE AND ANY LOCAL APPLICABLE CODE REQUIREMENTS.
9. WATER LINE PIPING MATERIAL SELECTION SHALL BE AS ALLOWED BY INTERNATIONAL PLUMBING CODE. PROVIDE CHROME STOP VALVE ON CW/HW CONNECTIONS AT EACH FIXTURE.
10. SANITARY WASTE & VENT TO BE CAST IRON NO-HUB OR BELL & SPIGOT SERVICE WEIGHT PIPING TO MATCH EXISTING PLUMBING SYSTEM. USE OF PVC SCHED 40 IS ACCEPTABLE IF ALLOWED BY THE ICC PLUMBING CODE AND FIRE RATING REQUIREMENTS.
11. WASTE PIPING EXPOSED CONDITION SHALL BE CHROME FINISH.
12. PROVIDE PROTECTIVE COVERING ON WATER AND WASTE AT HANDICAPPED LAVATORIES.



1 FIRST FLOOR PLAN  
P-1 SCALE: 1/4"=1'-0"

**MANYPENNY/MURPHY**  
 ARCHITECTURE  
 96 Pentallow Street  
 Portsmouth, New Hampshire  
 603-319-8199

**Seacoast Consulting Engineers, LLC**  
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 Project No. \_\_\_\_\_  
 SOLE  
 Designed By: EAF  
 Drawn By: EAF  
 Checked By: EAF  
 Date \_\_\_\_\_

Madbury Public Library  
 Madbury, NH  
 Plumbing  
 First Floor Plan

**P1**

LUMINAIRE SCHEDULE							
SYMBOL	LABEL	MANUF	CATALOG NUMBER	DESCRIPTION	LAMP	LAMP LUMENS	WATTS
A	A			DOWNLIGHT, 4" DIA	LED		
B	B			DOWNLIGHT 6" DIA WITH PLASTER KIT (FOR PERIMETER, OPEN AREAS)	LED		
	C			NOT USED			
D	D	AUTRY	DFMA DDL-6	DOUBLE DRUM PENDANT, SMALL. BOTTOM OF FIXTURE SHALL BE LOCATED 10' AFF OR AS DIRECTED BY OWNER (FOR OPEN AREAS)	LED, FMPA NL6 78-40		
E	E	AUTRY	DFMA DDL-14	DOUBLE DRUM PENDANT, LARGE. BOTTOM OF FIXTURE SHALL BE LOCATED 10' AFF OR AS DIRECTED BY OWNER (FOR OPEN AREAS)	LED, FMPA NL14 208-40		
F	F	PANASONIC		EXHAUST FAN/LIGHT COMBO FOR RESTROOMS	LED		
G	G	LITHONIA	UCEL-24-35K 90CRI-SWR-WH	UNDERCOUNTER, 2' LENGHT	LED	800	8.7
H	H	MARK	SL4L-LOP 4FT 800 LMF	RECESSED SLOT, LINEAR, 4FT LENGTH	LED	2920	32
H1	H1	MARK	SL4L-LOP 2FT 800 LMF	RECESSED SLOT, LINEAR, 2FT LENGTH	LED	1460	16
I	I	LITHONIA	ZL1N-L48-5000LM FST-MVOLT-35K-80CRI-WH	STRIP FIXTURE, SURFACE MOUNTED (FOR MECHANICAL RM)	LED	2900	68
OS	OS	SENSOR SWITCH	CM 10 9FT	EXTENDED RANGE 360° OCCUPANCY SENSOR WITH PASSIVE INFRARED TECHNOLOGY & CIRCULAR COVERAGE PATTERN. WHEN MOUNTED AT 9 FT, SENSOR VIEWS UP TO 28 FT IN ALL DIRECTIONS.			
PP	PP	SENSOR SWITCH	PP-20	POWER PACK FOR OCCUPANCY SENSOR			

LUMINAIRE SCHEDULE - SITE LIGHTING							
Symbol	Label	Manuf	Catalog number	Description	Lamp	Lumens	Watts
S1	S1	WAC LANDSCAPE LTG	6642-30BZ	BOLLARD, BRONZE ON ALUMINUM	LED	390	12

EMERGENCY LIGHTING & EXIT SIGN SCHEDULE				
NOTE: WIRE EACH EMERGENCY LIGHTING UNIT AND EXIT SIGN TO THE LIGHTING CIRCUIT WITHIN THE SPACE. WIRE TO THE UNSWITCHED SIDE OF THE LIGHTING CIRCUIT.				
SYMBOL	LABEL	MANUFACTURER	CATALOG NUMBER	DESCRIPTION
EB	EB	COMPASS	CU2	LED EMERGENCY LIGHT
EBEX	EBEX	COMPASS	CCRR CSD	LED EMERGENCY LIGHT WITH EXIT SIGN AND HIGH OUTPUT FOR ADDITIONAL BATTERY CAPACITY FOR REMOTE HEAD
RH	RH	JUNO	MSL2-35K UN WH EM	MINI SECURITY SCONCE WITH EMERGENCY BATTERY (650 LUMENS, 13W)
WALL MOUNTED EXIT SIGN.				
CEILING MOUNTED SINGLE FACE EXIT SIGN.		COMPASS	CAR	
CEILING MOUNTED SINGLE FACE EXIT SIGN WITH DIRECTIONAL ARROW.				
CEILING MOUNTED DOUBLE FACE EXIT SIGN WITH DIRECTIONAL ARROW.				

RECEPTACLES AND FIXED EQUIPMENT CONNECTIONS

- DUPLEX CONVENIENCE RECEPTACLE - 18" A.F.F
- QUADPLEX CONVENIENCE RECEPTACLE - 18" A.F.F
- DUPLEX RECEPTACLE GROUND FAULT INTERRUPT. - 18" A.F.F. (SP INDICATES SURGE PROTECTOR)
- DUPLEX RECEPTACLE ARC FAULT CIRCUIT INTERRUPT - 18" A.F.F.
- DUPLEX RECEPTACLE - 18" A.F.F
- REFRIGERATOR RECEPTACLE - 18" A.F.F
- WEATHER PROOF - 18" A.F.F
- MICROWAVE RECEPTACLE - 18" A.F.F UNLESS OTHERWISE DIRECTED BY OWNER. LOCATE ADJACENT TO MICROWAVE
- DISHWASHER RECEPTACLE - 18" A.F.F UNLESS OTHERWISE DIRECTED BY OWNER. LOCATE ADJACENT TO DISHWASHER
- PUSH BUTTON FOR DOOR OPENER
- ELECTRIC METER
- POWER PANEL, SURFACE MOUNTED
- POWER PANEL, RECESSED
- HOMERUN TO PANEL "P1" CIRCUITS 1 & 3 - DIAGONAL LINES INDICATE NUMBERS OF CONDUCTORS WHEN MORE THAN TWO.
- JUNCTION BOX - CEILING MOUNTED
- JUNCTION BOX - WALL MOUNTED
- FLUSH FLOOR BOX WITH DUPLEX RECEPTACLE & TELE/DATA OUTLET
- SAFETY SWITCH - REFER TO MECHANICAL EQUIPMENT SCHEDULE FOR RATING
- SAFETY SWITCH WITH FUSE - REFER TO MECHANICAL EQUIPMENT SCHEDULE FOR RATING

FIRE ALARM

- SMOKE DETECTOR - CEILING MOUNT
- HEAT DETECTOR - "H" INDICATES FIXED AT 190° F
- HEAT DETECTOR - "F" INDICATES FIXED AT 135° F
- SMOKE DETECTOR MOUNTED IN HVAC DUCT WITH REMOTE TEST STATION
- MANUAL PULL STATION - CENTERLINE 4'-0" AFF
- AUDIO / VISUAL SIGNAL - CENTERLINE 6'-8" AFF SUBSCRIPT INDICATES CANDLA
- VISUAL SIGNAL - CENTERLINE 6'-8" AFF SUBSCRIPT INDICATES CANDLA
- FIRE ALARM CONTROL PANEL
- ROTATING BEACON WITH HORN - EXTERIOR
- FIRE ALARM ANNUNCIATOR PANEL
- CARBON DIOXIDE DETECTOR
- SPRINKLER FLOW SWITCH
- SPRINKLER TAMPER
- MONITOR MODULE
- DUAL MONITOR MODULE
- RELAY
- POWER SUPPLY
- KNOX BOX - CENTERLINE 4'-0" AFF

SECURITY & COMMUNICATIONS

- VOICE OUTLET - CENTERLINE 18" A.F.F
- VOICE/DATA/CABLE TV OUTLET - CENTERLINE 18" A.F.F
- VOICE/DATA/CABLE TV OUTLET - CENTERLINE 4'-6" A.F.F
- VOICE/DATA/CABLE TV OUTLET - MOUNTED ABOVE COUNTER OR BACKSPLASH
- WIRELESS ACCESS POINT, CEILING MOUNTED. RUCKUS ZONE FLEX 7982 OR EQUAL

SWITCHES

- SINGLE POLE SWITCH, 42" AFF SUBSCRIPT "D" INDICATES DIMMING CONTROL
- THREE WAY SWITCH, 42" AFF SUBSCRIPT "D" INDICATES DIMMING CONTROL
- FOUR WAY SWITCH, 42" AFF
- OCCUPANCY SENSOR & SWITCH, 42" AFF WALL MOUNTED, SUBSCRIPT "D" INDICATES DIMMING CONTROL
- OCCUPANCY SENSOR, CEILING MOUNTED

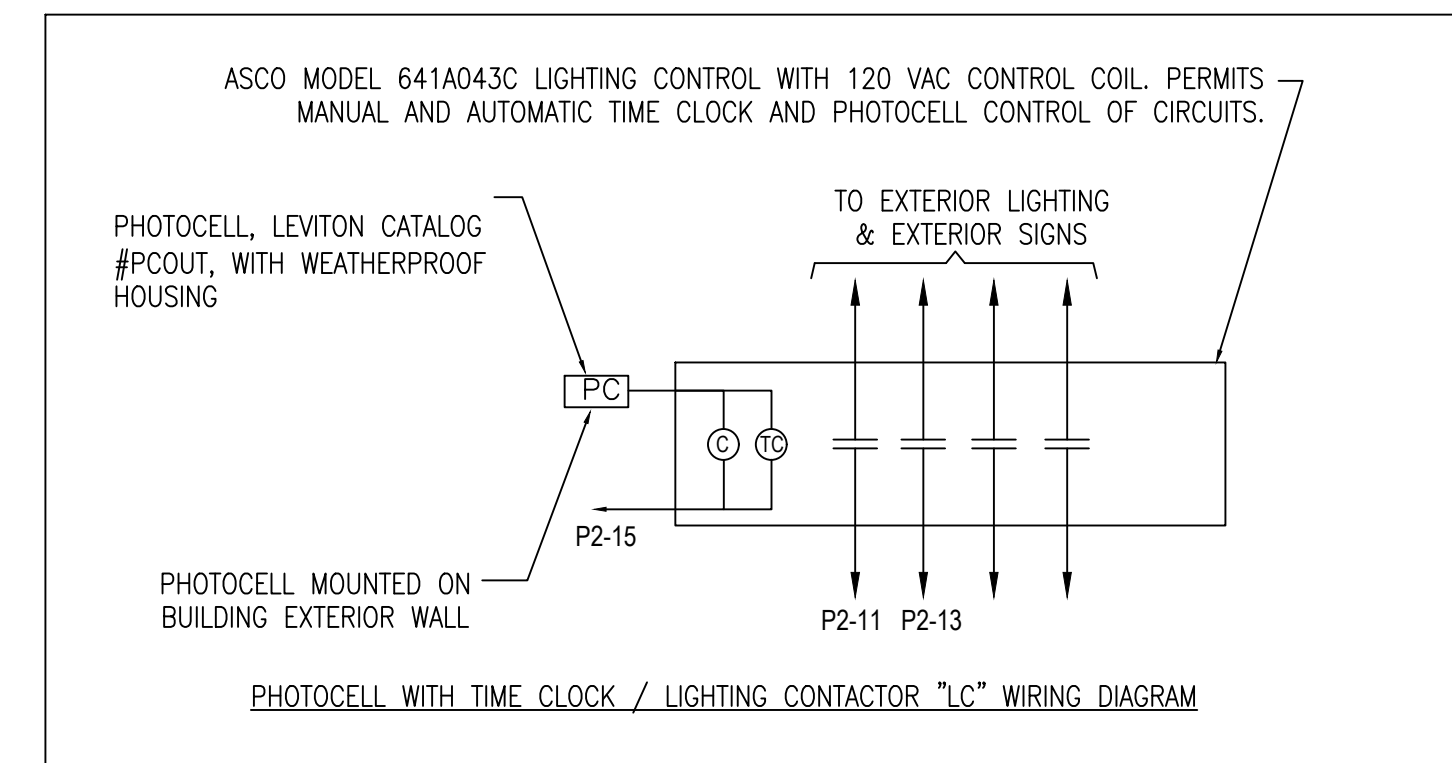
GENERAL NOTES

- NONMETALLIC TYPE WIRING MAY BE USED FOR INTERIOR WIRING IN ACCORDANCE WITH NEC REQUIREMENTS.
- ALL EQUIPMENT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER, RECTILINEAR TO BUILDING STRUCTURE.
- ALL COMPONENTS SHOWN ON RISER DIAGRAMS, BUT NOT ON THE PLAN OR VICE VERSA, SHALL BE INCLUDED AS IF SHOWN ON BOTH.
- REFER TO MECHANICAL DRAWINGS FOR EXACT LOCATION OF MECHANICAL EQUIPMENT THAT REQUIRE ELECTRICAL CONNECTIONS.
- ALL RACEWAYS RUNNING THROUGH BUILDING EXPANSION JOINTS SHALL BE EQUIPPED WITH EXPANSION FITTINGS.
- CONTRACTOR SHALL REVIEW ALL TRADES' CONTRACT DOCUMENTS TO DETERMINE SPECIFIC MOUNTING LOCATIONS FOR ELECTRICAL EQUIPMENT. COORDINATE EXACT MOUNTING LOCATIONS WITH THE ARCHITECT.
- REFER TO ARCHITECTURAL PLANS AND ELEVATIONS FOR MOUNTING HEIGHTS AND EXACT LOCATIONS OF ALL DEVICES.
- ALL LIGHTING AND GENERAL POWER BRANCH CIRCUITS SHALL INCLUDE A SEPARATE NEUTRAL CONDUCTOR FOR EACH AND EVERY CIRCUIT UNLESS SPECIFICALLY NOTED OTHERWISE.
- FOR LIGHTING CONTROLS, IT IS THE INTENT THAT ALL LIGHTING SHALL BE TURN-ON ONLY WITH THE WALL SWITCH. THE OCCUPANCY SENSOR WILL THEN SHUT-OFF LIGHTING AFTER OCCUPANTS HAVE LEFT THE ROOM
- ALL DATA CABLING SHALL BE CAT 6, PLENUM RATED.
- IF THERE IS A CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS, USE THE HIGHER STANDARD.
- VERIFY LOCATION OF ALL FLOOR MOUNTED RECEPTACLES AND TELE/DATA OUTLETS BEFORE INSTALLING.

BRANCH CIRCUITS SCHEDULE

120 Volt 1-Phase, 2W, Circuits	
Circuit Breaker	Conductor
30A - 1P	2#10, 1#10G, 3/4"C
40A - 1P	2#8, 1#10G, 3/4"C
50A - 1P	2#6, 1#10G, 3/4"C
60A - 1P	2#6, 1#10G, 3/4"C
208Volt, 1-Phase, 2W, Circuits	
20A - 2P	2#12, 1#12G, 3/4"C
30A - 2P	2#10, 1#10G, 3/4"C
40A - 2P	2#8, 1#10G, 3/4"C
50A - 2P	2#6, 1#10G, 3/4"C
60A - 2P	2#6, 1#10G, 3/4"C
120/208 Volt, 1-Phase, 3W, Circuits	
20A - 2P	3#12, 1#12G, 3/4"C
30A - 2P	3#10, 1#10G, 3/4"C
40A - 2P	3#8, 1#10G, 3/4"C
50A - 2P	3#6, 1#10G, 3/4"C
60A - 2P	3#6, 1#10G, 3/4"C

Note:  
1. Type MC cable shall include full size insulated ground conductor sized as indicated in schedule.



NOT FOR CONSTRUCTION

12 OCTOBER 2018 ISSUED FOR BID  
28 SEPTEMBER 2018 79% CD SET  
15 SEPTEMBER 2016 DESIGN DEVELOPMENT SUBMISSION  
15 MARCH 2016 SCHEMATIC DESIGN SUBMISSION

MEP:  
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PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:

Electrical Symbols, Legend, Notes, Lighting Schedule

PROJECT NO.: 15-017 SCALE:  
SEAL: BY: ECC CHECK: AMM  
DATE: 09/28/18  
SHEET NO.:

E1



ELECTRICAL SPECIFICATIONS

PART 1 - GENERAL

- GENERAL PROVISIONS: DRAWINGS ARE DIAGRAMMATIC AND INDICATE GENERAL ARRANGEMENT OF WORK IN CONTRACT. REFER TO ALL DRAWINGS ASSOCIATED WITH THIS PROJECT (EACH TRADE) FOR EXACT LOCATION OF ALL EQUIPMENT AND REQUIRED MOUNTING HEIGHTS.
- SCOPE: PERFORM WORK AND PROVIDE NEW MATERIAL AND EQUIPMENT AS SHOWN ON DRAWINGS AND AS SPECIFIED IN THIS SECTION OF THE SPECIFICATIONS. PROVIDE ALL COMPONENTS AND MATERIALS, WHETHER SPECIFICALLY SHOWN OR NOT, THAT ARE NECESSARY TO MAKE THE SYSTEMS COMPLETE AND FULLY OPERATIONAL. WORK SHALL INCLUDE, BUT NOT BE LIMITED TO: 1) INSTALLATION OF NEW POWER DISTRIBUTION, AND LIGHTING AS ILLUSTRATED ON THESE DRAWINGS, 2) ALL TESTING AND CERTIFICATIONS NECESSARY FOR COMPLIANCE AND ANY REQUIRED REMEDIAL ACTIONS AND RETESTING DUE TO FAILURE.
- SITE VISIT: VISIT AND CAREFULLY EXAMINE SITE TO IDENTIFY EXISTING CONDITIONS THAT MAY AFFECT WORK OF THIS SECTION BEFORE SUBMITTING BID. NO EXTRA PAYMENT WILL BE ALLOWED FOR ADDITIONAL WORK CAUSED BY UNFAMILIARITY WITH SITE CONDITIONS THAT ARE VISIBLE OR READILY DISCERNED.
- RELATED WORK: THE FOLLOWING WORK IS NOT INCLUDED IN THIS SECTION AND WILL BE PROVIDED UNDER OTHER SECTIONS: 1) TEMPORARY LIGHTING AND POWER FOR USE DURING CONSTRUCTION AND TESTING UNLESS SPECIFICALLY NOTED IN OTHER SPECIFICATION SECTIONS, 2) PAINTING.
- CODES, STANDARDS, AUTHORITIES AND PERMITS: ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE STATE BUILDING CODE, THE STATE ELECTRICAL CODE, NFPA, ANSINECA INSTALLATION STANDARDS AND OTHER APPLICABLE CODES, REGULATIONS AND LAWS OF LOCAL, STATE AND FEDERAL GOVERNMENT, OTHER AUTHORITIES HAVING JURISDICTION AND APPLICABLE BASE BUILDING STANDARDS AND SPECIFICATIONS. CODES, LAWS AND ORDINANCES PROVIDE A BASIS FOR THE MINIMUM INSTALLATION CRITERIA. THESE DRAWINGS AND SPECIFICATIONS ILLUSTRATE THE SCOPE REQUIRED FOR THIS PROJECT, WHICH MAY EXCEED MINIMUM CODE, LAW AND STANDARDS CRITERIA. GIVE NOTICES, FILE PLANS, OBTAIN PERMITS AND LICENSES, PAY BACKCHARGES AND OBTAIN NECESSARY APPROVALS FROM UTILITY COMPANIES AND AUTHORITIES HAVING JURISDICTION AS REQUIRED FOR THE EXECUTION OF ALL WORK ASSOCIATED WITH THIS PROJECT.
- INTERPRETATION OF DOCUMENTS: ADVISE THE ENGINEER IN WRITING (RFI) PRIOR TO PROCEEDING WITH PROCUREMENT OR INSTALLATION THAT THE DESIGN INTENT IS UNCLEAR OR THAT CONSTRUCTION DOCUMENTS DO NOT COINCIDE WITH MANUFACTURER'S RECOMMENDATIONS. ALL COSTS FOR REWORK NECESSARY TO RESOLVE DISCREPANCIES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- REQUEST FOR INFORMATION: RFI ISSUED TO RESOLVE A CONFLICT OR DISCREPANCY SHALL BE PROVIDED WITH THE PREFERRED SOLUTION VIA WRITTEN DESCRIPTION OR SKETCH.
- SUBMITTALS: PROVIDE SPECIFIED MATERIALS AND EQUIPMENT UNLESS "EQUAL" OR "APPROVED EQUAL" IS EXPLICITLY INDICATED ON THE DRAWINGS. DEVIATIONS TO SPECIFIED MATERIALS SHALL BE AT THE SOLE RISK OF THE CONTRACTOR, WHO SHALL BE RESPONSIBLE FOR ALL ASSOCIATED CHANGES TO THIS AND OTHER TRADES. SUBMITTALS SHALL INDICATE REVIEW AND APPROVAL BY THE RESPONSIBLE CONTRACTOR. SUBMIT FOR REVIEW (6) SETS OF MANUFACTURER'S PRODUCT DATA FOR DEVICES (RECEPTACLES AND SWITCHES) AND PLATES; PANELBOARDS, CIRCUIT BREAKERS; DISCONNECT SWITCHES. ALLOW ENGINEER A MINIMUM OF 10 WORKING DAYS FOR PROCESSING AND REVIEW OF EACH SUBMISSION.
- OPERATION AND MAINTENANCE DATA: SUBMIT (3) SETS OF OPERATING AND MAINTENANCE MANUALS INCLUDING SYSTEM DESCRIPTION, WIRING DIAGRAMS, WRITTEN WARRANTY, RECOMMENDED SPARE PARTS AND ROUTINE MAINTENANCE REQUIREMENTS WITH RECOMMENDED INTERVALS FOR ALL SUPPLIED EQUIPMENT.
- RECORD DRAWINGS: CAD RECORD DRAWING FILES SHALL BE SUBMITTED AT THE COMPLETION OF THE PROJECT SHOWING THE "AS-BUILT" CONDITION INCLUDING WORK INSTALLED AND ALL MODIFICATIONS OR ADDITIONS TO ORIGINAL DESIGN. OBTAIN THE AUTOCAD FILES FOR PREPARATION OF AS-BUILT DRAWINGS FROM THE ARCHITECT. THE ARCHITECT AND ENGINEER ARE NOT GRANTING ANY OWNERSHIP OR PROPERTY INTEREST IN THE CAD DRAWINGS BY THE DELIVERY OF THE CAD FILES. THE RIGHTS TO USE THE CAD FILES AND DRAWINGS ARE LIMITED TO USE FOR THE SOLE PURPOSE OF ASSISTING IN THE PERFORMANCE OF CONTRACTUAL OBLIGATIONS WITH RESPECT TO THIS PROJECT. ANY REUSE AND/OR OTHER USE WILL BE AT THE CONTRACTOR'S SOLE RISK AND WITHOUT LIABILITY TO THE ARCHITECT AND ENGINEER.
- WARRANTIES: WARRANTY INSTALLATION IN WRITING FOR ONE YEAR FROM DATE OF OWNER'S ACCEPTANCE OF CERTIFICATE OF SUBSTANTIAL COMPLETION. REPAIR, REPLACE OR PROVIDE TEMPORARY ACCOMMODATIONS FOR DEFECTIVE MATERIALS, EQUIPMENT, WORKMANSHIP AND INSTALLATION THAT DEVELOP WITHIN 24 HOURS OF NOTIFICATION. WARRANTY SHALL INCLUDE A CONTACT PERSON (NAME AND 24 HOUR TELEPHONE NUMBER) FOR SERVICE REQUESTS. CORRECT DAMAGE CAUSED WHILE MAKING NECESSARY REPAIRS AND REPLACEMENTS UNDER WARRANTY PERIOD AT NO ADDITIONAL COST.
- COORDINATION: CONFER WITH ALL OTHER TRADES RELATIVE TO LOCATION OF ALL APPARATUS AND EQUIPMENT TO BE INSTALLED AND SELECT LOCATIONS SO AS NOT TO CONFLICT WITH OR HINDER PROGRESS OF WORK OF OTHER SECTIONS. WORK INSTALLED THAT CREATES INTERFERENCE OR RESTRICTS ACCESS REQUIRED BY CODE OR TO CONDUCT MAINTENANCE AND/OR ADJUSTMENTS SHALL BE MODIFIED AT NO ADDITIONAL COST TO THE OWNER.
- SUPPORTS: INCLUDE ALL STRUCTURAL STEEL SUPPORTS, HANGER BRACKETS, ETC., REQUIRED FOR THE EXECUTION OF THE WORK OF THIS

SECTION. HANGERS SHALL BE PREFINISHED CHANNEL AND THREADED ROD USED WITH APPROVED CLAMPS, HARDWARE, ETC. CHANNEL INSTALLED IN EXTERIOR LOCATIONS SHALL BE GALVANIZED STEEL WITH STAINLESS STEEL HARDWARE.

- CUTTING AND PATCHING: INCLUDE ALL CORING, CUTTING, PATCHING AND FIREPROOFING NECESSARY FOR THE EXECUTION OF THE WORK OF THIS SECTION. STRUCTURAL ELEMENTS SHALL NOT BE CUT WITHOUT WRITTEN APPROVAL OF THE ARCHITECT. PROVIDE FIRE STOPPING TO MAINTAIN THE FIRE RATING OF THE FIRE RESISTANCE-RATED ASSEMBLY. ALL PENETRATIONS AND ASSOCIATED FIRE STOPPING SHALL BE INSTALLED IN ACCORDANCE WITH THE FIRE STOPPING MANUFACTURER'S LISTED INSTALLATION DETAILS AND BE LISTED BY UL OR FM.
- HOISTING, SCAFFOLDING AND PLANKING: INCLUDE THE FURNISHING, SET-UP AND MAINTENANCE OF ALL HOISTING MACHINERY, CRANES, SCAFFOLDS, STAGING AND PLANKING AS REQUIRED FOR THE EXECUTION OF WORK FOR THIS SECTION.
- SAFETY PRECAUTIONS: LIFE SAFETY AND ACCIDENT PREVENTION SHALL BE A PRIMARY CONSIDERATION. COMPLY WITH ALL OF THE SAFETY REQUIREMENTS OF THE OWNER AND OSHA THROUGHOUT THE ENTIRE CONSTRUCTION PERIOD OF THE PROJECT. FURNISH, PLACE AND MAINTAIN PROPER GUARDS AND ANY OTHER NECESSARY CONSTRUCTION REQUIRED TO SECURE SAFETY OF LIFE AND PROPERTY.
- ACCESSIBILITY: ALL WORK PROVIDED UNDER THIS SECTION OF THE SPECIFICATION SHALL BE SO THAT PARTS REQUIRING PERIODIC INSPECTION, MAINTENANCE AND REPAIR ARE READILY ACCESSIBLE. WORK OF THIS TRADE SHALL NOT INFRINGE UPON CLEARANCES REQUIRED FOR EQUIPMENT OF OTHER TRADES.
- PROTECTION OF WORK AND PROPERTY: THIS CONTRACTOR SHALL BE RESPONSIBLE FOR THE CARE AND PROTECTION OF ALL WORK INCLUDED UNDER THIS SECTION UNTIL THE COMPLETION AND FINAL ACCEPTANCE OF THIS PROJECT. PROTECT ALL EQUIPMENT AND MATERIALS FROM DAMAGE FROM ALL CAUSES INCLUDING, BUT NOT LIMITED TO, FIRE VANDALISM AND THEFT. ALL MATERIALS AND EQUIPMENT DAMAGED OR STOLEN SHALL BE REPAIRED OR REPLACED WITH EQUAL MATERIAL OR EQUIPMENT AT NO ADDITIONAL COST TO THE OWNER. PROTECT ALL EQUIPMENT, OUTLETS AND OPENINGS, AND ROOF PENETRATIONS WITH TEMPORARY PLUGS, CAPS AND COVERS. PROTECT WORK AND MATERIALS OF OTHER TRADES FROM DAMAGE THAT MIGHT BE CAUSED BY WORK OR WORKMEN UNDER THIS SECTION AND MAKE GOOD DAMAGE THUS CAUSED. DAMAGED MATERIALS ARE TO BE REMOVED FROM THE SITE; NO SITE STORAGE OF DAMAGED MATERIALS WILL BE ALLOWED. ANY DAMAGE TO EXISTING SYSTEMS AND EQUIPMENT CAUSED BY THIS CONTRACTOR DURING INSTALLATION SHALL BE REPAIRED AND/OR REPLACED AT THIS CONTRACTOR'S EXPENSE TO THE COMPLETE SATISFACTION OF THE BUILDING OWNER.
- PROJECT CLOSEOUT: A CERTIFICATE OF COMPLETION SHALL BE ISSUED BY THE CONTRACTOR INDICATING THAT THE INSTALLATION IS IN CONFORMANCE WITH THE CONSTRUCTION DOCUMENTS AND ALL APPLICABLE LOCAL, STATE AND FEDERAL STATUTES AND CODES. ALL SUBMITTALS, AS-BUILTS, O&M MANUALS, AND BALANCING REPORTS ARE TO BE PROVIDED, FOR ENGINEER'S REVIEW, PRIOR TO REQUEST FOR COMPLETION CERTIFICATES. IN ADDITION, AND ALSO PRIOR TO REQUEST FOR COMPLETION CERTIFICATES, ALL PUNCH LIST ITEMS MUST BE COMPLETED TO THE SATISFACTION OF THE ENGINEER. THE CONTRACTOR MUST VERIFY THAT ALL SEQUENCES OF OPERATIONS AND CONTROLS HAVE BEEN INCORPORATED AND ALL SYSTEMS AND EQUIPMENT ARE WORKING PER THE SPECIFIED SEQUENCES OF OPERATIONS.

PART 2 - PRODUCTS

- IDENTIFICATION: NAMEPLATES SHALL INDICATE EQUIPMENT TAG, VOLTAGE CHARACTERISTICS AND SOURCE OF POWER. REFER TO NAMEPLATE DETAIL FOR ADDITIONAL INFORMATION.
- RACEWAYS AND CONDUIT: RIGID GALVANIZED STEEL CONDUIT (RGS) SHALL BE UTILIZED WITH THREADED FITTINGS ONLY. ELECTRICAL METALLIC TUBING (EMT) SHALL BE UTILIZED WITH COMPRESSION COUPLINGS. PROVIDE CONDUIT EXPANSION FITTINGS WITH EXTERNAL BONDING JUMPERS EQUAL TO OZ GEDNEY TYPE EX FOR RGS AND TYPE TX FOR EMT WHEN CROSSING EXPANSION JOINTS. UL LISTED LIQUID TIGHT FLEXIBLE METAL CONDUIT (LFMC) AND FLEXIBLE METAL CONDUIT (FMC) SHALL BE USED FOR FINAL CONNECTIONS TO EQUIPMENT WHERE FLEXIBILITY OR VIBRATION ISOLATION ARE REQUIRED. LFMC SHALL BE UV RESISTANT WHEN INSTALLED IN AN EXTERIOR LOCATION.
- WIRE AND CABLE: ALL CONDUCTORS SHALL BE TYPE THHN/THWN OR XHHW, COPPER, RATED 75°/90°C, 600 VOLT INSULATION UNLESS OTHERWISE NOTED. MINIMUM SIZE CONDUCTOR SHALL BE #12 AWG COPPER. CONDUCTORS #10 AWG AND LARGER SHALL BE STRANDED; #12 AWG AND SMALLER SHALL BE SOLID. EACH BRANCH CIRCUIT AND FEEDER SHALL BE PROVIDED WITH AN INSULATED GROUNDING CONDUCTOR SIZED IN ACCORDANCE WITH NEC TABLE 250.122. CONDUCTOR COLOR CODING SHALL BE IN ACCORDANCE WITH THE DETAILS ON THESE DRAWINGS. COLOR CODING SHALL BE CONSISTENT THROUGHOUT INCLUDING CONDUCTORS INSTALLED IN RACEWAYS AND IN ALL CABLE ASSEMBLIES (MC AND/OR AC). FLEXIBLE METAL CLAD (MC) CABLE SHALL BE UL LISTED WITH INSULATED THHN PHASE AND GROUND CONDUCTORS WITHIN A GALVANIZED STEEL OR ALUMINUM INTERLOCKING ARMOR.
- WIRING DEVICES AND PLATES: ALL DEVICES SHALL BE SPECIFICATION GRADE WITH NYLON PLATE, COLOR AS SPECIFIED BY THE ARCHITECT OR TO MATCH EXISTING. ALL DEVICES SHALL HAVE A GREEN GROUNDING TERMINAL ON THE YOKE. RECEPTACLES SHALL BE UL FEDERAL SPECIFICATION WC-596 EXTRA HEAVY DUTY 20A 125V EQUAL TO COOPER 5362. GFCI RECEPTACLES SHALL BE COMMERCIAL SPECIFICATION GRADE 20A 125V EQUAL TO COOPER GF20. SWITCHES SHALL BE INDUSTRIAL-INSTITUTIONAL HEAVY DUTY SPECIFICATION GRADE 20A 120/277V EQUAL TO COOPER 2200 SERIES.
- SAFETY DISCONNECT SWITCHES: DISCONNECT SWITCHES SHALL BE

THREE-POLE HEAVY DUTY TYPE RATED FOR 240 VOLT IN NEMA 1 (INTERIOR DRY APPLICATIONS) AND NEMA 3R (EXTERIOR APPLICATIONS) ENCLOSURES UNLESS NOTED OTHERWISE ON THE DRAWINGS. ALL SWITCHES SHALL BE HORSEPOWER RATED AND SUITABLE FOR SERVICE ENTRANCE USE WHERE INDICATED ON THE DRAWINGS. PROVIDE WITH SOLID NEUTRAL WHERE FOUR WIRE CIRCUITS ARE ILLUSTRATED. MANUAL MOTOR STARTERS SHALL HAVE QUICK MAKE, QUICK BREAK TOGGLE MECHANISMS WITH ALLOWANCE FOR UP TO 10% FIELD ADJUSTMENT TO NOMINAL OVERLOAD HEATER VALUES. MANUAL MOTOR STARTERS SHALL BE SINGLE PHASE AND MAY BE USED FOR APPLICATIONS UP TO 1 HP AT 277 VOLT. ACCEPTABLE MANUFACTURERS SHALL BE SQUARE D, GE, SIEMENS OR EATON CUTLER-HAMMER.

- PANELBOARDS: PANELBOARDS SHALL BE CIRCUIT BREAKER TYPE WITH THERMAL MAGNETIC BOLT-ON MOLDED CASE CIRCUIT BREAKERS AND ALUMINUM OR COPPER BUSSES. REFER TO CIRCUIT SCHEDULES FOR MINIMUM INTERRUPTING CAPACITY. PANELBOARD COVERS SHALL BE DOOR-IN-DOOR DESIGN UP TO AND INCLUDING 400A. ACCEPTABLE MANUFACTURERS SHALL BE SQUARE D, GE, SIEMENS OR EATON CUTLER-HAMMER.
- MAIN DISTRIBUTION PANELBOARD: NOT USED.
- FIRE ALARM SYSTEM: PROVIDE LABOR, MATERIALS, AND EQUIPMENT REQUIRED FOR COMPLETE INSTALLATION OF FIRE ALARM SYSTEM AS SHOWN ON FLOOR PLANS OF DRAWING. FIRE ALARM CONTRACTOR TO PROVIDE RISER DIAGRAM, DEVICE ADDRESSES AND BATTERY CALCULATIONS.

PART 3 EXECUTION

- GENERAL: ALL INTERRUPTIONS AND SHUTDOWNS OF EXISTING ELECTRICAL SYSTEMS AND SERVICES SHALL BE AS SHORT AS POSSIBLE AND AT A TIME AND DURATION APPROVED BY THE OWNER AND ENGINEER. THE CONTRACTOR SHALL INCLUDE ALL PREMIUM TIME ASSOCIATED WITH THE SYSTEM AND SERVICE INTERRUPTIONS AND SHUTDOWNS.
- IDENTIFICATION: FURNISH AND INSTALL NAMEPLATES ON ALL ELECTRICAL EQUIPMENT INCLUDING PANELS, JUNCTION BOXES, DISCONNECT SWITCHES, TRANSFORMERS AND STARTERS.
- RACEWAYS AND CONDUIT: REFER TO POWER, LIGHTING AND FIRE ALARM DRAWINGS FOR ALLOWABLE WIRING METHODS. EMT MAY BE USED WITH SET SCREW FITTINGS IN CONCEALED AND EXPOSED LOCATIONS WHERE NOT EXPOSED TO PHYSICAL DAMAGE OR MOISTURE. USE RIGID GALVANIZED STEEL WITH THREADED FITTINGS WHERE EMT PROHIBITED. ALL RACEWAYS, WHICH PASS THROUGH BUILDING EXPANSION JOINTS, SHALL BE EQUIPPED WITH EXPANSION FITTINGS. ALL CONDUITS SHALL BE SUPPORTED IN AN APPROVED MANNER TO THE BUILDING STRUCTURE. SUPPORT FROM CONDUITS, DUCTWORK, PIPING, ETC. WILL NOT BE PERMITTED. RACEWAYS SHALL BE RUN CONCEALED UNLESS NOTED OTHERWISE. PERPENDICULAR AND/OR PARALLEL TO THE BUILDING STRUCTURE. NECA STANDARDS SHALL DEFINE MINIMUM QUALITY LEVEL FOR INSTALLATION WHERE APPLICABLE.
- WIRE AND CABLE: BRANCH CIRCUIT WIRING IS NOT ILLUSTRATED ON THE DRAWINGS AND IS INDICATED BY CIRCUIT NUMBERS NEXT TO FIXTURES, EQUIPMENT AND DEVICES. PROVIDE COMPLETE WIRING SYSTEM TO MEET ILLUSTRATED INTENT. CONDUIT HOMERUNS SHOWN ON THE DRAWINGS WITH MORE THAN 3 CURRENT CARRYING CONDUCTORS ARE SHOWN DIAGRAMMATICALLY. THE INSTALLATION OF MORE THAN 3 CURRENT CARRYING CONDUCTORS IN A COMMON RACEWAY SHALL REQUIRE THE DERATING OF ALL ASSOCIATED CONDUCTORS. ALL CIRCUITS SHALL CONTAIN A FULL SIZE, INSULATED GROUND CONDUCTOR.
- WIRING DEVICES AND PLATES: ALL DEVICES OTHER THAN 20A 120V SHALL BE CLEARLY LABELED WITH PERMANENTLY APPLIED NAMEPLATES (OR ENGRAVED FACEPLATES) DETAILING THE VOLTAGE CHARACTERISTICS AND CIRCUIT NUMBER.
- SAFETY DISCONNECT SWITCHES: FUSES SHALL BE CLASS RK-1 SIZED PER DRAWING AND NAMEPLATE REQUIREMENTS. INSTALL REJECTION CLIPS TO PROHIBIT INSTALLATION OF OTHER THAN CURRENT LIMITING FUSES.
- PANELBOARDS: THE CONTRACTOR SHALL BALANCE PANELBOARD LOADS TO WITHIN 10% PHASE TO PHASE. PROVIDE NEW AND OR UPDATED TYPEWRITTEN DIRECTORIES OF BRANCH CIRCUITS IN ALL PANELBOARDS, NEW AND EXISTING, WHICH ARE MODIFIED UNDER THIS CONTRACT. INDICATE CIRCUIT CHANGES IN AS-BUILT RECORD DRAWINGS.

EQUIPMENT TESTING AND CLEANING:

- CLEAN THE INTERIOR AND EXTERIOR OF ALL EQUIPMENT AT PROJECT COMPLETION OF ALL CONSTRUCTION DEBRIS AND RESIDUE. DAMAGED SURFACES SHALL BE REPAIRED AND FINISHES TOUCHED UP PAINT TO MATCH THE MANUFACTURER'S FINISH. EXTENSIVELY DAMAGED ENCLOSURES SHALL BE REPLACED.
- TEST THE INSULATION RESISTANCE BETWEEN EACH PHASE AND GROUND OF ALL FEEDERS ILLUSTRATED ON THE ONE LINE DIAGRAM. PROVIDE A TEST REPORT INDICATING THE RESULTS. REPLACE ALL CONDUCTORS THAT FAIL TO COMPLY WITH NETA TESTING STANDARDS. VERIFY VOLTAGE AT THE ASSOCIATED PANELBOARD UNDER LOAD AND ADJUST TAP SETTINGS AS REQUIRED TO DELIVER NOMINAL VOLTAGE DURING NORMAL AND LIGHTLY LOADED CONDITIONS.

NOT FOR CONSTRUCTION

12 OCTOBER 2018 ISSUED FOR BID  
26 SEPTEMBER 2018 75% CD SET  
15 SEPTEMBER 2016 DESIGN DEVELOPMENT SUBMISSION  
15 MARCH 2016 SCHEMATIC DESIGN SUBMISSION

DATE ISSUES / REVISIONS

MEP:

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ARCHITECT:

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PROJECT NAME:

MADBURY PUBLIC LIBRARY  
MADBURY, NH

SHEET TITLE:

Scope of Work, Specifications

PROJECT NO.:	15-017	SCALE:	
SEAL:	BY: ECC	CHECK: AMM	
	DATE:	09/28/18	
	SHEET NO.:		

E1A

Circuit Schedule																		
No.	BREAKER		CONN. LOAD (KW)					EQUIPMENT/LOCATION	PH	NO.	BREAKER		CONN. LOAD (KW)					EQUIPMENT/LOCATION
	POLE	TRIP	Kitch	FLA	Motor	MISC.	LTG				REC	POLE	TRIP	Kitch	FLA	Motor	MISC.	
Panel P1, 12 kAIC Min Fed from Meter					225A MCB			House Panel, Storage Rm					120/208 V, 3-Phase, 4W					
1	2	/		14.5		3.0		HVAC	A	2	2	/		40.0		8.3		Panel P2
3	/	20						-	B	4	/	60						-
5	2	/		14.5		3.0		Hot Water	C	6	3	/		44.0		15.9		OU-1A
7	/	20						-	A	8	/							-
9	1	20				1.0		Door Opener	B	10	/	50						-
11	1	20					0.2	Receptacle - Janitor's Closet	C	12	3	/		44.0		15.9		OU-1B
13	1	20					0.8	Receptacle - Staff Wk Rm	A	14	/							-
15	1	20					0.8	Receptacle - Director's Office	B	16	/	50						-
17	1	20					0.8	Receptacle - Small Mtg Rm	C	18	1	20		6.6		0.8		ERV-1 & ERV-2
19	1	20					1.2	Receptacle - Community Rm	A	20	2	/		12.0		2.5		IU-1 thru IU-4
21	1	20					0.2	Receptacle - Comm Rm Counter	B	22	/	20						-
23	1	20					0.2	Receptacle - Comm Rm Counter	C	24	2	/		12.0		2.5		IU-5 thru IU-8
25	1	20					1.2	Receptacle - Children's Rm	A	26	/	20						-
27	1	20					0.4	Receptacle - Restrooms	B	28	2	/		21.5		4.5		HW-1 Hot Water
29	1	20					1.2	Receptacle - Reading/Ref Rm	C	30	/	30						-
31	1	20					0.6	Receptacle - Copier Area	A	32	1	20						-
33	1	20				1.2		Receptacle - Copier	B	34	1	20						-
35	1	20					0.6	Receptacle - Exterior-Front	C	36	1	20						-
37	1	20					0.6	Receptacle - Exterior-Rear	A	38	1	20						-
39	1	20					0.2	Receptacle-Child's Rm Counter	B	40	1	20						-
41	1	20					0.4	Receptacle-Storage Rm	C	42	1	20						-
TOT			0.0		0.0	8.2	0.0						0.0		0.0	50.3	0.0	0.0

Circuit Schedule																		
No.	BREAKER		CONN. LOAD (KW)					EQUIPMENT/LOCATION	PH	NO.	BREAKER		CONN. LOAD (KW)					EQUIPMENT/LOCATION
	POLE	TRIP	Kitch	FLA	Motor	MISC.	LTG				REC	POLE	TRIP	Kitch	FLA	Motor	MISC.	
Panel P2, 10 kAIC Min Fed from P1					60A MLO			House Panel, Storage Rm					120/208 V, 1-Phase, 3W					
1	1	20					1.0	Lighting-Children's Rm	A	2	1	20						
3	1	20					1.0	Lighting-Circulation/Office/Mtg	B	4	1	20						
5	1	20					1.0	Lighting-Reading/Ref Rm	A	6	1	20						
7	1	20					1.0	Lighting-Vestible/Jan/Storage	B	8	1	20						
9	1	20					1.0	Lighting-Community/Rest Rm	A	10	1	20						
11	1	20					0.1	Lighting-Exterior at Entry	B	12	1	20						
13	1	20					0.2	Lighting-Exterior-Walkway	A	14	1	20						
15	1	20					0.5	Lighting Contactor LC	B	16	1	20						
17	1	20					0.5	Fire Alarm Control Panel	A	18	1	20						
19	1	20							B	20	1	20						
21	1	20							A	22	1	20						
23	1	20							B	24	1	20						
TOT			0.0		0.0	0.0	6.3						0.0		0.0	0.0	0.0	0.0

NOT FOR CONSTRUCTION

12 OCTOBER 2018 ISSUED FOR BID  
 28 SEPTEMBER 2018 75% CD SET  
 15 SEPTEMBER 2016 DESIGN DEVELOPMENT SUBMISSION  
 15 MARCH 2016 SCHEMATIC DESIGN SUBMISSION

DATE ISSUES / REVISIONS

MEP:

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ARCHITECT:  
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PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
 MADBURY, NH

SHEET TITLE:

Circuit Schedules

PROJECT NO.: 15-017

SCALE:

SEAL:

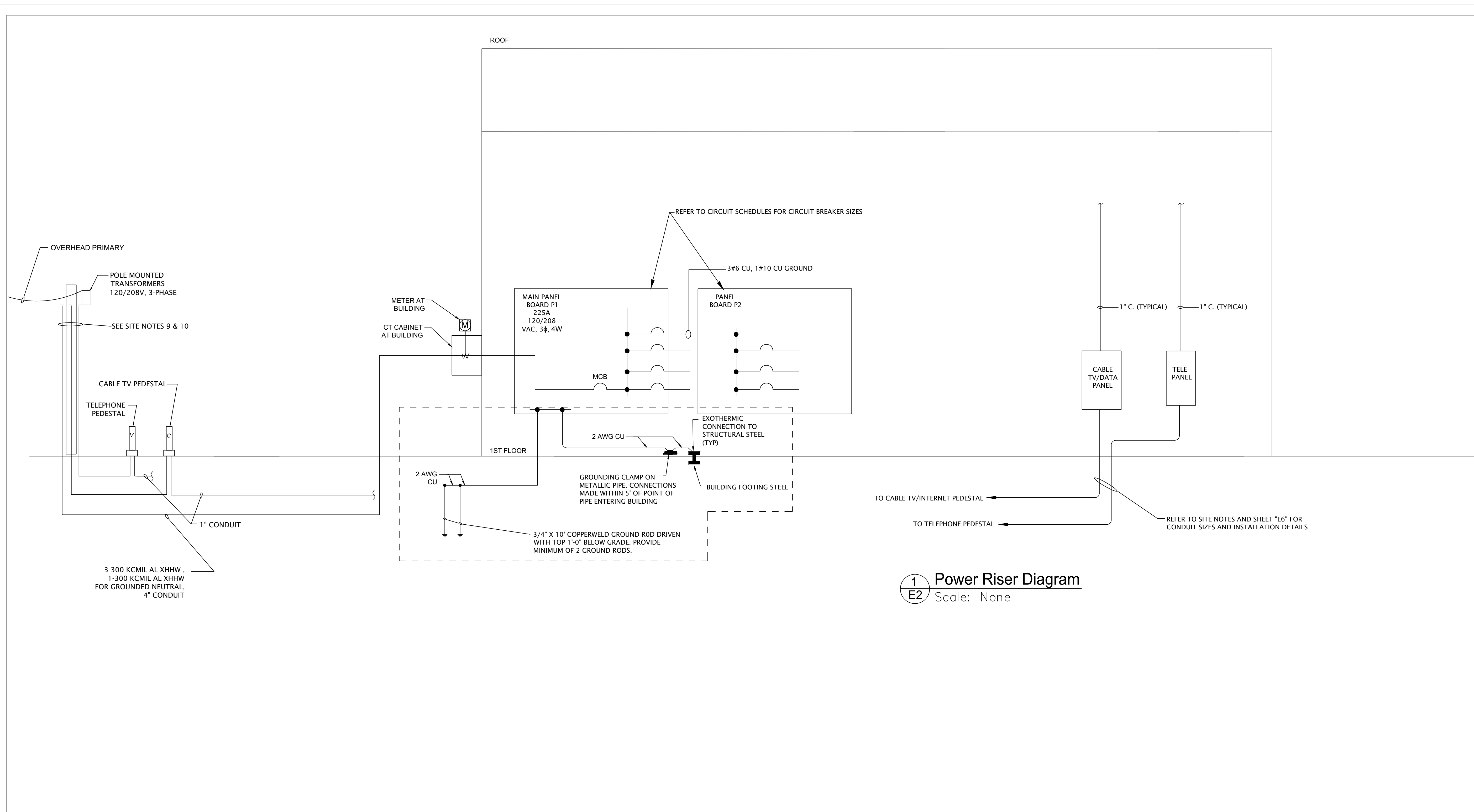
BY: ECC

CHECK: AMM

DATE: 09/28/18

SHEET NO.:

**E1B**



1 Power Riser Diagram  
 E2 Scale: None

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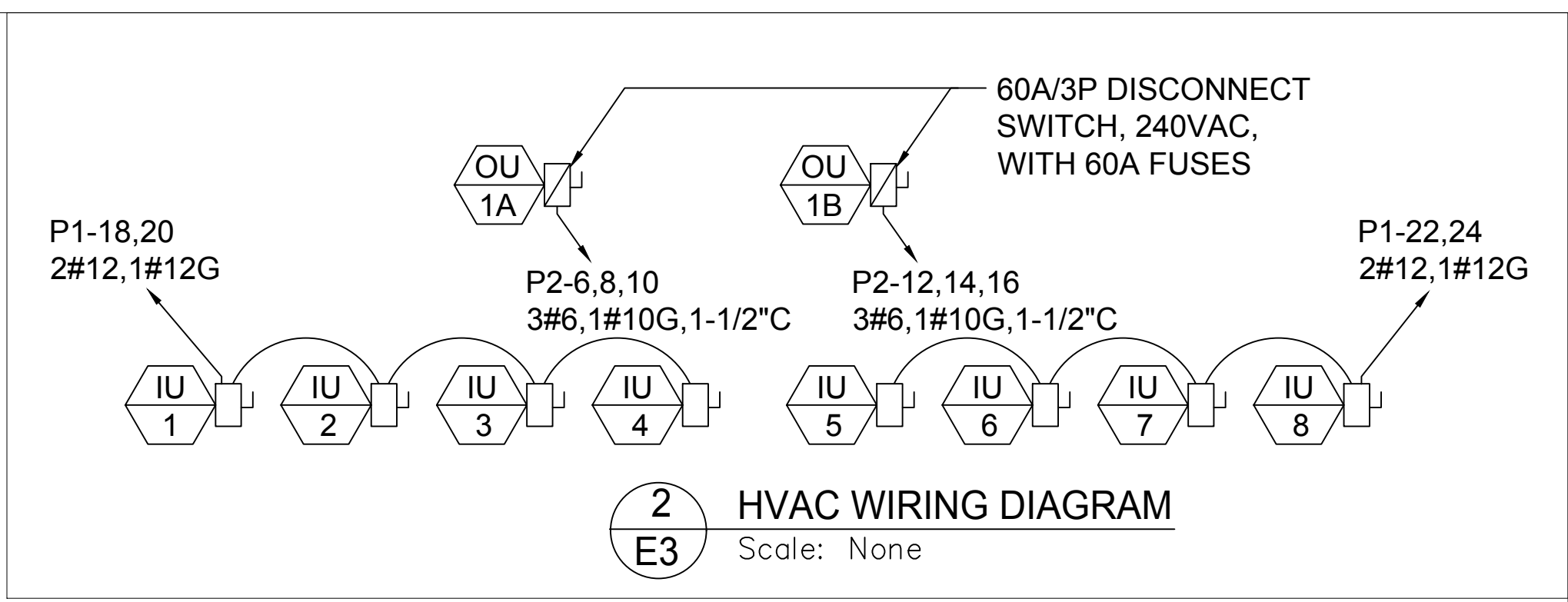
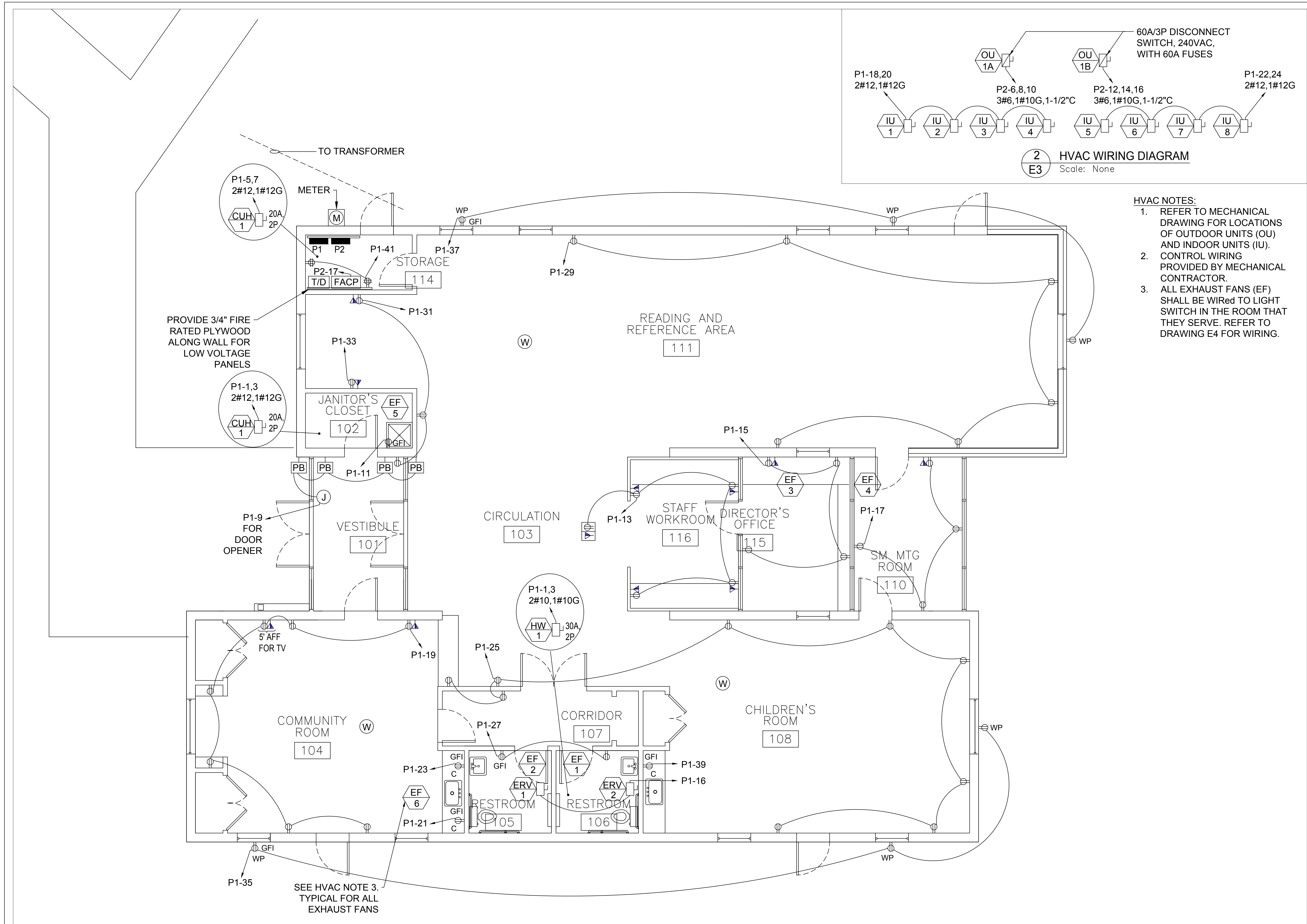
PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
 MADBURY, NH

SHEET TITLE:  
**Riser Diagram, Site Notes**

PROJECT NO.: 15-017 SCALE:  
 BY: ECC CHECK: AMM  
 DATE: 09/28/18  
 SHEET NO.:

**E2**

Review Set 11-12-2018



- HVAC NOTES:**
1. REFER TO MECHANICAL DRAWING FOR LOCATIONS OF OUTDOOR UNITS (OU) AND INDOOR UNITS (IU).
  2. CONTROL WIRING PROVIDED BY MECHANICAL CONTRACTOR.
  3. ALL EXHAUST FANS (EF) SHALL BE WIRED TO LIGHT SWITCH IN THE ROOM THAT THEY SERVE. REFER TO DRAWING E4 FOR WIRING.

**1** Floor Plan - Power & Tel/Data  
**E3** Scale: 1/4" = 1'

Review Set 11-12-2018

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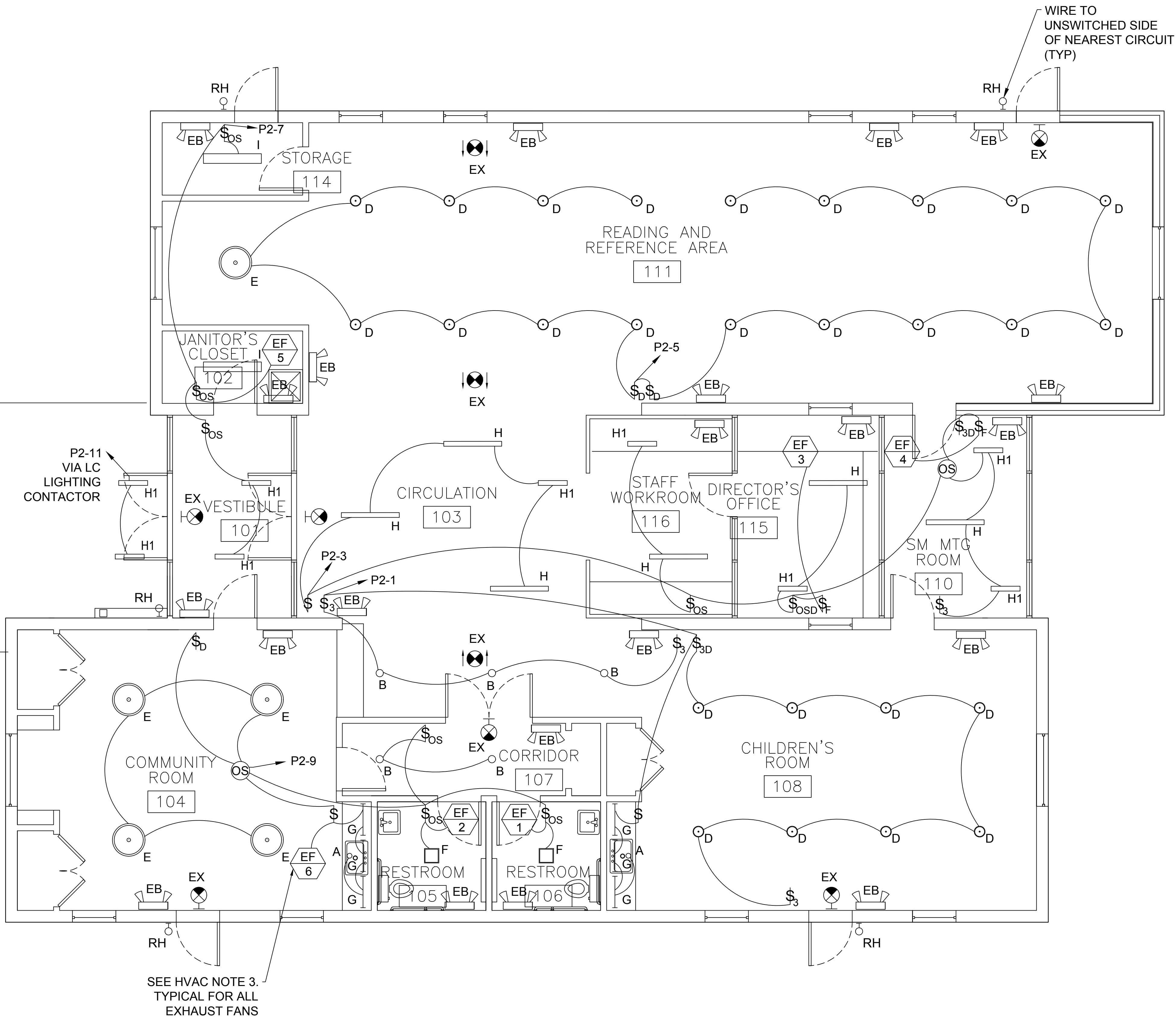
**MANYPENNY | MURPHY ARCHITECTURE**  
 36 PENWALLOW STREET, PORTSMOUTH, NH 03801 TEL: 603-919-9199

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**Floor Plan - Power**

PROJECT NO.: 15-017 SCALE:  
 SEAL: BY: ECC CHECK: AMM  
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 SHEET NO.:

**E3**



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PROJECT NAME:  
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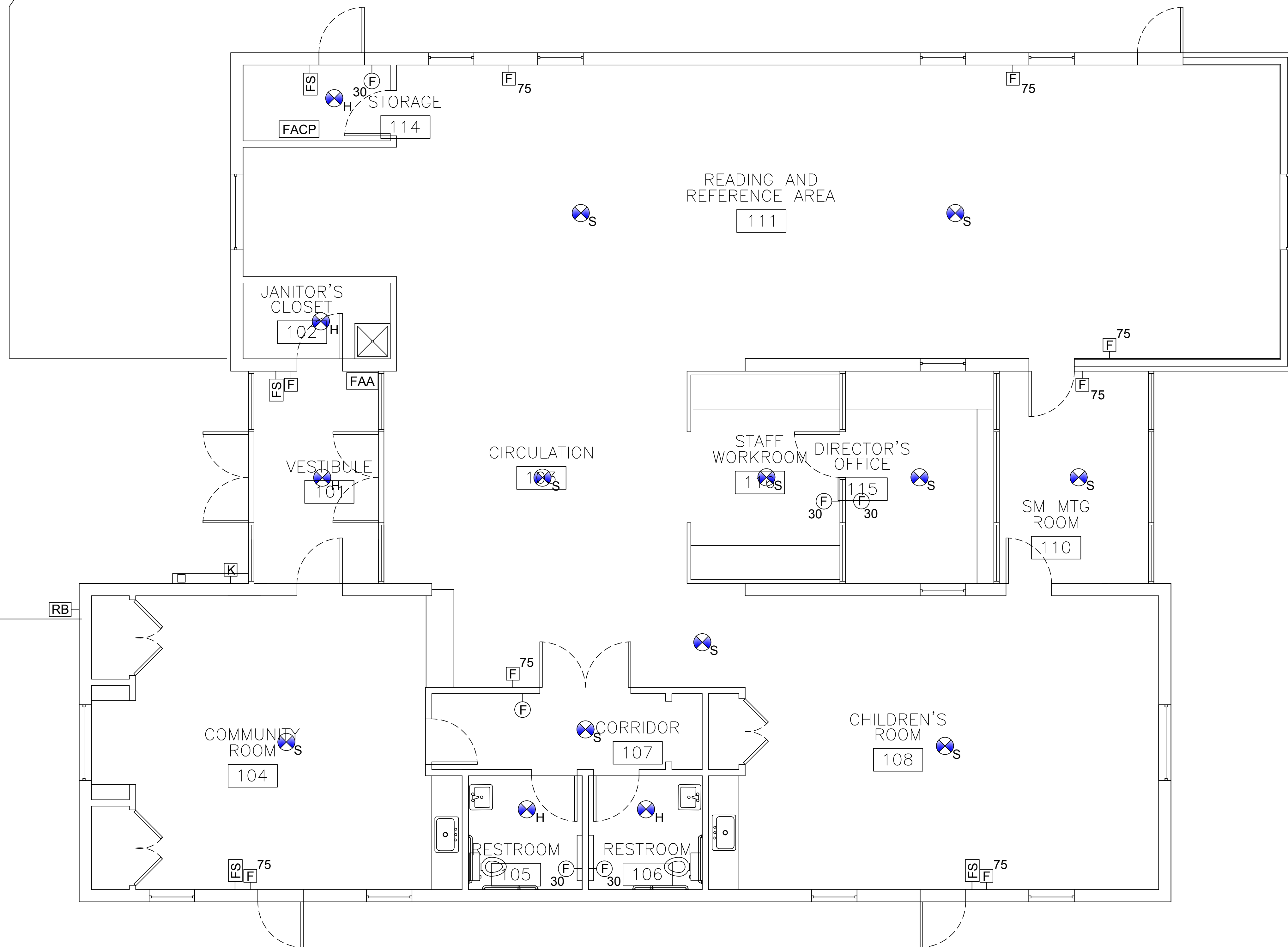
SHEET TITLE:  
**Floor Plan - Lighting**

PROJECT NO. : 15-017	SCALE:
SEAL:	BY: ECC CHECK: AMM
	DATE: 09/28/18
	SHEET NO. :

**E4**

**1** Floor Plan - Lighting  
**E4** Scale: 1/4" = 1'

Review Set 11-12-2018



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PROJECT NAME:  
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SHEET TITLE:  
**Floor Plan - Fire Alarm**

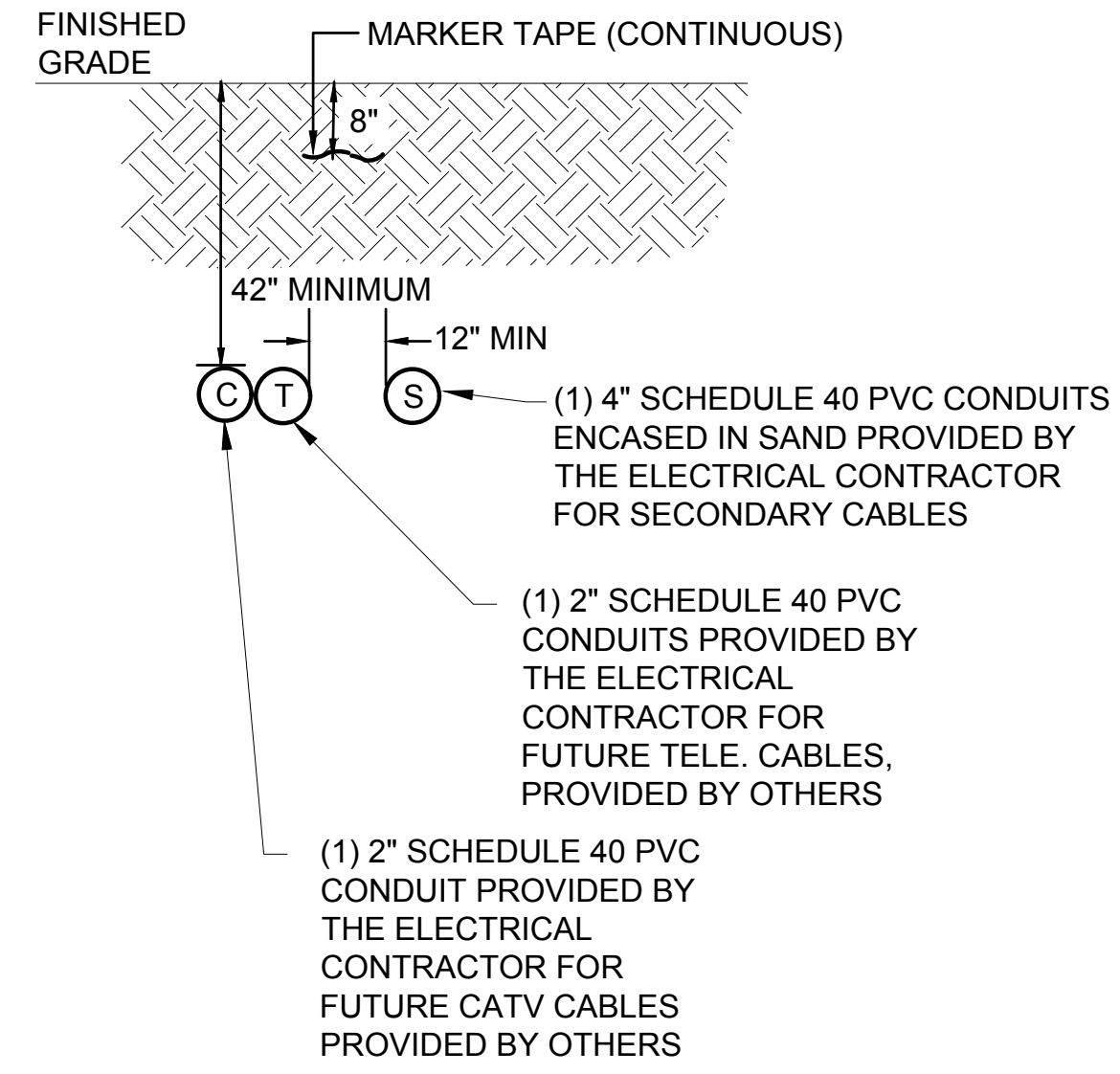
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SEAL:	BY: ECC	CHECK: AMM	
	DATE:	09/28/18	
	SHEET NO.:		

**E5**

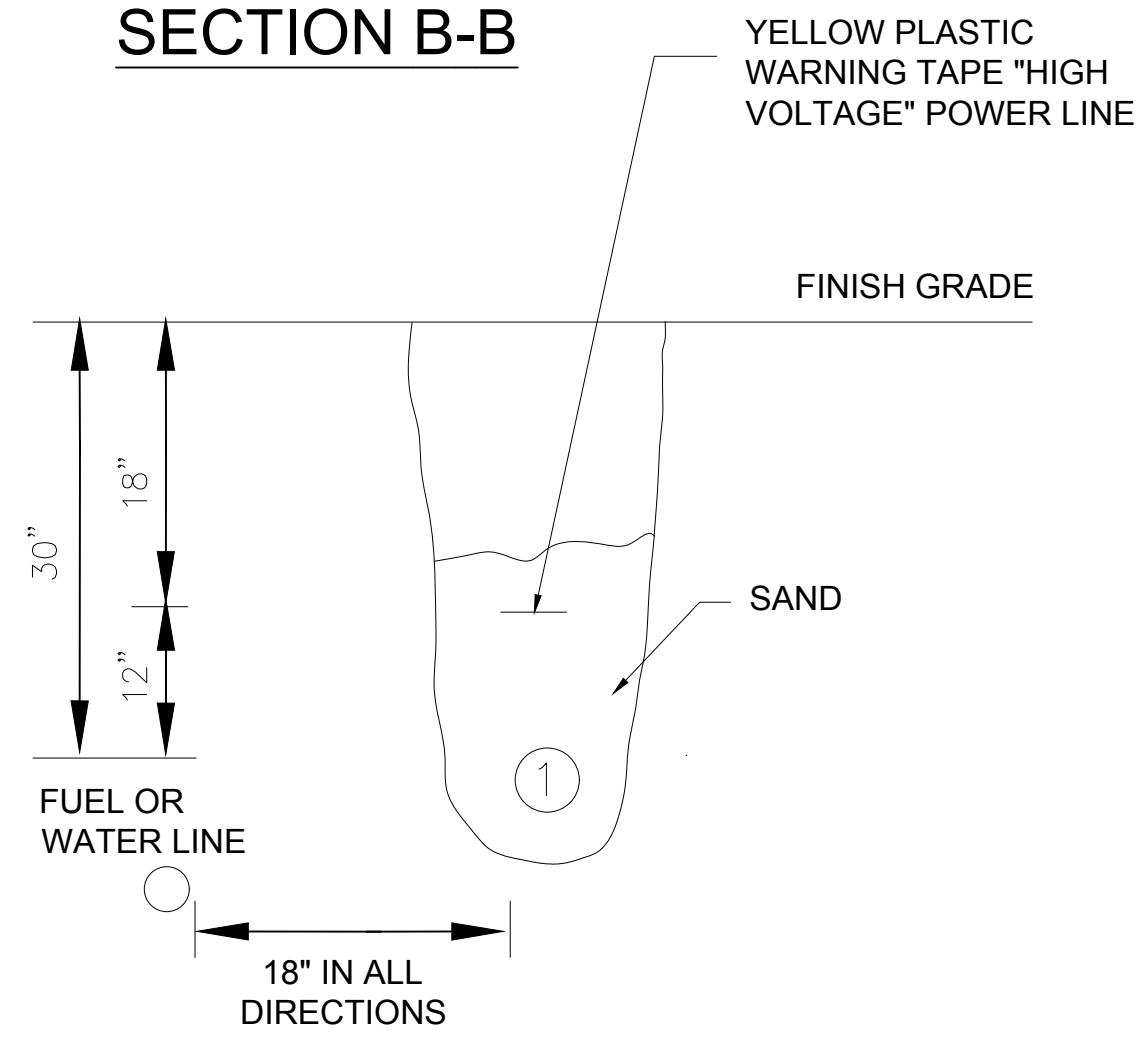
**1** Floor Plan - Fire Alarm  
 Scale: 1/4" = 1'

Review Set 11-12-2018

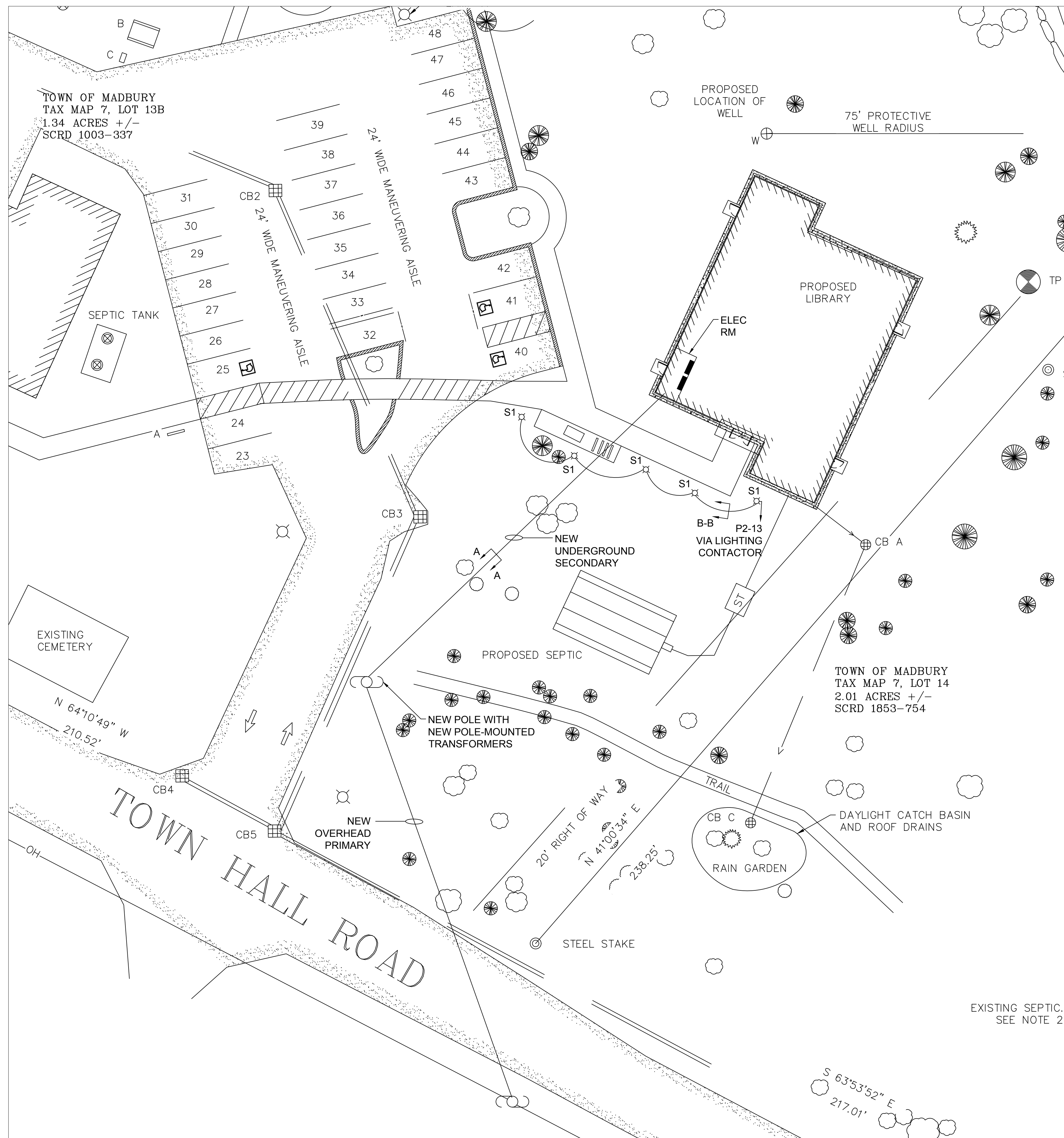
**SECTION A-A**



**SECTION B-B**



**Site Trench Detail**



**1 Site Plan - Power & Lighting**  
Scale: 1/16" = 1'

Review Set 11-12-2018

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PROJECT NAME:  
**MADBURY PUBLIC LIBRARY**  
MADBURY, NH

SHEET TITLE:  
**Site Plan - Power & Lighting**

PROJECT NO.:	15-017	SCALE:	
SEAL:		BY: ECC	CHECK: AMM
		DATE:	09/28/18
		SHEET NO.:	

**ESite**